

# The City Record

Official Publication of the Council of the City of Cleveland



August the Fifteenth Two Thousand and Eighteen

**Frank G. Jackson**  
Mayor

**Kevin J. Kelley**  
President of Council

**Patricia J. Britt**  
City Clerk, Clerk of Council

**Ward Name**

- 1 Joseph T. Jones
- 2 Kevin L. Bishop
- 3 Kerry McCormack
- 4 Kenneth L. Johnson, Sr.
- 5 Phyllis E. Cleveland
- 6 Blaine A. Griffin
- 7 Basheer S. Jones
- 8 Michael D. Polensek
- 9 Kevin Conwell
- 10 Anthony T. Hairston
- 11 Dona Brady
- 12 Anthony Brancatelli
- 13 Kevin J. Kelley
- 14 Jasmin Santana
- 15 Matt Zone
- 16 Brian Kazy
- 17 Martin J. Keane

The City Record is available online at  
[www.clevelandcitycouncil.org](http://www.clevelandcitycouncil.org)

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# DIRECTORY OF CITY OFFICIALS

## CITY COUNCIL – LEGISLATIVE

President of Council – Kevin J. Kelley

Ward	Name	Residence	
1	Joseph T. Jones	4691 East 177th Street	44128
2	Kevin L. Bishop	11729 Miles Avenue, #5	44105
3	Kerry McCormack	1769 West 31st Place	44113
4	Kenneth L. Johnson, Sr.	2948 Hampton Road	44120
5	Phyllis E. Cleveland	2369 East 36th Street	44115
6	Blaine A. Griffin	1810 Larchmere Boulevard	44120
7	Basheer S. Jones	1383 East 94th Street	44106
8	Michael D. Polensek	17855 Brian Avenue	44119
9	Kevin Conwell	10647 Ashbury Avenue	44106
10	Anthony T. Hairston	423 Arbor Road	44108
11	Dona Brady	1272 West Boulevard	44102
12	Anthony Brancatelli	6924 Ottawa Road	44105
13	Kevin J. Kelley	5904 Parkridge Avenue	44144
14	Jasmin Santana	3535 Marvin Avenue	44109
15	Matt Zone	1228 West 69th Street	44102
16	Brian Kazy	4300 West 143rd Street	44135
17	Martin J. Keane	15907 Colletta Lane	44111

City Clerk, Clerk of Council – Patricia J. Britt, 216 City Hall, 664–2840

### MAYOR – Frank G. Jackson

Sharon Dumas, Interim Chief of Staff  
 Darnell Brown, Executive Assistant to the Mayor, Chief Operating Officer  
 Valarie J. McCall, Executive Assistant to the Mayor, Chief of Government Affairs  
 Monyka S. Price, Executive Assistant to the Mayor, Chief of Education  
 Matt Gray, Executive Assistant to the Mayor, Chief of Sustainability  
 Natoya J. Walker Minor, Executive Assistant to the Mayor, Chief of Public Affairs  
 Edward W. Rybka, Executive Assistant to the Mayor, Chief of Regional Development  
 Tracy Martin-Thompson, Executive Assistant to the Mayor, Chief of Prevention, Intervention and Opportunity for Youth and Young Adults

### OFFICE OF CAPITAL PROJECTS – Matthew L. Spronz, Director

#### DIVISIONS:

Architecture and Site Development – \_\_\_\_\_ Manager  
 Engineering and Construction – Richard J. Switalski, Manager  
 Real Estate – James DeRosa, Commissioner

### OFFICE OF EQUAL OPPORTUNITY – Melissa K. Burrows, Ph.D., Director

### OFFICE OF QUALITY CONTROL AND PERFORMANCE MANAGEMENT – Sabra T. Pierce-Scott, Director

**DEPT. OF LAW** – Barbara A. Langhenry, Director, Gary D. Singletary, Chief Counsel, Richard F. Horvath, Chief Corporate Counsel, Thomas J. Kaiser, Chief Trial Counsel, Victor R. Perez, Chief Assistant Prosecutor, Room 106: Robin Wood, Law Librarian, Room 100

### DEPT. OF FINANCE – Sharon Dumas, Director, Room 104;

Natasha Brandt, Manager, Internal Audit

#### DIVISIONS:

Accounts – Lonya Moss Walker, Commissioner, Room 19  
 Assessments and Licenses – Dedrick Stephens, Commissioner, Room 122  
 City Treasury – James Hartley, Treasurer, Room 115  
 Financial Reporting and Control – James Gentile, Controller, Room 18  
 Information Technology and Services – Kimberly Roy-Wilson, Commissioner, 205 W. St. Clair Avenue  
 Purchases and Supplies – Tiffany White, Commissioner, Room 128  
 Printing and Reproduction – Michael Hewitt, Commissioner, 1735 Lakeside Avenue  
 Taxation – Nassim Lynch, Tax Administrator, 205 W. St. Clair Avenue

### DEPT. OF PUBLIC UTILITIES – Robert L. Davis, Director, 1201 Lakeside Avenue

#### DIVISIONS:

Cleveland Public Power – Ivan Henderson, Commissioner  
 Utilities Fiscal Control – Frank Badalamenti, Chief Financial Officer  
 Water – Alex Margevicius, Commissioner  
 Water Pollution Control – Rachid Zoghbaib, Commissioner

### DEPT. OF PORT CONTROL – Robert Kennedy, Director, Cleveland Hopkins International Airport, 5300 Riverside Drive

#### DIVISIONS:

Burke Lakefront Airport – Khalid Bahhur, Commissioner  
 Cleveland Hopkins International Airport – Fred Szabo, Commissioner

### DEPT. OF PUBLIC WORKS – Michael Cox, Director

#### OFFICES:

Administration – John Laird, Manager  
 Special Events and Marketing – Tangee Johnson, Manager  
**DIVISIONS:**  
 Motor Vehicle Maintenance – Jeffrey Brown, Commissioner  
 Park Maintenance and Properties – Richard L. Silva, Commissioner  
 Parking Facilities – Kim Johnson, Interim Commissioner  
 Property Management – Tom Nagle, Commissioner  
 Recreation – Samuel Gissentaner, Interim Commissioner  
 Streets – Frank D. Williams, Interim Commissioner  
 Traffic Engineering – Robert Mavec, Commissioner  
 Waste Collection and Disposal – Randell T. Scott, Interim Commissioner

### DEPT. OF PUBLIC HEALTH – Merle Gordon, Director, 75 Erieview Plaza

#### DIVISIONS:

Air Quality – David Hearne, Interim Commissioner  
 Environment – Brian Kimball, Commissioner, 75 Erieview Plaza  
 Health – Persis Sosiak, Commissioner, 75 Erieview Plaza

### DEPT. OF PUBLIC SAFETY – Michael C. McGrath, Director, Room 230

#### DIVISIONS:

Animal Control Services – John Baird, Interim Chief Animal Control Officer, 2690 West 7th Street  
 Correction – David Carroll, Interim Commissioner, Cleveland House of Corrections, 4041 Northfield Rd.  
 Emergency Medical Service – Nicole Carlton, Acting Commissioner, 1708 South Pointe Drive  
 Fire – Angelo Calvillo, Chief, 1645 Superior Avenue  
 Police – Calvin D. Williams, Chief, Police Hdqtrs. Bldg., 1300 Ontario Street

### DEPT. OF COMMUNITY DEVELOPMENT – Tania Menesse, Director

#### DIVISIONS:

Administrative Services – Joy Anderson, Commissioner  
 Fair Housing and Consumer Affairs Office – John Mahoney, Manager  
 Neighborhood Development – James Greene, Commissioner  
 Neighborhood Services – Louise V. Jackson, Commissioner

### DEPT. OF BUILDING AND HOUSING – Ayonna Blue Donald, Director, Room 500

#### DIVISIONS:

Code Enforcement – Thomas E. Vanover, Commissioner  
 Construction Permitting – Narid Hussain, Commissioner

### DEPT. OF HUMAN RESOURCES – Nycole West, Director, Room 121

### DEPT. OF ECONOMIC DEVELOPMENT – David Ebersole, Director, Room 210

### DEPT. OF AGING – Mary McNamara, Director, Room 122

**COMMUNITY RELATIONS BOARD** – Room 11, Grady Stevenson, Director, Mayor Frank G. Jackson, Chairman Ex-Officio; Rev. Dr. Charles P. Lucas, Jr., Vice-Chairman, Council Member Kevin L. Bishop, Roosevelt E. Coats, Jenice Contreras, Kathryn Hall, Yasir Hamdallah, Evangeline Hardaway, John O. Horton, Gary Johnson, Sr., Daniel McNea, Stephanie Morrison-Hrbek, Roland Muhammad, Gia Hoa Ryan, Council Member Jasmin Santana, Peter Whitt.

**CIVIL SERVICE COMMISSION** – Room 119, Rev. Gregory E. Jordan, President; Michael Flickinger, Vice-President; Barry A. Withers, Interim Secretary; Members: Daniel J. Brennan, India Pierce Lee.

**SINKING FUND COMMISSION** – Frank G. Jackson, President; Council President Kevin J. Kelley; Betsy Hruby, Asst. Sec’y.; Sharon Dumas, Director.

**BOARD OF ZONING APPEALS** – Room 516, Carol A. Johnson, Chairman; Members: Henry Bailey, Myrline Barnes, Kelley Britt, Tim Donovan, Elizabeth Kukla, Secretary.

**BOARD OF BUILDING STANDARDS AND BUILDING APPEALS** – Room 516, Joseph F. Denk, Chairman; Howard Bradley, Patrick M. Gallagher, Robert Maschke, Halim M. Saab, P.E., Alternate Members – D. Cox, P. Frank, E. P. O’Brien, Richard Pace, J.F. Sullivan.

**BOARD OF REVISION OF ASSESSMENTS** – Law Director Barbara A. Langhenry, President; Finance Director Sharon Dumas, Secretary; Council President Kevin J. Kelley.

**BOARD OF SIDEWALK APPEALS** – Capital Projects Director Matthew Spronz, Law Director Barbara A. Langhenry; Council Member Kenneth L. Johnson.

**BOARD OF REVIEW** – (Municipal Income Tax) – Law Director Barbara A. Langhenry; Public Utilities Director Robert L. Davis; Council President Kevin J. Kelley.

**CITY PLANNING COMMISSION** – Room 501 – Freddy L. Collier, Jr., Director; \_\_\_\_\_, Chair; David H. Bowen, Lillian Kuri, Gloria Jean Pinkney, Council Member Kerry McCormack.

**FAIR HOUSING BOARD** – \_\_\_\_\_, Chair; Genesis O. Brown, Daniel Conway, Robert L. Rander.

**HOUSING ADVISORY BOARD** – Room 310 – Keith Brown, Terri Hamilton Brown, Vickie Eaton-Johnson, Mike Foley, Eric Hodderson, Janet Lochr, Mark McDermott, Marcia Nolan, David Perkowski, Joan Shaver Washington, Keith Sutton.

**CLEVELAND BOXING AND WRESTLING COMMISSION** – Robert Jones, Chairman; Clint Martin, Mark Rivera.

**MORAL CLAIMS COMMISSION** – Law Director Barbara A. Langhenry; Chairman; Finance Director Sharon Dumas; Council President Kevin J. Kelley; Councilman Kevin Kelley.

**CLEVELAND LANDMARKS COMMISSION** – Room 519 – Julie Trott, Chair; Giancarlo Calicchia, Vice Chair; Laura M. Bala, Freddy L. Collier, Jr., Allan Dreyer, Robert Strickland, Donald Petit, Secretary, Council Member Basheer S. Jones, Matthew L. Spronz; \_\_\_\_\_.

**AUDIT COMMITTEE** – Yvette M. Ittu, Chairman; Debra Janik, Bracy Lewis, Diane Downing, Donna Sciarappa, Council President Kevin J. Kelley; Law Director Barbara A. Langhenry.

## CLEVELAND MUNICIPAL COURT JUSTICE CENTER – 1200 ONTARIO STREET JUDGE COURTROOM ASSIGNMENTS

Judge	Courtroom
Presiding and Administrative Judge Michelle D. Earley	14-C
Judge Pinkey S. Carr	15-C
Judge Marilyn B. Cassidy	13-A
Judge Emanuella Groves	14-B
Judge Lauren C. Moore	15-A
Judge Michael L. Nelson, Sr.	12-A
Judge Ann Clare Oakar	14-A
Judge Ronald J.H. O’Leary (Housing Court Judge)	13-B
Judge Charles L. Patton, Jr.	13-D
Judge Suzan M. Sweeney	12-C
Judge Jazmin Torres-Lugo	13-C
Judge Shiela Turner McCall	12-B
Judge Joseph J. Zone	14-D
Earle B. Turner – Clerk of Courts, Russell R. Brown III – Court Administrator, Timothy Lubbe – Housing Court Administrator, Robert J. Furda – Chief Bailiff; Dean Jenkins – Chief Probation Officer, Gregory F. Clifford – Chief Magistrate.	

# The City Record

71 OFFICIAL PUBLICATION OF THE COUNCIL OF THE CITY OF CLEVELAND

Vol. 105

WEDNESDAY, AUGUST 15, 2018

No. 5462

## CITY COUNCIL

MONDAY, AUGUST 13, 2018

The City Record  
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The City Record is available  
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[www.clevelandcitycouncil.org](http://www.clevelandcitycouncil.org)  
Address all communications to  
**PATRICIA J. BRITT**  
City Clerk, Clerk of Council  
216 City Hall

### PERMANENT SCHEDULE STANDING COMMITTEES OF THE COUNCIL 2018-2021

#### MONDAY — Alternating

9:30 A.M. — **Health and Human Services Committee:** Griffin (CHAIR), McCormack (VICE-CHAIR), Conwell, B. Jones, Hairston, Santana, Zone.

9:30 A.M. — **Municipal Services and Properties Committee:** K. Johnson (CHAIR), Brady (VICE-CHAIR), Bishop, Brancatelli, Hairston, J. Jones, Kazy.

#### MONDAY

2:00 P.M. — **Finance Committee:** Kelley (CHAIR), Zone (VICE-CHAIR), Brady, Brancatelli, Cleveland, Conwell, Griffin, Keane, McCormack.

#### TUESDAY

9:30 A.M. — **Development, Planning and Sustainability Committee:** Brancatelli (CHAIR), Cleveland (VICE-CHAIR), Bishop, Hairston, B. Jones, Keane, McCormack.

#### TUESDAY — Alternating

1:30 P.M. — **Utilities Committee:** Keane (CHAIR), Kazy (VICE-CHAIR), Bishop, Hairston, McCormack, Polensek, Santana.

1:30 P.M. — **Workforce and Community Benefits Committee:** (CHAIR), Cleveland (VICE-CHAIR), Brady, Griffin, B. Jones, J. Jones, Kazy.

#### WEDNESDAY — Alternating

10:00 A.M. — **Safety Committee:** Zone (CHAIR), Polensek (VICE-CHAIR), Griffin, Kazy, B. Jones, J. Jones, Santana.

10:00 A.M. — **Transportation Committee:** Cleveland (CHAIR), Keane (VICE-CHAIR), Bishop, Conwell, Johnson, J. Jones, Santana.

**The following Committees meet at the Call of the Chair:**

**Mayor's Appointments Committee:** Kazy (CHAIR), Brady, Brancatelli, Cleveland, Kelley.

**Operations Committee:** McCormack (CHAIR), Griffin, Keane, Kelley, Zone.

**Rules Committee:** Kelley (CHAIR), Cleveland, Hairston, Keane, Polensek.

### OFFICIAL PROCEEDINGS CITY COUNCIL

NO MEETING

### THE CALENDAR

The following measures will be on their final passage at the next meeting:

NONE

### BOARD OF CONTROL

August 8, 2018

The meeting of the Board of Control convened in the Mayor's office on Wednesday, August 8, 2018 at 10:44 a.m. with Director Langhenry presiding.

Present: Directors Langhenry, Davis, Kennedy, McGrath, Acting Director Wackers, Directors West, Ebersole, Acting Director Cisler, and Director Donald.

Absent: Mayor Jackson, Directors Dumas, Cox, and Gordon.

Others: Tiffany White Johnson, Commissioner, Purchases & Supplies.

Matthew Spronz, Director, Mayor's Office of Capital Projects.

Melissa Burrows, Director, Office of Equal Opportunity.

#### Resolution No. 296-18.

By Director Spronz.  
Be it resolved by the Board of Control of the City of Cleveland that pursuant to the authority of Ordinance No. 1162-17, passed by the Council of the City of Cleveland on December 4, 2017, Osborn Engineering, Inc. is selected upon the nomination of the Director of Capital Projects from a list of qualified engineering consultants or firms of such consultants determined to be

available after a full and complete canvass by the Director of Capital Projects as the firm to be employed by contract to supplement the regularly employed staff of the several departments of the City to obtain the engineering services necessary for the Rehabilitation of East 131st Street between Miles Avenue and Union Avenue.

Be it further resolved that the Director of Capital Projects is authorized to enter into a written contract with Osborn Engineering, Inc. based on its proposal dated June 1, 2018 and revised July 19, 2018, provided that the compensation to be paid shall not exceed \$542,722.00. The agreement authorized hereby shall be prepared by the Director of Law and shall contain such other provisions as the Director of Law deems necessary to protect and benefit the public interest.

Be it further resolved that the employment of the following sub-consultants by Osborn Engineering, Inc. for the above authorized contract is approved:

Euthenics, Inc  
(CSB) — \$223,638.00 — (41.21%)

Solar Testing Laboratories  
(CSB) — \$14,840.00 — (2.73%)

Ridgeway Drilling, Inc.  
(non certified) — \$14,840.00 — (0.00%)

United Survey, Inc.  
(CSB) — \$122,505.00 — (22.57%)

Surveying and Mapping, LLC  
(non certified) — \$10,000.00 — (0.00%)

Yeas: Directors Langhenry, Davis, Kennedy, McGrath, Acting Director Wackers, Directors West, Ebersole, Acting Director Cisler, and Director Donald.

Nays: None.

Absent: Mayor Jackson, Directors Dumas, Cox, and Gordon.

#### Resolution No. 297-18.

By Director Cox.

Be it resolved, by the Board of Control of the City of Cleveland that, under Ordinance No. 205-18 passed by the Council of the City of Cleveland March 26, 2018, Safe Choice LLC is selected upon nomination of the Director of Public Works from a list of companies determined after a full and complete canvass by the Director of Public Works as the company to provide security services at various indoor and outdoor recreation facilities, including but not limited to, outdoor pools, recreation centers, and various surrounding play areas, for the

Division of Recreation, Department of Public Works, for the period one year beginning September 1, 2018.

Be it further resolved that the Director of Public Works is authorized to enter into a written contract with Safe Choice LLC, based on its June 21, 2018 proposal, to supply armed, uniformed, commissioned officers at the facilities, during the period beginning September 1, 2018 and ending August 31, 2019, which contract shall be prepared by the Director of Law and shall include such additional provisions as the Director considers necessary to benefit and protect the public interest. The fees for services to be performed under the contract authorized, as stated in the company's proposal shall be \$28.70 per officer hour and \$29.70 per supervisor hour at the facilities, not to exceed \$896,739.00.

Yeas: Directors Langhenry, Davis, Kennedy, McGrath, Acting Director Wackers, Directors West, Ebersole, Acting Director Cisler, and Director Donald.

Nays: None. Absent: Mayor Jackson, Directors Dumas, Cox, and Gordon.

**Resolution No. 298-18.**

By Director Menesse.

Whereas, under Ordinance No. 2076-76 passed October 25, 1976, the City is conducting a Land Reutilization Program ("Program") according to the provisions of Chapter 5722 of the Ohio Revised Code; and

Whereas, under the Program, the City has acquired Permanent Parcel No. 116-21-015 located at 741 East 165th Street; and

Whereas, Section 183.021 of the Codified Ordinances of Cleveland, Ohio, 1976 authorizes the Commissioner of Purchases and Supplies, when directed by the Director of Community Development and when certain specified conditions have been met, to sell Land Reutilization Program parcels; and

Whereas, Illisca Massingill has proposed to the City to purchase the parcel for side yard expansion; and

Whereas, the following conditions exist:

1. The member of Council from Ward 8 has approved the proposed sale or has not disapproved or requested a hold of the proposed sale within 45 days of notification of it;

2. The proposed purchaser of the parcel is neither tax delinquent nor in violation of the Building and Housing Code; now, therefore,

Be it resolved by the Board of Control of the City of Cleveland that under Section 183.021 of the Codified Ordinances of Cleveland, Ohio, 1976, the Commissioner of Purchases and Supplies is authorized, when directed by the Director of Community Development, and the Mayor is requested to execute an Official Deed for and on behalf of the City of Cleveland with Illisca Massingill for the sale of Permanent Parcel No. 116-21-015, according to the Land Reutilization Program in such manner as best carries out the intent of the program.

Be it further resolved that the consideration for the sale of the parcel shall be \$200.00, which amount is determined to be not less than the fair market value of the parcel for uses according to the Program.

Yeas: Directors Langhenry, Davis, Kennedy, McGrath, Acting Director Wackers, Directors West, Ebersole, Acting Director Cisler, and Director Donald.

Nays: None. Absent: Mayor Jackson, Directors Dumas, Cox, and Gordon.

JEFFREY B. MARKS, Secretary

**CIVIL SERVICE NOTICES**

**General Information**

Application blanks and information, regarding minimum entrance qualifications, scope of examination, and suggested reference materials may be obtained at the office of the Civil Service Commission, Room 119, City Hall, East 6th Street, and Lakeside Avenue.

Application blanks must be properly filled out on the official form prescribed by the Civil Service Commission and filed at the office of the commission not later than the final closing date slated in the examination announcement.

**EXAMINATION RESULTS:** Each applicant whether passing or failing will be notified of the results of the examination as soon as the commission has graded the papers. Thereafter, eligible lists will be established which will consist of the names of those candidates who have been successful in all parts of the examination.

**PHYSICAL EXAMINATION:** All candidates for original entrance positions who are successful in other parts of the examinations must submit to a physical examination.

ROBERT BENNETT, President

**CIVIL SERVICE NOTICE**

**ANNOUNCEMENTS — 2018 Filing Beginning 8/17/2018**

Announ-Exam ment No.	Classi- fication	Method	Exam Type
77	WR	Asphalt Tamper	Open
78	PERF	Cement Finisher	Open
79	WR/PERF	Machinist	Open
80	EE	Medical Billing Reimbursement Specialist	Open
81	WR	Parking Meter Collector	Open
82	EE	Preventive Health Counselor- Substance Abuse	Open
83	WR	Storekeeper	Open

84 WR Home Maintenance Aide Open

**PROOF OF CITY RESIDENCY**

Any applicant wishing to receive residency credit will be asked to show that he/she is a bona fide resident of the City of Cleveland. The following list gives examples of items that an applicant may present at the time of filing. The Civil Service Commission requires a minimum of three items from at least three different categories, where applicable. All items must be current. Please note that presentation of these items does not constitute conclusive proof of bona fide residency. Acceptable categories include, but are not limited to, the following:

- Lease - from rental agency.
- Lease - from independent party. Must include copy of cancelled check or money order receipts for previous rent and/or security deposit, and fully executed; otherwise, it is unacceptable.
- Utility bills bearing the property address and your name.
- Post Office change of address form properly date stamped.

Official documents relating to home ownership including deed, purchase agreement, or insurance policy.

Bank statements (Within last three months).

School registration of children.

Car insurance documents.

Car registration or Driver's License or Ohio I.D. (One only).

Loans and credit card statements (Within last three months).

Rental contracts (e.g.: furniture, tools, car, etc.).

Current bills not listed above (Within last three months).

The following are examples of unacceptable categories of proof:

- Library cards.
- Voter registration cards.
- Birth certificates.
- Notarized letters or affidavits.
- Social Security card.
- Rental receipts from independent party without cancelled checks or money order receipt.

**APPROVED C.S.C. MINUTES ANNOUNCEMENT NO. 77**

**ASPHALT TAMPER (OPEN)**

Public notice is hereby given by the Civil Service Commission of Cleveland, Ohio, of an open examination for the above classification.

**FILING OF APPLICATION:**

Application must be made electronically through the City of Cleveland's web site: [www.governmentjobs.com/careers/cleveland](http://www.governmentjobs.com/careers/cleveland)

No other form or method of application will be accepted. Absolutely no paper applications will be accepted.

THE ELECTRONIC APPLICATION PERIOD IS FROM 12:01 A.M. ON FRIDAY, AUGUST 17, 2018 UNTIL 11:59 P.M. ON THURSDAY, AUGUST 23, 2018. NOTE: APPLICATIONS WILL NOT BE ACCEPTED AFTER 11:59 PM ON THURSDAY, AUGUST 23, 2018.

**THE CIVIL SERVICE COMMISSION'S POLICY IS THAT NO LATE FILING WILL BE ALLOWED.**

**IMPORTANT NOTE: At the time of submitting an application,** copies of the following items are required to be uploaded as attachments to that application:

1. Proof of Education (as provided herein);
2. A valid Driver's License; and
3. DD-214 or other materials to prove veteran's status (as described herein) only required if the applicant is seeking veteran's preference points

**NOTE: YOU ARE NOT APPLYING FOR AN IMMEDIATE JOB OPENING. YOU ARE APPLYING TO TAKE AN EXAMINATION WHICH WILL BE USED TO CREATE AN ELIGIBLE LIST FOR THIS JOB CLASSIFICATION. THAT LIST WILL BE USED FOR FUTURE HIRES IN THIS JOB CLASSIFICATION.**

**NOTE:** All correspondence, notifications, and certifications will be made with applicants via email. Any updates of email or your online profile must be made at [CS@city.cleveland.oh.us](mailto:CS@city.cleveland.oh.us).

**SALARY:** The prevailing salary for this position as established by Ordinance of the Council of the City of Cleveland is \$25.29 - \$37.91 per Hour.

#### EXAMINATION INFORMATION

**TYPE: EXPERIENCE EVALUATION:** Applicant's grade will be determined based on Education and Experience found in Resume.

**NOTE:** All copies of diplomas, licenses, certificates, resumes and any other documents must be uploaded and included with your Application when it is submitted. Applications without the required documents will be rejected.

#### **Duties:**

Under immediate supervision, performs the more highly skilled work in connection with the laying and repairing of asphalt street pavement and performs related duties as required. **TYPICAL TASKS:** Tamps asphalt around joints; smooths joints; shovels asphalt from trucks and spreads it evenly; tears up and cuts out defective pavement; cleans out holes; trims and cuts joints for patches; and tends fires. **Follows all operations and safety policies and safe work practices. Attends and participates in operations and safety training classes and demonstrates competence (demonstration of competence may be determined by exam.) Wears and properly utilizes safety equipment in accordance with Divisional policy at all times.**

#### **Minimum Qualifications:**

A High School Diploma or GED is required. Four years of full time paid asphalt work is required or Four years of employment experience as a Municipal Service Laborer with hot mix asphalt experience for the City of Cleveland is required. A valid State of Ohio Driver's License is required. Must be able to lift and carry a minimum of 75 pounds.

**NOTE:** Minimum qualifications must be met as of the last day of the filing period unless otherwise stated.

#### VETERANS' PREFERENCE

Veterans' preference will be awarded, when applicable, to eligible veterans in accordance with Civil Service Rules 4.40E, 4.40F and 4.40G. Proof of active service or a DD Form 214, must be presented to the Commission at the time of filing application for the examination in which credit is sought in order to qualify for veterans' credit. If the applicant has received an honorable discharge or a general discharge under honorable conditions that applicant shall receive an additional five (5) points added to their raw score on the examination.

**THE COMMISSION WILL NOT ENTERTAIN APPEALS FOR VETERANS' PREFERENCE OR RESIDENCY CREDIT AFTER THE APPLICANT HAS FILED HIS/HER APPLICATION. THE DECISION OF THE COMMISSION IS FINAL.**

**NOTE: THE CIVIL SERVICE COMMISSION RESERVES THE RIGHT TO REVIEW AND EVALUATE ANY AND ALL INFORMATION CONTAINED IN THE APPLICATION OR RESUME. LACK OF HONESTY WILL RESULT IN IMMEDIATE REMOVAL FROM THE ELIGIBLE LIST.**

**Any applicant that willfully provides any false document, statement, or certification in regard to any test will be terminated from all processing, removed from any eligible list, and may face possible criminal prosecution.**

#### AN EQUAL OPPORTUNITY EMPLOYER

APPROVED C.S.C. MINUTES  
ANNOUNCEMENT NO. 78

#### CEMENT FINISHER (OPEN)

Public notice is hereby given by the Civil Service Commission of Cleveland, Ohio, of an open competitive examination for the above classification.

#### FILING OF APPLICATION:

Application must be made electronically through the City of Cleveland's web site: [www.governmentjobs.com/careers/cleveland](http://www.governmentjobs.com/careers/cleveland)

No other form or method of application will be accepted. Absolutely no paper applications will be accepted.

THE ELECTRONIC APPLICATION PERIOD IS FROM 12:01 A.M. ON FRIDAY, AUGUST 17, 2018 UNTIL 11:59 P.M. ON THURSDAY, AUGUST 30, 2018. NOTE: APPLICATIONS WILL NOT BE ACCEPTED AFTER 11:59 PM ON THURSDAY, AUGUST 30, 2018.

**THE CIVIL SERVICE COMMISSION'S POLICY IS THAT NO LATE FILING WILL BE ALLOWED.**

**IMPORTANT NOTE: At the time of submitting an application,** copies of the following items are required to be uploaded as attachments to that application:

1. Proof of Education (as provided herein);
2. A valid Driver's License;
3. Proof of Journeyman status; and
4. DD-214 or other materials to prove veteran's status (as described herein) only required if the applicant is seeking veteran's preference points

**NOTE: YOU ARE NOT APPLYING FOR AN IMMEDIATE JOB OPENING. YOU ARE APPLYING TO TAKE AN EXAMINATION WHICH WILL BE USED TO CREATE AN ELIGIBLE LIST FOR THIS JOB CLASSIFICATION. THAT LIST WILL BE USED FOR FUTURE HIRES IN THIS JOB CLASSIFICATION.**

**NOTE:** All correspondence, notifications, and certifications will be made with applicants via email. Any updates of email or your online profile must be made at [CS@city.cleveland.oh.us](mailto:CS@city.cleveland.oh.us).

**SALARY:** The prevailing salary for this position as established by Ordinance of the Council of the City of Cleveland is \$39.96 - \$49.95 per Hour.

#### EXAMINATION INFORMATION

**TYPE: PERFORMANCE EXAMINATION:** Applicants will be notified of the time, date, and place of the examination via email.

**NOTE:** All copies of diplomas, licenses, certificates, resumes and any other required documents must be uploaded and included with your Application when it is submitted. Applications without the required documents will be rejected.

#### **Duties:**

Under supervision mixes, lays, and finishes concrete and cement work. Performs related duties as required. **TYPICAL TASKS:** Makes cement floors, steps, curbs, gutters, driveways, and sidewalks. Makes and repairs transformer and other slab foundations. Makes and repairs concrete manholes. Makes and repairs ducts, lamp bases, handholds, and pullbox covers. Repairs filter and manhole walls. Concretes in grade manhole rings, frames, lamp bases, anchor rods, and transformer foundation rods and rails. Pre-casts driveways. Pre-casts lamp bases and retaining walls. Rubs and finishes walls, foundations, and other concrete surfaces. Follows up on delivery of goods purchased to assure that there is an adequate and proper flow of materials, supplies, and equipment to meet departmental requirements. Prepares recommendations and reports. Resolves work-related problems and prepares and submits progress and other reports. Trains workers in job duties, safety procedures, and company policies. Ensures smooth operation of computer systems and other equipment. **Follows all operations and safety policies and safe work practices. Attends and participates in operations and safety**

**training classes and demonstrates competence (demonstration of competence may be determined by exam.) Wears and properly utilizes safety equipment in accordance with Divisional policy at all times.**

**Minimum Qualifications:**

A High School Diploma or GED is required. Four years of experience as a Journeyman Cement Mason is required. A valid State of Ohio Driver's License is required.

**NOTE:** Minimum qualifications must be met as of the last day of the filing period unless otherwise stated.

**NOTE:** THE CIVIL SERVICE COMMISSION RESERVES THE RIGHT TO REVIEW AND EVALUATE ANY AND ALL INFORMATION CONTAINED IN THE APPLICATION OR RESUME. LACK OF HONESTY WILL RESULT IN IMMEDIATE REMOVAL FROM THE ELIGIBLE LIST.

**Any applicant that willfully provides any false document, statement, or certification in regard to any test will be terminated from all processing, removed from any eligible list, and may face possible criminal prosecution.**

VETERANS' PREFERENCE

Veterans' preference will be awarded, when applicable, to eligible veterans in accordance with Civil Service Rules 4.40E, 4.40F and 4.40G. Proof of active service or a DD Form 214, must be presented to the Commission **at the time of filing** application for the examination in which credit is sought in order to qualify for veterans' credit. If the applicant has received an honorable discharge or a general discharge under honorable conditions that applicant shall receive an additional five (5) points added to their raw score on the examination.

**THE COMMISSION WILL NOT ENTERTAIN APPEALS FOR VETERANS' PREFERENCE OR RESIDENCY CREDIT AFTER THE APPLICANT HAS FILED HIS/HER APPLICATION. THE DECISION OF THE COMMISSION IS FINAL.**

ANYONE WHO WISHES TO REQUEST AN ACCOMMODATION MUST DO SO **AT THE TIME OF FILING.** THE COMMISSION WILL CONTACT THE INDIVIDUAL CONCERNING SUCH ACCOMMODATION PRIOR TO THE EXAMINATION. THE COMMISSION MAY REFUSE TO PROVIDE SUCH ACCOMMODATION IF IT IS NOT REASONABLE OR WOULD CONSTITUTE AN UNDUE HARDSHIP. CURRENT (WITHIN ONE YEAR) DOCUMENTATION SUPPORTING THE NEED FOR THE REQUESTED ACCOMMODATION IS REQUIRED. SUCH DOCUMENTATION SHOULD BE SUBMITTED AT THE TIME OF FILING.

AN EQUAL OPPORTUNITY EMPLOYER

APPROVED C.S.C. MINUTES  
ANNOUNCEMENT NO. 79

MACHINIST (OPEN)

Public notice is hereby given by the Civil Service Commission of Cleveland, Ohio, of an open competitive examination for the above classification.

FILING OF APPLICATION:

Application must be made electronically through the City of Cleveland's web site:

[www.governmentjobs.com/careers/cleveland](http://www.governmentjobs.com/careers/cleveland)

No other form or method of application will be accepted. Absolutely no paper applications will be accepted.

THE ELECTRONIC APPLICATION PERIOD IS FROM 12:01 A.M. ON FRIDAY, AUGUST 17, 2018 UNTIL 11:59 PM. ON THURSDAY, AUGUST 30, 2018. NOTE: APPLICATIONS WILL NOT BE ACCEPTED AFTER 11:59 PM ON THURSDAY, AUGUST 30, 2018.

**THE CIVIL SERVICE COMMISSION'S POLICY IS THAT NO LATE FILING WILL BE ALLOWED.**

**IMPORTANT NOTE:** At the time of submitting an application, copies of the following items are required to be uploaded as attachments to that application:

1. Proof of Education (as provided herein);
2. A valid Driver's License (as provided herein);
3. DD-214 or other materials to prove veteran's status (as described herein) only required if the applicant is seeking veteran's preference points

**NOTE:** ONCE YOU SUBMIT YOUR APPLICATION, FURTHER CHANGES TO THAT APPLICATION WILL NOT BE PERMITTED. All additional attachments, correspondence, notifications, and certifications will be made with applicants via email. Any updates of email or your online profile must be made at: [CS@city.cleveland.oh.us](mailto:CS@city.cleveland.oh.us).

**NOTE: YOU ARE NOT APPLYING FOR AN IMMEDIATE JOB OPENING. YOU ARE APPLYING TO TAKE AN EXAMINATION WHICH WILL BE USED TO CREATE AN ELIGIBLE LIST FOR THIS JOB CLASSIFICATION. THAT LIST WILL BE USED FOR FUTURE HIRES IN THIS JOB CLASSIFICATION.**

**SALARY:** The prevailing salary for this position as established by Ordinance of the Council of the City of Cleveland is \$20.97 - \$24.61 per Hour.

EXAMINATION INFORMATION

**TYPE: WRITTEN TEST:** This portion of the exam will be worth 60% of the Applicants' final grades.

**PERFORMANCE TEST:** Applicants will be required to demonstrate their ability to operate the equipment listed in the Duties of the Position. This portion of the exam will be worth 40% of the Applicants' final grades. Applicants will be notified of the date, time, and locations of the tests via email.

Applicants MUST receive a passing score on BOTH parts of the exam in order to receive a score. Those persons who do not pass both parts will receive a zero.

**NOTE:** All copies of diplomas, licenses, certificates, resumes and any other required documents must be uploaded and included with your Application when it is submitted.

Applications without the required documents will be rejected.

**Duties:**

Under supervision, operates lathes, shapers, drill presses, and other machine tools. Assembles, installs, and repairs machinery of all kinds. Performs related duties as required. TYPICAL TASKS: Operates lathes, shapers, milling machines, drill presses, grinders, and other machine tools in fashioning and machining tools, parts, and other articles of metal. Assembles and erects new machinery and equipment. Dismantles, rebuilds, and repairs turbines, engines, pumps, stokers, and other machinery and equipment. Maintains and repairs boiler shop and power plant equipment. Does bench or hand work. Does drilling, tapping, and flanging. Does straightening, cutting, shaping, and testing. Cleans and oils machinery and equipment. **Follows all operations and safety policies and safe work practices. Attends and participates in operations and safety training classes and demonstrates competence (demonstration of competence may be determined by exam.) Wears and properly utilizes safety equipment in accordance with Divisional policy at all times.**

**Minimum Qualifications**

A High School Diploma or GED is required. One year of full time paid experience in a machine shop is required. Must be able to operate various hand, power, and machine shop tools. Must be able to work in confined spaces. A valid State of Ohio Driver's License is required. Must be able to lift and carry a minimum of 50 pounds.

**NOTE:** Minimum qualifications must be met as of the last day of the filing period unless otherwise stated.

**NOTE:** THE CIVIL SERVICE COMMISSION RESERVES THE RIGHT TO REVIEW AND EVALUATE ANY AND ALL INFORMATION CONTAINED IN THE APPLICATION OR RESUME. LACK OF HONESTY WILL RESULT IN IMMEDIATE REMOVAL FROM THE ELIGIBLE LIST.

**Any applicant that willfully provides any false document, statement, or certification in regard to any test will be terminated from all processing, removed from any eligible list, and may face possible criminal prosecution.**

VETERANS' PREFERENCE

Veterans' preference will be awarded, when applicable, to eligible veterans in accordance with Civil Service Rules 4.40E, 4.40F and 4.40G. Proof of active service or a DD Form 214, must be presented to the Commission **at the time of filing** application for the examination in which credit is sought in order to qualify for veterans' credit. If the applicant has received an honorable discharge or a general discharge under honorable conditions that applicant shall receive an additional five (5) points added to their raw score on the examination.

**THE COMMISSION WILL NOT ENTERTAIN APPEALS FOR VETERANS' PREFERENCE OR RESIDENCY CREDIT AFTER THE**

**APPLICANT HAS FILED HIS/HER APPLICATION. THE DECISION OF THE COMMISSION IS FINAL.**

ANYONE WHO WISHES TO REQUEST AN ACCOMMODATION MUST DO SO **AT THE TIME OF FILING.** THE COMMISSION WILL CONTACT THE INDIVIDUAL CONCERNING SUCH ACCOMMODATION PRIOR TO THE EXAMINATION. THE COMMISSION MAY REFUSE TO PROVIDE SUCH ACCOMMODATION IF IT IS NOT REASONABLE OR WOULD CONSTITUTE AN UNDUE HARDSHIP. CURRENT (WITHIN ONE YEAR) DOCUMENTATION SUPPORTING THE NEED FOR THE REQUESTED ACCOMMODATION IS REQUIRED. SUCH DOCUMENTATION SHOULD BE SUBMITTED AT THE TIME OF FILING.

**AN EQUAL OPPORTUNITY EMPLOYER**

APPROVED C.S.C. MINUTES  
ANNOUNCEMENT NO. 80

**MEDICAL BILLING REIMBURSEMENT SPECIALIST (OPEN)**

Public notice is hereby given by the Civil Service Commission of Cleveland, Ohio, of an open examination for the above classification.

**FILING OF APPLICATION:**

Application must be made electronically through the City of Cleveland's web site:  
[www.governmentjobs.com/careers/cleveland](http://www.governmentjobs.com/careers/cleveland)

No other form or method of application will be accepted. Absolutely no paper applications will be accepted.

THE ELECTRONIC APPLICATION PERIOD IS FROM 12:01 A.M. ON FRIDAY, AUGUST 17, 2018 UNTIL 11:59 PM. ON THURSDAY, AUGUST 30, 2018. NOTE: APPLICATIONS WILL NOT BE ACCEPTED AFTER 11:59 PM ON THURSDAY, AUGUST 30, 2018.

**THE CIVIL SERVICE COMMISSION'S POLICY IS THAT NO LATE FILING WILL BE ALLOWED.**

**IMPORTANT NOTE: At the time of submitting an application,** copies of the following items are required to be uploaded as attachments to that application:

1. Proof of Education (as provided herein);
2. Medical Billing Certification; and
3. DD-214 or other materials to prove veteran's status (as described herein) only required if the applicant is seeking veteran's preference points

**NOTE:** All correspondence, notifications, and certifications will be made with applicants via email. Any updates of email or your online profile must be made at: [CS@city.cleveland.oh.us](mailto:CS@city.cleveland.oh.us).

**NOTE: YOU ARE NOT APPLYING FOR AN IMMEDIATE JOB OPENING. YOU ARE APPLYING TO TAKE AN EXAMINATION WHICH WILL BE USED TO CREATE AN ELIGIBLE LIST FOR THIS JOB CLASSIFICATION. THAT LIST WILL BE USED FOR FUTURE HIRES IN THIS JOB CLASSIFICATION.**

**SALARY:** The prevailing salary for this position as established by Ordinance of the Council of the City of Cleveland is \$10.42 – \$23.41 per Hour.

**EXAMINATION INFORMATION**

**TYPE: EXPERIENCE EVALUATION:** Applicant's grade will be determined based on Education and Experience found in Resume.

**NOTE:** All copies of diplomas, licenses, certificates, resumes and any other documents must be uploaded and included with your Application when it is submitted. Applications without the required documents will be rejected.

**Duties:**

Under general supervision, accurately and properly manages receivables for emergency ambulance transportation or patient visits to City facilities. Posts, records, balances, and reconciles all accounts which will require ongoing and persistent contact with patients and payers. Analyzes outstanding patient accounts and determines actions necessary to resolve account receivable balances. Identifies trends and requirements for healthcare reimbursement. Prepares and presents reimbursement analysis and trend reports. Submits electronic and/or paper medical claims. Recognizes and handles all medical reimbursement denials and appeals in a timely manner. Performs other job-related duties as required. **Follows all operations and safety policies and safe work practices. Attends and participates in operations and safety training classes and demonstrates competence (demonstration of competence may be determined by exam.) Wears and properly utilizes safety equipment in accordance with Divisional policy at all times.**

**Minimum Qualifications:**

A High School Diploma or GED is required. An Associate's Degree in Health Information management specializing in medical billing is preferred. Medical billing certification by the National Academy of Ambulance Coding, American Medical Billing Association, American Academy of Professional Coders, Board of Medical Specialty Coding, Professional Association of Health Care Coding Specialist, or a state-accredited educational institution that formally validates competencies in medical billing, healthcare claims, and healthcare billing compliance is required. Two years of full time paid combined experience performing medical billing/coding/reimbursement/collections with emphasis placed on prior experience managing medical reimbursement and collections functions is required.

**NOTE:** Minimum qualifications must be met as of the last day of the filing period unless otherwise stated.

**VETERANS' PREFERENCE**

Veterans' preference will be awarded, when applicable, to eligible veterans in accordance with Civil Service Rules 4.40E, 4.40F and 4.40G. Proof of active service or a DD Form 214, must be presented to the Commission **at the**

**time of filing** application for the examination in which credit is sought in order to qualify for veterans' credit. If the applicant has received an honorable discharge or a general discharge under honorable conditions that applicant shall receive an additional five (5) points added to their raw score on the examination.

**THE COMMISSION WILL NOT ENTERTAIN APPEALS FOR VETERANS' PREFERENCE OR RESIDENCY CREDIT AFTER THE APPLICANT HAS FILED HIS/HER APPLICATION. THE DECISION OF THE COMMISSION IS FINAL.**

**NOTE:** THE CIVIL SERVICE COMMISSION RESERVES THE RIGHT TO REVIEW AND EVALUATE ANY AND ALL INFORMATION CONTAINED IN THE APPLICATION OR RESUME. LACK OF HONESTY WILL RESULT IN IMMEDIATE REMOVAL FROM THE ELIGIBLE LIST.

**Any applicant that willfully provides any false document, statement, or certification in regard to any test will be terminated from all processing, removed from any eligible list, and may face possible criminal prosecution.**

**AN EQUAL OPPORTUNITY EMPLOYER**

APPROVED C.S.C. MINUTES  
ANNOUNCEMENT NO. 81

**PARKING METER COLLECTOR (OPEN)**

Public notice is hereby given by the Civil Service Commission of Cleveland, Ohio, of an open competitive examination for the above classification.

**FILING OF APPLICATION:**

Application must be made electronically through the City of Cleveland's web site:  
[www.governmentjobs.com/careers/cleveland](http://www.governmentjobs.com/careers/cleveland)

No other form or method of application will be accepted. Absolutely no paper applications will be accepted.

THE ELECTRONIC APPLICATION PERIOD IS FROM 12:01 A.M. ON FRIDAY, AUGUST 17, 2018 UNTIL 11:59 PM. ON THURSDAY, AUGUST 30, 2018. NOTE: APPLICATIONS WILL NOT BE ACCEPTED AFTER 11:59 PM ON THURSDAY, AUGUST 30, 2018.

**THE CIVIL SERVICE COMMISSION'S POLICY IS THAT NO LATE FILING WILL BE ALLOWED.**

**IMPORTANT NOTE: At the time of submitting an application,** copies of the following items are required to be uploaded as attachments to that application:

1. Proof of Education (as provided herein);
2. A valid Driver's License;
3. Proof of Residency (as described herein), which is only required if the applicant is seeking residency credit for the examination; and
4. DD-214 or other materials to prove veteran's status (as described herein) only required if the applicant is seeking veteran's preference points.

**NOTE:** All correspondence, notifications, and certifications will be made with applicants via email. Any updates of email or your online profile must be made at [CS@city.cleveland.oh.us](mailto:CS@city.cleveland.oh.us).

**NOTE: YOU ARE NOT APPLYING FOR AN IMMEDIATE JOB OPENING. YOU ARE APPLYING TO TAKE AN EXAMINATION WHICH WILL BE USED TO CREATE AN ELIGIBLE LIST FOR THIS JOB CLASSIFICATION. THAT LIST WILL BE USED FOR FUTURE HIRES IN THIS JOB CLASSIFICATION.**

**SALARY:** The prevailing salary for this position as established by Ordinance of the Council of the City of Cleveland is \$10.00 - \$17.87 per Hour.

#### EXAMINATION INFORMATION

**TYPE: WRITTEN TEST** - Applicants will be notified via email of the time, date, and place of the exam.

**NOTE:** All copies of diplomas, licenses, certificates, resumes and any other required documents must be uploaded and included with your application when it is submitted. Applications without the required documents will be rejected.

#### **Duties:**

Under indirect supervision, drives light truck and collects parking meter revenue boxes along established and assigned collection routes. Writes tickets for parking violations as provided for by Ordinance No. 1995-84 and such other duties as may be required. **Follows all operations and safety policies and safe work practices. Attends and participates in operations and safety training classes and demonstrates competence (demonstration of competence may be determined by exam.) Wears and properly utilizes safety equipment in accordance with Divisional policy at all times.**

#### **Minimum Qualifications**

A High School Diploma or GED is required. A valid State of Ohio Driver's License is required. Must be able to walk at least three miles per day in all climates as well as lift and carry 50 pounds.

**NOTE:** Minimum qualifications must be met as of the last day of the filing period unless otherwise stated.

**NOTE:** THE CIVIL SERVICE COMMISSION RESERVES THE RIGHT TO REVIEW AND EVALUATE ANY AND ALL INFORMATION CONTAINED IN THE APPLICATION OR RESUME. LACK OF HONESTY WILL RESULT IN IMMEDIATE REMOVAL FROM THE ELIGIBLE LIST.

**Any applicant that willfully provides any false document, statement, or certification in regard to any test will be terminated from all processing, removed from any eligible list, and may face possible criminal prosecution.**

#### VETERANS' PREFERENCE

Veterans' preference will be awarded, when applicable, to eligible veterans in accordance with Civil Service

Rules 4.40E, 4.40F and 4.40G. Proof of active service or a DD Form 214, must be presented to the Commission **at the time of filing** application for the examination in which credit is sought in order to qualify for veterans' credit. If the applicant has received an honorable discharge or a general discharge under honorable conditions that applicant shall receive an additional five (5) points added to their raw score on the examination.

#### RESIDENCY CREDIT

In accordance with the Charter of the City of Cleveland: A person who has had as his/her primary residence in the City of Cleveland **for at least one year at the time of filing a Civil Service application**, and desires to take an entry-level Civil Service examination, shall, if a passing grade on the written examination is attained, have ten (10) points added to his/her **passing** score.

In order to receive residency credit, applicants must present **the originals OR LEGIBLE COPIES** of 4 **different** proofs of residency from ONE YEAR AGO\* and 4 **different** proofs of residency that are **CURRENT\*\*** (A total of EIGHT documents) for verification **at the time of filing**. ("Different" means that an applicant can provide (for example) a bank statement from a year ago, and a current statement for the same bank account, but cannot provide multiple statements from the same account for different months to satisfy the 4 proofs requirement.

Such proofs include:

- Driver's License
- Bank Statements
- Utility Bills
- Mortgage or Lease Agreement
- Bills from creditors not listed above
- Other Postmarked mail such as magazines with name and mailing label attached, organization newsletters, medical/dental bills, voter registration card, or motor vehicle registration
- Insurance Statement (Home insurance, rental insurance, car insurance or other insurance documents).

**\* "ONE YEAR AGO" SHALL BE ONE YEAR PREVIOUS TO DATE OF FILING.** For example, if you are filing for the examination in August of 2018 you must present 4 different documents dated **June, July or August of 2017**.

**\*\* "CURRENT" SHALL BE WITH IN THE LAST THREE MONTHS.** For example, if you are filing for the examination in August of 2018 you must present 4 different documents dated **June, July or August of 2018**.

**NOTE:** IF CREDITORS ARE PAID ONLINE, A COPY OF BILL IS TO BE PRINTED SHOWING THE ADDRESS OF THE APPLICANT. THE BILL MUST HAVE THE DATE VISIBLE.

**NOTE:** Applicants who are under the age of 25 who do not have sufficient bills or items in their **own** name may provide one or more proof documents bearing their own name and Cleveland address, and supplement it with the additional required proofs from a

spouse or blood relative with whom they reside; **provided that** such other person also provides a notarized statement that the applicant has resided with them at that address for more than a year prior to the date of application and provides the missing documentation in their own name with their Cleveland address.

**THE COMMISSION WILL NOT ENTERTAIN APPEALS FOR VETERANS' PREFERENCE OR RESIDENCY CREDIT AFTER THE APPLICANT HAS FILED HIS/HER APPLICATION. THE DECISION OF THE COMMISSION IS FINAL.**

ANYONE WHO WISHES TO REQUEST AN ACCOMMODATION MUST DO SO **AT THE TIME OF FILING**. THE COMMISSION WILL CONTACT THE INDIVIDUAL CONCERNING SUCH ACCOMMODATION PRIOR TO THE EXAMINATION. THE COMMISSION MAY REFUSE TO PROVIDE SUCH ACCOMMODATION IF IT IS NOT REASONABLE OR WOULD CONSTITUTE AN UNDUE HARDSHIP. CURRENT (WITHIN ONE YEAR) DOCUMENTATION SUPPORTING THE NEED FOR THE REQUESTED ACCOMMODATION IS REQUIRED. SUCH DOCUMENTATION SHOULD BE SUBMITTED AT THE TIME OF FILING.

#### AN EQUAL OPPORTUNITY EMPLOYER

APPROVED C.S.C. MINUTES  
ANNOUNCEMENT NO. 82

#### PREVENTIVE HEALTH COUNSELOR - (Substance Abuse) (OPEN)

Public notice is hereby given by the Civil Service Commission of Cleveland, Ohio, of an open competitive examination for the above classification.

#### FILING OF APPLICATION:

Application must be made electronically through the City of Cleveland's web site: [www.governmentjobs.com/careers/cleveland](http://www.governmentjobs.com/careers/cleveland)

No other form or method of application will be accepted. Absolutely no paper applications will be accepted.

THE ELECTRONIC APPLICATION PERIOD IS FROM 12:01 A.M. ON FRIDAY, AUGUST 17, 2018 UNTIL 11:59 PM. ON THURSDAY, AUGUST 30, 2018. NOTE: APPLICATIONS WILL NOT BE ACCEPTED AFTER 11:59 PM ON THURSDAY, AUGUST 30, 2018.

**THE CIVIL SERVICE COMMISSION'S POLICY IS THAT NO LATE FILING WILL BE ALLOWED.**

**IMPORTANT NOTE:** At the time of submitting an application, copies of the following items are required to be uploaded as attachments to that application:

1. Proof of Education (as provided herein);
2. A valid Driver's License (as provided herein);
3. DD-214 or other materials to prove veteran's status (as described herein) only required if the applicant is seeking veteran's preference points;



\*These items should be uploaded under the "Attachments" tab in your application.

**NOTE: ONCE YOU SUBMIT YOUR APPLICATION, FURTHER CHANGES TO THAT APPLICATION WILL NOT BE PERMITTED.** All additional attachments, correspondence, notifications, and certifications will be made with applicants via email. Any updates of email or your online profile must be made at: [CS@city.cleveland.oh.us](mailto:CS@city.cleveland.oh.us).

**NOTE: YOU ARE NOT APPLYING FOR AN IMMEDIATE JOB OPENING. YOU ARE APPLYING TO TAKE AN EXAMINATION WHICH WILL BE USED TO CREATE AN ELIGIBLE LIST FOR THIS JOB CLASSIFICATION. THAT LIST WILL BE USED FOR FUTURE HIRES IN THIS JOB CLASSIFICATION.**

**SALARY:** The prevailing salary for this position as established by Ordinance of the Council of the City of Cleveland is \$13.59 - \$24.64 per Hour.

#### EXAMINATION INFORMATION

**TYPE: EXPERIENCE EVALUATION:** Applicant's grade will be determined based on Education and Experience found in Resume and Application.

**NOTE:** All copies of diplomas, licenses, certificates, resumes and any other required documents must be uploaded and included with your Application when it is submitted. Applications without the required documents will be rejected.

#### **Duties:**

Under supervision, provides education and counseling services regarding drug use/abuse or sexually transmitted diseases (STD's). Provides individual, family, and group drug counseling, training, and consultation services and community outreach to target population groups. Provides assessments of needs and makes appropriate referrals to the Department of Health services, community agencies, etc. Maintains accurate and up-to-date program statistics, client case files, etc. Performs other job-related duties as required. Conducts pre- and post-test HIV and other STD counseling sessions at various locations. Informs patients of test results in accordance with protocols and guidelines. Assists in interpreting laboratory results. Elicits names and locations of sex partners and other individuals at risk for contact to help prevent the spread of particular diseases as program policy dictates. Establishes effective working relationships with agencies and individuals who manage STD/HIV programs. Analyzes, identifies, and reports concerns related to improper testing, diagnosis, and treatment of infected individuals. Performs other job-related duties as required. **Follows all operations and safety policies and safe work practices. Attends and participates in operations and safety training classes and demonstrates competence (demonstration of competence may be determined by exam.) Wears and properly utilizes safety equipment in accordance with Divisional policy at all times.**

#### **Minimum Qualifications**

A High School Diploma or GED is required. An Associate's Degree from an accredited college or university in Psychology, Social Work, or a related field is preferred. Two years of full time paid drug and alcohol abuse counseling is required. A certified chemical dependency counselor or certified chemical dependency assistant certification is required. A valid State of Ohio Driver's License is preferred.

**NOTE:** Minimum qualifications must be met as of the last day of the filing period unless otherwise stated.

**NOTE: THE CIVIL SERVICE COMMISSION RESERVES THE RIGHT TO REVIEW AND EVALUATE ANY AND ALL INFORMATION CONTAINED IN THE APPLICATION OR RESUME. LACK OF HONESTY WILL RESULT IN IMMEDIATE REMOVAL FROM THE ELIGIBLE LIST.**

**Any applicant that willfully provides any false document, statement, or certification in regard to any test will be terminated from all processing, removed from any eligible list, and may face possible criminal prosecution.**

#### VETERANS' PREFERENCE

Veterans' preference will be awarded, when applicable, to eligible veterans in accordance with Civil Service Rules 4.40E, 4.40F and 4.40G. Proof of active service or a DD Form 214, must be presented to the Commission **at the time of filing** application for the examination in which credit is sought in order to qualify for veterans' credit. If the applicant has received an honorable discharge or a general discharge under honorable conditions that applicant shall receive an additional five (5) points added to their raw score on the examination.

**THE COMMISSION WILL NOT ENTERTAIN APPEALS FOR VETERANS' PREFERENCE OR RESIDENCY CREDIT AFTER THE APPLICANT HAS FILED HIS/HER APPLICATION. THE DECISION OF THE COMMISSION IS FINAL.**

#### AN EQUAL OPPORTUNITY EMPLOYER

APPROVED C.S.C. MINUTES  
ANNOUNCEMENT NO. 83

#### STOREKEEPER (OPEN)

Public notice is hereby given by the Civil Service Commission of Cleveland, Ohio, of an open competitive examination for the above classification.

#### FILING OF APPLICATION:

Application must be made electronically through the City of Cleveland's web site: [www.governmentjobs.com/careers/cleveland](http://www.governmentjobs.com/careers/cleveland)

No other form or method of application will be accepted. Absolutely no paper applications will be accepted.

THE ELECTRONIC APPLICATION PERIOD IS FROM 12:01 A.M. ON FRIDAY, AUGUST 17, 2018 UNTIL 11:59 P.M. ON THURSDAY, AUGUST 30,

2018. NOTE: APPLICATIONS WILL NOT BE ACCEPTED AFTER 11:59 PM ON THURSDAY, AUGUST 30, 2018.

**THE CIVIL SERVICE COMMISSION'S POLICY IS THAT NO LATE FILING WILL BE ALLOWED.**

**IMPORTANT NOTE: At the time of submitting an application,** copies of the following items are required to be uploaded as attachments to that application:

1. Proof of Education (as provided herein);
2. A valid Driver's License; and
3. DD-214 or other materials to prove veteran's status (as described herein) only required if the applicant is seeking veteran's preference points

**NOTE: YOU ARE NOT APPLYING FOR AN IMMEDIATE JOB OPENING. YOU ARE APPLYING TO TAKE AN EXAMINATION WHICH WILL BE USED TO CREATE AN ELIGIBLE LIST FOR THIS JOB CLASSIFICATION. THAT LIST WILL BE USED FOR FUTURE HIRES IN THIS JOB CLASSIFICATION.**

**NOTE:** All correspondence, notifications, and certifications will be made with applicants via email. Any updates of email or your online profile must be made at [CS@city.cleveland.oh.us](mailto:CS@city.cleveland.oh.us).

**SALARY:** The prevailing salary for this position as established by Ordinance of the Council of the City of Cleveland is \$16.66 - \$22.71 per Hour.

#### EXAMINATION INFORMATION

**TYPE: WRITTEN EXAMINATION:** Applicants will be notified of the time, date, and place of the examination via email.

**NOTE:** All copies of diplomas, licenses, certificates, resumes and any other required documents must be uploaded and included with your Application when it is submitted. Applications without the required documents will be rejected.

#### **Duties:**

Under supervision, has immediate charge of a small storeroom or of a supply yard. Supervises the receiving and issuance of materials and supplies. Performs related duties as required. **TYPICAL TASKS:** Operates and maintains a small storeroom or supply yard with or without immediate assistance. Generates purchase requests for authorization to obtain materials. Performs or assists in the work of receiving, unpacking, checking, storing, and issuing of tools, supplies, and materials. Supervises miscellaneous and related storeroom activities. In a supply yard, supervises and assists in the receiving, storing, and disbursing of brick, sand, gravel, slag, cement, crushed stone, curbing, cinders, tools, and other supplies. Checks supplies and materials for the purpose of maintaining adequate supply on hand. Maintains records on computer. Tracks Purchase Order balances. Issues tallies and debits for materials received and returned. Requisitions supplies. Maintains records of supplies received and issued. Checks and inspects supplies

received. Takes inventories and completes appropriate forms. Orders supplies. Compares physical quantities on hand with perpetual inventory records. Contacts Purchasing Division and vendors concerning specifications and deliveries. Distributes labor and material charges. Participates in inventory, audit, and procurement related projects with the Division, Department, or Citywide as assigned. Keeps storeroom, supply yard, buildings, or grounds in orderly condition. Prepares reports. Answers telephones. Performs other job-related duties as required. **Follows all operations and safety policies and safe work practices. Attends and participates in operations and safety training classes and demonstrates competence (demonstration of competence may be determined by exam.) Wears and properly utilizes safety equipment in accordance with Divisional policy at all times.**

#### Minimum Qualifications:

A High School Diploma or GED is required. Three years of full time paid storeroom or related experience is required. Supervisory experience is strongly preferred. Must possess basic computer skills, especially Microsoft Office Suites and must be able to attain proficiency on various inventory software packages. Must be knowledgeable in the various machines associated with the automated office (e.g.: Computer, fax, copier, postage meter, adding machine, etc.). A valid state of Ohio Driver's License is required. Must be able to lift and carry 75 pounds upon occasion with the use of equipment or the assistance of others.

**NOTE:** Minimum qualifications must be met as of the last day of the filing period unless otherwise stated.

**NOTE:** THE CIVIL SERVICE COMMISSION RESERVES THE RIGHT TO REVIEW AND EVALUATE ANY AND ALL INFORMATION CONTAINED IN THE APPLICATION OR RESUME. LACK OF HONESTY WILL RESULT IN IMMEDIATE REMOVAL FROM THE ELIGIBLE LIST.

**Any applicant that willfully provides any false document, statement, or certification in regard to any test will be terminated from all processing, removed from any eligible list, and may face possible criminal prosecution.**

#### VETERANS' PREFERENCE

Veterans' preference will be awarded, when applicable, to eligible veterans in accordance with Civil Service Rules 4.40E, 4.40F and 4.40G. Proof of active service or a DD Form 214, must be presented to the Commission **at the time of filing** application for the examination in which credit is sought in order to qualify for veterans' credit. If the applicant has received an honorable discharge or a general discharge under honorable conditions that applicant shall receive an additional five (5) points added to their raw score on the examination.

**THE COMMISSION WILL NOT ENTERTAIN APPEALS FOR VETERANS' PREFERENCE OR RESIDENCY CREDIT AFTER THE**

#### **APPLICANT HAS FILED HIS/HER APPLICATION. THE DECISION OF THE COMMISSION IS FINAL.**

ANYONE WHO WISHES TO REQUEST AN ACCOMMODATION MUST DO SO **AT THE TIME OF FILING.** THE COMMISSION WILL CONTACT THE INDIVIDUAL CONCERNING SUCH ACCOMMODATION PRIOR TO THE EXAMINATION. THE COMMISSION MAY REFUSE TO PROVIDE SUCH ACCOMMODATION IF IT IS NOT REASONABLE OR WOULD CONSTITUTE AN UNDUE HARDSHIP. CURRENT (WITHIN ONE YEAR) DOCUMENTATION SUPPORTING THE NEED FOR THE REQUESTED ACCOMMODATION IS REQUIRED. SUCH DOCUMENTATION SHOULD BE SUBMITTED AT THE TIME OF FILING.

#### AN EQUAL OPPORTUNITY EMPLOYER

APPROVED C.S.C. MINUTES  
ANNOUNCEMENT NO. 84

#### HOME MAINTENANCE AIDE (OPEN)

Public notice is hereby given by the Civil Service Commission of Cleveland, Ohio, of an open competitive examination for the above classification.

#### FILING OF APPLICATION:

Application must be made electronically through the City of Cleveland's web site:  
[www.governmentjobs.com/careers/cleveland](http://www.governmentjobs.com/careers/cleveland)

No other form or method of application will be accepted. Absolutely no paper applications will be accepted.

THE ELECTRONIC APPLICATION PERIOD IS FROM 12:01 A.M. ON FRIDAY, AUGUST 17, 2018 UNTIL 11:59 P.M. ON THURSDAY, AUGUST 23, 2018. **NOTE: APPLICATIONS WILL NOT BE ACCEPTED AFTER 11:59 PM ON THURSDAY, AUGUST 23, 2018.**

**THE CIVIL SERVICE COMMISSION'S POLICY IS THAT NO LATE FILING WILL BE ALLOWED.**

**IMPORTANT NOTE:** At the time of submitting an application, copies of the following items are required to be uploaded as attachments to that application:

1. Proof of Education (as provided herein);
2. A valid Driver's License;
3. Proof of Residency (as described herein), which is only required if the applicant is seeking residency credit for the examination; and
4. DD-214 or other materials to prove veteran's status (as described herein) only required if the applicant is seeking veteran's preference points.

**NOTE:** All correspondence, notifications, and certifications will be made with applicants via email. Any updates of email or your online profile must be made at [CS@city.cleveland.oh.us](mailto:CS@city.cleveland.oh.us).

**NOTE: YOU ARE NOT APPLYING FOR AN IMMEDIATE JOB OPENING. YOU ARE APPLYING TO TAKE AN EXAMINATION WHICH WILL BE USED TO CREATE AN ELIGIBLE**

#### **LIST FOR THIS JOB CLASSIFICATION. THAT LIST WILL BE USED FOR FUTURE HIRES IN THIS JOB CLASSIFICATION.**

**SALARY:** The prevailing salary for this position as established by Ordinance of the Council of the City of Cleveland is \$10.00 - \$18.63 per Hour.

#### EXAMINATION INFORMATION

**TYPE: WRITTEN TEST** - Applicants will be notified via email of the time, date, and place of the exam.

**NOTE:** All copies of diplomas, licenses, certificates, resumes and any other required documents must be uploaded and included with your application when it is submitted. Applications without the required documents will be rejected.

#### **Duties:**

Under supervision, provides in-home supportive services to elderly and/or physically challenged Cleveland residents. Assists in routine home and lawn maintenance. Performs simple household repairs. Completes necessary paperwork and administrative tasks. Provides occasional group transportation in City vehicle for clients. Distributes program literature, as needed. Mows, edges, and trims lawns. Trims hedges and shrubs. Rakes leaves. Installs smoke and carbon monoxide detectors. Does light painting in limited areas. Thoroughly cleans home interior. Performs limited window washing. Installs or removes storm windows. Performs other job-related duties as required. **Follows all operations and safety policies and safe work practices. Attends and participates in operations and safety training classes and demonstrates competence (demonstration of competence may be determined by exam.) Wears and properly utilizes safety equipment in accordance with Divisional policy at all times.**

#### **Minimum Qualifications**

A High School Diploma or GED is required. A valid State of Ohio Driver's License with good driving record is required. Must be a responsible, detail-oriented individual with home and lawn care experience.

**NOTE:** Minimum qualifications must be met as of the last day of the filing period unless otherwise stated.

**NOTE:** THE CIVIL SERVICE COMMISSION RESERVES THE RIGHT TO REVIEW AND EVALUATE ANY AND ALL INFORMATION CONTAINED IN THE APPLICATION OR RESUME. LACK OF HONESTY WILL RESULT IN IMMEDIATE REMOVAL FROM THE ELIGIBLE LIST.

**Any applicant that willfully provides any false document, statement, or certification in regard to any test will be terminated from all processing, removed from any eligible list, and may face possible criminal prosecution.**

#### VETERANS' PREFERENCE

Veterans' preference will be awarded, when applicable, to eligible veterans in accordance with Civil Service

Rules 4.40E, 4.40F and 4.40G. Proof of active service or a DD Form 214, must be presented to the Commission at the time of filing application for the examination in which credit is sought in order to qualify for veterans' credit. If the applicant has received an honorable discharge or a general discharge under honorable conditions that applicant shall receive an additional five (5) points added to their raw score on the examination.

**RESIDENCY CREDIT**

In accordance with the Charter of the City of Cleveland: A person who has had as his/her primary residence in the City of Cleveland **for at least one year at the time of filing a Civil Service application**, and desires to take an entry-level Civil Service examination, shall, if a passing grade on the written examination is attained, have ten (10) points added to his/her **passing** score.

In order to receive residency credit, applicants must present **the originals OR LEGIBLE COPIES** of 4 **different** proofs of residency from ONE YEAR AGO\* and 4 **different** proofs of residency that are **CURRENT\*\*** (A total of EIGHT documents) for verification **at the time of filing**. ("Different" means that an applicant can provide (for example) a bank statement from a year ago, and a current statement for the same bank account, but cannot provide multiple statements from the same account for different months to satisfy the 4 proofs requirement.

Such proofs include:

- Driver's License
- Bank Statements
- Utility Bills
- Mortgage or Lease Agreement
- Bills from creditors not listed above
- Other Postmarked mail such as magazines with name and mailing label attached, organization newsletters, medical/dental bills, voter registration card, or motor vehicle registration
- Insurance Statement (Home insurance, rental insurance, car insurance or other insurance documents).

**\* "ONE YEAR AGO" SHALL BE ONE YEAR PREVIOUS TO DATE OF FILING.** For example, if you are filing for the examination in August of 2018 you must present 4 different documents dated **June, July or August of 2017**.

**\*\* "CURRENT" SHALL BE WITH IN THE LAST THREE MONTHS.** For example, if you are filing for the examination in August of 2018 you must present 4 different documents dated **June, July or August of 2018**.

**NOTE: IF CREDITORS ARE PAID ONLINE, A COPY OF BILL IS TO BE PRINTED SHOWING THE ADDRESS OF THE APPLICANT. THE BILL MUST HAVE THE DATE VISIBLE.**

**NOTE:** Applicants who are under the age of 25 who do not have sufficient bills or items in their **own** name may provide one or more proof documents bearing their own name and Cleveland address, and supplement it with the additional required proofs from a

spouse or blood relative with whom they reside; **provided that** such other person also provides a notarized statement that the applicant has resided with them at that address for more than a year prior to the date of application and provides the missing documentation in their own name with their Cleveland address.

**THE COMMISSION WILL NOT ENTERTAIN APPEALS FOR VETERANS' PREFERENCE OR RESIDENCY CREDIT AFTER THE APPLICANT HAS FILED HIS/HER APPLICATION. THE DECISION OF THE COMMISSION IS FINAL.**

ANYONE WHO WISHES TO REQUEST AN ACCOMMODATION MUST DO SO **AT THE TIME OF FILING**. THE COMMISSION WILL CONTACT THE INDIVIDUAL CONCERNING SUCH ACCOMMODATION PRIOR TO THE EXAMINATION. THE COMMISSION MAY REFUSE TO PROVIDE SUCH ACCOMMODATION IF IT IS NOT REASONABLE OR WOULD CONSTITUTE AN UNDUE HARDSHIP. CURRENT (WITHIN ONE YEAR) DOCUMENTATION SUPPORTING THE NEED FOR THE REQUESTED ACCOMMODATION IS REQUIRED. SUCH DOCUMENTATION SHOULD BE SUBMITTED AT THE TIME OF FILING.

**AN EQUAL OPPORTUNITY EMPLOYER**

ROBERT BENNETT,  
President

August 15, 2018

**SCHEDULE OF THE BOARD OF ZONING APPEALS**

**MONDAY, AUGUST 27, 2018**

**9:30 A.M.**

**Calendar No. 18-168:** 3865 Lakeside Avenue (Ward 3)

Frato, Inc.(AKA Lakeside Avenue Development Group II, LLC.), proposes to establish use as medical marijuana retail dispensary in a B3 General Industry District. The owner appeals for relief from the strict application of the following sections of the Cleveland Codified Ordinances:

1. Section 349.07(c)(3) which states that the maximum width of driveway shall be thirty (30) feet measured at right angle to the angle of the driveway entrance. Such driveway shall have an apron radius at the curb of not less than six (6) feet or a curb cut on not more than sixty (60) feet and shall provide a means for motor vehicles to enter and leave the parking facilities without obstructing traffic. Proposed driveway is 50 feet wide, and requires backing off of property into right-of-way.

2. Parking is required at the rate of one per 500 square feet gross floor area. 10 parking spaces are required, 4 non-compliant parking spaces are provided. Board of Zoning variance/approval is required for proposed shared or leased parking under different ownership. (Filed July 24, 2018)

**Calendar No. 18-169:** 818 East 185th Street (Ward 8)

Maverick Property LLC., proposes to add a patio to a business located

in a C1 Local Retail Business District and a Pedestrian Retail Overlay District. The owner appeals for relief from the strict application of the following sections of the Cleveland Codified Ordinances:

1. Section 357.05(a) which states that a five (5) foot side yard is required.

2. Section 357.13(b) which states that a restaurant patio/seating area is not a permitted side street yard encroachment. (Filed July 24, 2018)

**Calendar No. 18-170:** 1930 West 57th Street (Ward 15)

Armando & Carmen Idiaquez, owners, propose to build a, 1,152 square foot, 1 1/2 story, 24' x 24' wood frame garage on a 6,975 square foot lot in a B1 Two-Family District. The owner appeals for relief from the strict application of the following sections of the Cleveland Codified Ordinances:

1. Section 337.23(a)(6)(A) which states that in a Dwelling House District the floor area of a private garage, erected as an accessory building, shall not exceed six hundred fifty (650) square feet unless the lot area exceeds four thousand eight hundred (4,800) square feet in which event the floor area may be increased in the ratio of one (1) square foot for each twelve (12) square feet of additional lot area. In this case the maximum permitted square footage is 833.

2. Section 337.23(a) which states that an accessory building shall be located a minimum of 18" from all property lines and at least ten feet from any main building on an adjoining lot. The proposed garage is 10" to the property line and 4' - 0" to a main building on adjoining lot. (Note: Distance measured from overhand, gutter board/gutter.) (Filed July 30, 2018)

**Calendar No. 18-172:** 4302 John Avenue (Ward 3)

Gazde LLC., owner, proposes to install a new 6 foot tall shadowbox wood fence in a B1 Two-Family Residential District. The owner appeals for relief from Section 358.04(a) of the Cleveland Codified Ordinances which states that a fence in the actual front yard and actual side street yard in a Residential District shall not exceed 4' in height, shall be ornamental and at least 50% open. A 6 foot tall shadow box fence is proposed in actual side street yard along West 44th Street. (Filed July 30, 2018)

**REHEARING**

**Calendar No. 18-118:** 5512 Memphis Avenue (Ward 13)

Joey 39 L.T.D. owner, proposes to change use to retail bicycle sales (new and used) in a C1 Local Retail Business District. The owner appeals for relief from the strict application of the following sections of the Cleveland Codified Ordinances:

1. Section 357.05(a) which states that a 5' side street setback is required and parking is within side street setback.

2. Section 349.07(c)(2) which states that the driveway shall be located not less than 15' from property line; driveway is within 15' from property line.

3. Section 349.07(c)(3) which states that the maximum width of driveway shall not be more than 30' and the proposed driveway is over 30' wide. (Filed May 22, 2018/Rehearing Approved July 30, 2018) this case was withdrawn on June 11, 2018 due to miscommunication with Building and Housing. A new notice of nonconformance has been issued; no outdoor storage is proposed.

**POSTPONED FROM JULY 23, 2018**

**Calendar No. 18-147** 2240 East 89th Street (Ward 6)

Ruth Tate, owner, and North Shore Adult Care, lessee, proposes to establish use as a state licensed Residential Facility for fourteen residents in a B1 Two-Family Residential District. The owner appeals for relief from the strict application of the following sections of the Cleveland Codified Ordinances:

1. Section 325.571 which states that a "residential Facility" means a publicly or privately operated home or facility, licensed pursuant to state law, that provides accommodations, supervision, and personal care services to any of the following: (a) one (1) or two (2) unrelated persons with mental illness; (b) one (1) or two (2) unrelated adults who are receiving residential state supplement payments as defined in the Ohio Revised Code; or (c) three (3) to sixteen (16) unrelated adults.

2. Section 337.02(h) which states that a residential facility, as defined in Chapter 325 of this Zoning Code, for more than five residents, is not permitted in a Two-Family Residential District. Per section 337.08(g), the use is first permitted in a Multi-family Residential District only as a conditional use. The City Planning Commission shall approve a residential facility as a conditional use in a Multi-Family District only when the residential facility is located not less than one thousand (1,000) feet from another residential facility and only if the City Planning Commission determines that the conditional use meets the following zoning and architectural criteria: (1) the architectural design and site layout of the home and the location, nature and height of any walls, screens and fences are compatible with adjoining land uses and the residential character of the neighborhood, as may be specified in applicable Zoning code regulations for Multi-Family District; and 2) the use complies with all applicable yard, parking and sign regulations in this Zoning Code for Multi-Family Districts. Proposed use is within 1,000 feet of a residential facility at 2258 East 93rd Street, (Juniper Tree Adult Family Home), (Filed June 27, 2018 - Testimony Taken)

First postponement made at the request of Board to allow time for the appellant to contact City Planning, Councilman and the CDC to hold a public meeting.

**POSTPONED FROM JULY 30, 2018**

**Calendar No. 18-159:** 4247 Lorain Avenue (Ward 3)

B.R. Knez proposes to construct a new mixed use building with 6 residential units, a commercial space and a 4 car parking garage on a City of Cleveland Land Bank lot in

a D3 Local Retail Business District and a Pedestrian Retail Overlay District (PRO). The owner appeals for relief from the strict application of the following sections of the Cleveland Codified Ordinances:

1. Sections 349.04(a)&(f) which states that 7 off-street parking spaces are required and 2 parking spaces are proposed.

2. Section 355.04 which states that the maximum gross floor area of building in a 'D' area district shall not exceed the total lot area; or in this case 3,217 square feet are permitted and 5,521 square feet are proposed. (Filed July 11, 2018 - No Testimony)

First postponement made at the request of the Councilman to allow for time for a community meeting to be held.

Secretary

**REPORT OF THE BOARD OF ZONING APPEALS**

**MONDAY, AUGUST 13, 2018**

At the meeting of the Board of Zoning Appeals on Monday, August 13, 2018 the following appeals were scheduled for hearing before the Board.

The following appeals were **APPROVED:**

**Calendar No. 18-142:** 514 Marquardt Avenue

Cleveland Bricks, owner, proposes to erect a 1,611 square foot, two story, 26 feet tall one family townhouse on a 1,397 square feet City of Cleveland Land Bank lot in a B1 Two-Family Residential District.

**Calendar No. 18-156:** 1967 West 54th Street

Jim Taddeo proposes to erect a 1,758 square foot single family house with a detached garage on a Cleveland Land Bank lot in a B1 Two-Family Residential District.

**Waste Collection Ticket**

**Calendar No. 18-164:** 4528 West 170th Street

Shpend Brahaxhia, owner, appeals under the authority of Section 76-6 of the Charter of the City of Cleveland and Section 329.02(d) of the Cleveland Codified Ordinances.

The following appeal was **DENIED:**

**Calendar No. 18-132:** 5801 Wetzel Avenue

Corsendonk LLC., owner, appeals under the authority of Section 76-6 of the Charter of the City of Cleveland and Section 329.02(d) of the Cleveland Codified Ordinances from Notice of Violation Number V18011479 issued on April 25, 2018.

The following appeal was **WITHDRAWN:**

**Calendar No. 18-116:** Beverly Gal-loway 9100 St. Clair Avenue.

The following appeals were **DISMISSED:**

None.

The following cases were **POSTPONED:**

**Calendar No. 18-149:** Train 4411, LLC 4419 Train Avenue. Postponed to September 4, 2018.

**Calendar No. 18-150:** Worldwide Painting 3017 West 46th Street. Postponed to September 4, 2018.

**Calendar No. 18-151:** Train 4411, LLC 3021 West 46th Street. Postponed to September 4, 2018.

The following cases were heard by the Board of Zoning Appeals on Monday, August 6, 2018 and the decisions were adopted and approved on Monday, August 13, 2018:

The following appeals were **APPROVED:**

**Calendar No. 18-158:** 809 Brayton Road

Bogdan Kozul, owner, proposes to erect a 2.5 story 2,001 square foot two family house on a 4,500 square foot lot in a B1 Two-Family Residential District.

**Calendar No. 18-163:** 1321 West 69th Street

Denny Matheou, owner, proposes to install approximately 95 linear feet of 6 foot tall privacy fence in the interior side yard of a parcel located in a B1 Two-Family Residential District.

The following case was heard by the Board of Zoning Appeals on Monday, June 24, 2018 and the decision was adopted and approved on Monday, August 13, 2018:

**Calendar No. 18-112:** 1325 West 69th Street

Denny Matheou, owner, proposes to build a 1 1/2 story 28' x 34' wood frame garage with second floor storage on a 3,720 square foot lot in a B1 Two-Family Residential District.

Secretary

**REPORT OF THE BOARD OF BUILDING STANDARDS AND BUILDING APPEALS**

Re: Report of the Meeting of August 8, 2018

As required by the provisions of Section 3103.20(2) of the Codified Ordinances of the City of Cleveland, Ohio 1976, the following brief of action of the subject meeting is given for publication in the City Record:

\* \* \*

**Docket A-98-18.**

RE: Appeal of Green Road Investments LLC, Owner of the Properties, located on the premises known as 1929-1939-1949 Green Road from an ABATEMENT ORDER — FIRE CODE, dated April 12, 2018 of the Chief of the Division of Fire, requiring compliance with the Codified Ordinances of the City of Cleveland and the Ohio Building Code (OBC). No action this date; to be rescheduled for September 5, 2018.

**Docket A-107-18.**

RE: Appeal of Greenwood & Garrett Holdings LLC, Owner of the MXD Mixed Uses — Multiple Uses In One Building Two & One/half Story Frame Property, located on the premises known as 5425 Fleet Avenue from a CONDEMNATION ORDER — MAIN STRUCTURE, dated July 16, 2018 of the Director of the Department of Building and Housing, requiring compliance with the Codified Ordinances of the City of Cleveland and the Ohio Building Code (OBC).

BE IT RESOLVED, a motion is in order at this time to DENY the Appellant's appeal request for additional time and to REMAND the property to the Department of Building and Housing for supervision and any required further action, noting that the City is ready to assist the Appellant in saving the property. Motion so in order. Motioned by Mr. Bradley and seconded by Mr. Gallagher.

Yeas: Messrs. Denk, Gallagher, Saab, Bradley. Nays: None. Absent: Mr. Maschke.

\* \* \*

**Docket A-113-18.**

RE: Appeal of Leonard Thompson, Owner of the Two Dwelling Units Two-Family Residence Two & One/half Story Wood Frame/Siding/Masonry Veneer Property, located on the premises known as 3066 East 130th Street from a NOTICE OF VIOLATION — INTERIOR/EXTERIOR MAINTENANCE, dated May 2, 2018 of the Director of the Department of Building and Housing, requiring compliance with the Codified Ordinances of the City of Cleveland and the Ohio Building Code (OBC).

BE IT RESOLVED, a motion is in order at this time to DENY the Appellant's appeal request for additional time and to REMAND the property to the Department of Building and Housing for supervision and any required further action. Motion so in order. Motioned by Mr. Bradley and seconded by Mr. Gallagher.

Yeas: Messrs. Denk, Gallagher, Saab, Bradley. Nays: None. Absent: Mr. Maschke.

\* \* \*

**Docket A-115-18.**

RE: Appeal of Arica & Leonard Thompson, Owners of the One Dwelling Unit Single-Family Residence Two Story Frame Property, located on the premises known as 2786 East 127th Street from a NOTICE OF VIOLATION — INTERIOR/ EXTERIOR MAINTENANCE, dated April 23, 2018 of the Director of the Department of Building and Housing, requiring compliance with the Codified Ordinances of the City of Cleveland and the Ohio Building Code (OBC).

BE IT RESOLVED, a motion is in order at this time to DENY the Appellant's appeal request for additional time and to REMAND the property to the Department of Building and Housing for supervision and any required further action. Motion so in order. Motioned by Mr. Bradley and seconded by Mr. Saab.

Yeas: Messrs. Denk, Gallagher, Saab, Bradley. Nays: None. Absent: Mr. Maschke.

\* \* \*

**Docket A-116-18.**

RE: Appeal of George Burton, Owner of the Two Dwelling Units Two-Family Residence Two & One/half Story Frame Property, located on the premises known as 1104 East 74th Street from a NOTICE OF VIOLATION — INTERIOR/EXTERIOR MAINTENANCE, dated May 14, 2018 of the Director of the Department of Building and Housing, requiring compliance with the Codified Ordinances of the City of Cleveland and the Ohio Building Code (OBC).

BE IT RESOLVED, a motion is in order at this time to grant the Appellant until January 31, 2019 to complete abatement of the violations; the property is REMANDED at this time to the Department of Building and Housing for supervision and any required further action. Motion so in order. Motioned by Mr. Maschke and seconded by Mr. Bradley.

Yeas: Messrs. Denk, Gallagher, Saab, Bradley. Nays: None. Absent: Mr. Maschke.

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**Docket A-117-18.**

RE: Appeal of Barbara Hurd, Owner of the Two Dwelling Units Two-Family Residence Two & One/half Story Frame Property, located on the premises known as 13617 Benwood Avenue from a NOTICE OF VIOLATION — FIRE DAMAGE, dated November 20, 2017 of the Director of the Department of Building and Housing, requiring compliance with the Codified Ordinances of the City of Cleveland and the Ohio Building Code (OBC).

BE IT RESOLVED, a motion is in order at this time to DENY the Appellant's appeal request for additional time and to REMAND the property to the Department of Building and Housing for supervision and any required further action, noting the present condition of the property and the hazards presented. Motion so in order. Motioned by Mr. Bradley and seconded by Mr. Saab.

Yeas: Messrs. Denk, Gallagher, Saab, Bradley. Nays: None. Absent: Mr. Maschke.

\* \* \*

**Docket A-118-18.**

RE: Appeal of Michael Coy, Owner of the One Dwelling Unit Single-Family Residence Two Story Frame Property, located on the premises known as 4319 Gifford Avenue from a NOTICE OF VIOLATION — EXTERIOR MAINTENANCE, dated May 22, 2018 of the Director of the Department of Building and Housing, requiring compliance with the Codified Ordinances of the City of Cleveland and the Ohio Building Code (OBC).

BE IT RESOLVED, a motion is in order at this time to grant the Appellant until October 1, 2018 to complete abatement of the violations; the property is REMANDED at this time to Department of Building and Housing for supervision and any required further action. Motion so in order. Motioned by Mr. Gallagher and seconded by Mr. Bradley.

Yeas: Messrs. Denk, Gallagher, Saab, Bradley. Nays: None. Absent: Mr. Maschke.

\* \* \*

**Docket A-119-18.**

RE: Appeal of Salvatore Riolo, Owner of the Two Dwelling Units Two-Family Residence Two & One/half Story Frame Property, located on the premises known as 2184 West 80th Street from a NOTICE OF VIOLATION — EXTERIOR MAINTENANCE, dated May 15, 2018 of the Director of the Department of Building and Housing, requiring compliance with the Codified Ordinances of the City of Cleveland and the Ohio Building Code (OBC).

BE IT RESOLVED, a motion is in order at this time to grant the Appellant until November 1, 2018 to complete abatement of the violations; the property is REMANDED at this time to Department of Building and Housing for supervision and any required further action. Motion so in order. Motioned by Mr. Gallagher and seconded by Mr. Bradley.

Yeas: Messrs. Denk, Gallagher, Saab, Bradley. Nays: None. Absent: Mr. Maschke.

\* \* \*

**Docket A-120-18.**

RE: Appeal of Osie Austin, Owner of the One Dwelling Unit Single-Family Residence Two Story Frame Property, located on the premises known as 3523 East 105th Street from a NOTICE OF VIOLATION — EXTERIOR MAINTENANCE, dated May 17, 2018 of the Director of the Department of Building and Housing, requiring compliance with the Codified Ordinances of the City of Cleveland and the Ohio Building Code (OBC).

BE IT RESOLVED, a motion is in order at this time to DENY the Appellant's appeal request for additional time and to REMAND the property to the Department of Building and Housing for supervision and any required further action. Motion so in order. Motioned by Mr. Bradley and seconded by Mr. Gallagher.

Yeas: Messrs. Denk, Gallagher, Saab, Bradley. Nays: None. Absent: Mr. Maschke.

\* \* \*

**Docket A-121-18.**

RE: Appeal of Andrew J Smith & Betty Smith, Owners of the Two Dwelling Units Two-Family Residence Two Story Frame Property, located on the premises known as 11020 Woodstock Avenue from a NOTICE OF VIOLATION — INTERIOR MAINTENANCE, dated April 18, 2018 of the Director of the Department of Building and Housing, requiring compliance with the Codified Ordinances of the City of Cleveland and the Ohio Building Code (OBC).

BE IT RESOLVED, a motion is in order at this time to grant the Appellant until October 1, 2018 to complete abatement of the violations; the property is REMANDED at this time to the Department of Building and Housing for supervision and any required further action. Motion so in order. Motioned by Mr. Gallagher and seconded by Mr. Saab.

Yeas: Messrs. Denk, Gallagher, Saab, Bradley. Nays: None. Absent: Mr. Maschke.

**Docket A-122-18.**

RE: Appeal of Roger E. Joziuk, Owner of the Two Dwelling Units Two-Family Residence Two Story Frame Property, located on the premises known as 4016 Biddulph Avenue from a NOTICE OF VIOLATION — EXTERIOR MAINTENANCE, dated May 16, 2018 of the Director of the Department of Building and Housing, requiring compliance with the Codified Ordinances of the City of Cleveland and the Ohio Building Code (OBC).

BE IT RESOLVED, a motion is in order at this time to grant the Appellant until December 31, 2018 to complete abatement of the violations; the property is REMANDED at this time to the Department of Building and Housing for supervision and any required further action. Motion so in order. Motioned by Mr. Gallagher and seconded by Mr. Saab.

Yeas: Messrs. Denk, Gallagher, Saab, Bradley. Nays: None. Absent: Mr. Maschke.

\* \* \*

**Docket A-123-18.**

RE: Appeal of VPBP Properties LLC, Owner of the Three Dwelling Units Three-Family Residence Two & One-half Story Frame Property, located on the premises known as 1882 East 66th Street from a LEAD VIOLATION, dated May 11, 2018 of the Director of the Department of Building and Housing, requiring compliance with the Codified Ordinances of the City of Cleveland and the Ohio Building Code (OBC).

BE IT RESOLVED, a motion is in order at this time to grant the Appellant until December 1, 2018 to complete abatement of the violations, noting that the property is vacant at this time; the property is REMANDED at this time to the Department of Building and Housing for supervision and any required further action. Motion so in order. Motioned by Mr. Bradley and seconded by Mr. Gallagher.

Yeas: Messrs. Denk, Gallagher, Saab, Bradley. Nays: None. Absent: Mr. Maschke.

\* \* \*

**Docket A-124-18.**

RE: Appeal of Yvonne Williams McNeil, Owner of the Two Dwelling Units Two-Family Residence Two & One-half Story Wood Frame/Siding/Masonry Vener Property, located on the premises known as 12317 Imperial Avenue from a NOTICE OF VIOLATION — EXTERIOR MAINTENANCE, dated May 14, 2018 of the Director of the Department of Building and Housing, requiring compliance with the Codified Ordinances of the City of Cleveland and the Ohio Building Code (OBC).

BE IT RESOLVED, a motion is in order at this time to grant the Appellant until June 1, 2019 to complete abatement of the violations; the property is REMANDED at this time to the Department of Building and Housing for supervision and any required further action. Motion so in order. Motioned by Mr. Bradley and seconded by Mr. Gallagher.

Yeas: Messrs. Denk, Gallagher, Saab, Bradley. Nays: None. Absent: Mr. Maschke.

**Docket A-125-18.**

RE: Appeal of Craig Wilson, Owner of the One Dwelling Unit Single-Family Residence Two Story Masonry Property, located on the premises known as 3157 Ashwood Avenue from a NOTICE OF VIOLATION — INTERIOR/EXTERIOR MAINTENANCE, dated April 10, 2018 of the Director of the Department of Building and Housing, requiring compliance with the Codified Ordinances of the City of Cleveland and the Ohio Building Code (OBC).

Docket A-125-18 has been WITHDRAWN at the request of the Appellant.

\* \* \*

**Docket A-171-18.**

RE: Appeal of Gateway Economic Development Corp., Owner of the Property, located on the premises known as 200 Huron Road from an ADJUDICATION ORDER, dated July 19, 2018 of the Director of the Department of Building and Housing, requiring compliance with the Codified Ordinances of the City of Cleveland and the Ohio Building Code (OBC).

BE IT RESOLVED, that after reviewing he plans submitted showing no interference to the underground intrusion; a motion is in order at this time to grant the variance to allow a six (6) foot five (5) inch encroachment beyond the property line as shown on Drawing S-220.03. Motion so in order. Motioned by Mr. Bradley and seconded by Mr. Saab.

Yeas: Messrs. Denk, Gallagher, Saab, Bradley. Nays: None. Absent: Mr. Maschke.

\* \* \*

**Docket A-172-18.**

RE: Appeal of Lachelle Bender (Gimme A Hand Cosmetology School), Owner of the Property, located on the premises known as 6553 Broadway Avenue from an ADJUDICATION ORDER, dated July 31, 2018 of the Director of the Department of Building and Housing, requiring compliance with the Codified Ordinances of the City of Cleveland and the Ohio Building Code (OBC).

No action this date; the docket is rescheduled for September 5, 2018.

**EXTENSION OF TIME:**

**Docket A-241-17.**

Harlan Palmer — 17916 Delavan Road (Aka 17916-18 Delavan Road):

A motion is in order at this time to DENY the appeal request for additional time; the property is REMANDED at this time to the Department of Building and Housing for supervision and any required further action. Motion so in order. Motioned by Mr. Bradley and seconded by Mr. Gallagher.

Yeas: Messrs. Denk, Gallagher, Saab, Bradley. Nays: None. Absent: Mr. Maschke.

\* \* \*

**Docket A-242-17.**

Harlan Palmer — 17926 Delavan Road (Aka 17924-26 Delavan Road):

A motion is in order at this time to DENY the appeal request for additional time; the property is

REMANDED at this time to the Department of Building and Housing for supervision and any required further action. Motion so in order. Motioned by Mr. Bradley and seconded by Mr. Gallagher.

Yeas: Messrs. Denk, Gallagher, Saab, Bradley. Nays: None. Absent: Mr. Maschke.

\* \* \*

**APPROVAL OF RESOLUTIONS:**

Separate motions were entered by Mr. Bradley and seconded by Mr. Gallagher for Approval and Adoption of the Resolutions as presented by the Secretary for the following Dockets respectively, subject to the Codified Ordinances of the City of Cleveland and the Ohio Building Code (OBC):

- A-65-18 — Carolyn Burkart
- A-86-18 — Cross Cay LLC
- A-89-18 — Golden Stone Reit, LLC
- A-95-18 — Kenneth Veal II
- A-102-18 — Huburn Edwards
- A-105-18 — Eugene M. Pate, II
- A-106-18 — Michael J. Quillin
- A-107-18 — Greenwood & Garrett Holdings LLC
- A-110-18 — Edward Hulesch
- A-111-18 — Luis D. Santiago Claudio
- A-114-18 — Joyce Luo

Yeas: Messrs. Denk, Gallagher, Saab, Bradley. Nays: None. Absent: Mr. Maschke.

\* \* \*

**APPROVAL OF MINUTES:**

Separate motions were entered by Mr. Bradley and seconded by Mr. Gallagher for Approval and Adoption of the Minutes as presented by the Secretary, subject to the Codified Ordinances of the City of Cleveland and the Ohio Building Code (OBC):

July 25, 2018

Yeas: Messrs. Denk, Gallagher, Saab, Bradley. Nays: None. Absent: Mr. Maschke.

\* \* \*

JOSEPH F. DENK  
Chairman

**PUBLIC NOTICE**

**ORDER TO REMOVE**

To the owner(s) of outdoor payphones located within the City of Cleveland including, but not limited to:

Robert Kraus  
One Touch Payphones, Ltd  
3056 Woodland Road  
Akron, Ohio 44312

Mark Higgins  
E Z Net Communications  
153 Taylor James Blvd.  
Wadsworth, OH 44281

Ronald Jacobs  
Northeast Ohio Telephones, Inc.  
3393 Ormond Road  
Cleveland Hts., OH 44118

Howard Meister  
North Coast ATM, Inc.  
5161 Lansdowne Drive  
Solon, OH 44139

Lauren Shields  
Robert Shields Enterprises, Inc.  
16002 W. 130th Street  
Strongsville, OH 44136

Davel Communications, Inc.  
200 Public Square, Ste. #700  
Cleveland, OH 44114

James Rapaccioli  
Sterling Payphones, LLC  
200 Public Square, Ste. #700  
Cleveland, OH 44114

SBC Ameritech Corporation  
1020 Bolivar Road, Room 125  
Cleveland, OH 44114

SBC Ameritech/Global Network  
11804 Conrey Road, Room 200  
Cincinnati, OH 45249

Americall, Inc.  
3843 St. Clair Avenue  
Cleveland, OH 44115

Phonetel  
3843 St. Clair Avenue  
Cleveland, OH 44114

EIG Communication  
8649 Bradford Road  
Brecksville, OH 44140

Bay Telecom  
Midwest Telecom  
Buckeye Pay Phone Services

Coin Communication  
16781 Chagrin Blvd., Unit #198  
Shaker Heights, OH 44120

Dominion Enterprises  
23366 Commerce Park Road  
Unit #101B  
Beachwood, OH 44122

National Registered Agents, Inc.  
1300 E. 9th Street  
Cleveland, OH 44114

Kaz's Connections  
876 Marcie Drive  
Cleveland, OH 44109

Coin Phone Management  
290 N. Main Street  
Mansfield, OH 44902

Thomas Buehner  
Buehner/Shields  
6779 Engle Road, Ste. #1  
Middleburg Hts., OH 44130

Novotrade, LLC  
6985 Wilson Mills Road  
Mayfield Village, OH 44040

Peoples Telephone  
2300 N.W. 89th Place  
Miami, FL 33172

RK & B Manufacturing  
218 Ashland Avenue  
Elyria, OH 44035

Speak Easy Telecommunication  
7601 First Place Drive, Unit #7-A  
Oakwood Village, OH 44146

1142 Addison Road  
5251 Broadway Avenue  
8745 Broadway Avenue  
2402 Brookpark Road  
11312 Buckeye Road  
11419 Buckeye Road  
2828 Carnegie Avenue  
2747 Cedar Avenue  
7109 Central Avenue  
1603 Chester Avenue  
3024 Clark Avenue  
3036 Clark Avenue  
3074 Clark Avenue  
3107 Clark Avenue  
3211 Clark Avenue  
4100 Clark Avenue  
4507 Clark Avenue  
2394 Community College Ave  
7704 Detroit Avenue  
3121 E. 46th Street  
3210 E. 49th Street  
1919 E. 55th Street  
2290 E. 55th Street  
2575 E. 55th Street  
E. 70th Street & St. Clair Avenue  
3887 E. 71st Street  
E. 79th Street & Carnegie Ave  
2269 E. 83rd Street  
901 E. 105th Street  
990 E. 105th Street  
1014 E. 105th Street  
1284 E. 105th Street  
1440 E. 105th Street  
1552 E. 105th Street  
3510 E. 116th Street  
3790 E. 131st Street  
3868 E. 131st Street  
4007 E. 131st Street  
4030 E. 131st Street  
4209 E. 131st Street (#1)  
4209 E. 131st Street (#2)  
E. 152nd Street & Ivanhoe Road  
389 E. 156th Street  
450 E. 185th Street  
910 E. 185th Street  
1019 E. 185th Street  
582 Eddy Road  
10020 Elwell Road  
16404 Euclid Avenue  
18119 Euclid Avenue  
18121 Euclid Avenue  
6502 Franklin Blvd.  
4280 Fulton Road  
12914 Griffing Avenue  
7020 Harvard Avenue  
7001 Hough Avenue  
8915 Hough Avenue  
9203 Kinsman Road  
9313 Kinsman Road  
10801 Kinsman Road  
11207 Kinsman Road  
11511 Kinsman Road  
12502 Kinsman Road  
12912 Kinsman Road  
14301 Kinsman Road  
14510 Kinsman Road  
15310 Kinsman Road  
15550 Lakeshore Blvd.  
15900 Lakeshore Blvd.  
3855 Lee Road  
4006 Lee Road  
4501 Lee Road  
6502 Lorain Avenue  
7105 Lorain Avenue  
8416 Lorain Avenue  
9802 Lorain Avenue  
10322 Lorain Avenue  
7602 Madison Avenue  
3155 M.L.K. Jr. Drive  
4053 Marvin Avenue  
6222 Memphis Avenue  
9305 Miles Avenue  
11919 Miles Avenue  
12301 Miles Avenue  
13002 Miles Avenue  
15501 Miles Avenue  
16505 Miles Avenue  
18501 Neff Road  
1077 Parkwood Avenue  
Parkwood & Superior Avenues  
4175 Pearl Road  
5170 Pearl Road  
3201 Prospect Avenue (#1)  
3201 Prospect Avenue (#2)

1 Public Square  
6017 Quincy Avenue  
4075 Rocky River Drive  
4483 Rocky River Drive  
4694 Rocky River Drive  
6930 St. Clair Avenue  
7300 St. Clair Avenue  
7914 St. Clair Avenue  
10110 St. Clair Avenue  
10430 St. Clair Avenue  
10933 St. Clair Avenue  
12107 St. Clair Avenue  
12200 St. Clair Avenue  
12725 St. Clair Avenue  
14959 St. Clair Avenue  
15208 St. Clair Avenue  
3264 Scranton Road  
6209 Storer Avenue  
6105 Superior Avenue  
7005 Superior Avenue  
7608 Superior Avenue  
12100 Superior Avenue  
9203 Union Avenue  
3074 W. 14th Street  
3154 W. 14th Street  
2886 W. 25th Street  
3022 W. 25th Street  
3024 W. 25th Street  
3084 W. 25th Street  
3203 W. 25th Street  
3265 W. 25th Street  
3762 W. 25th Street  
W. 25th Street & Barber Road  
W. 25th Street & Walton Avenue  
W. 41st Street & Clark Avenue  
3238 W. 44th Street  
3380 W. 44th Street  
3381 W. 44th Street  
1798 W. 65th Street  
W. 76th Street & Lake Avenue  
3584 W. 105th Street  
3585 W. 117th Street  
7897 Wade Park Avenue  
2654 Woodhill Avenue  
14623 Woodworth Avenue

Violation notices were sent via first class mail pursuant to Section 670B.06 (b) of the Codified Ordinances of the City of Cleveland ("CO"). Additionally, the notices were published in The City Record on May 30 and June 6, 2018 in Vol. 105, Nos. 5451 and 5452, respectively. No appeals were filed pursuant to CO §670B.06 (d).

Under the authority of CO §670B.06 (b), the outdoor payphones and/or remaining ancillary equipment or components, including but not limited to pole stands, booth housing and wiring located at the above listed locations/addresses are hereby ordered to be removed by the owner(s). The owner(s) of such outdoor payphones have five (5) business days of the mailing of this order to comply. If the owner(s) fail to comply, the Commissioner of Assessments and Licenses may remove such outdoor payphones at the owner's expense pursuant to CO §670B.06 (c).

In accordance with CO §670B.06 (d), you have the right to appeal this order. A written notice of appeal must be received for each outdoor payphone location within fourteen (14) days of the date of receipt of this order by the Board of Zoning Appeals, 601 Lakeside Avenue, Room 516, Cleveland, Ohio, 44114. Each notice of appeal must be accompanied by a fifty dollar (\$50.00) fee. Fees can be paid by cash, check, certified check, money order or credit card. For all questions and concerns regarding the appeal process, please contact the Board of Zoning Appeals at (216) 664-2580.

Enforcement of this Ordinance may be taken without further com-

With outdoor payphones and/or remaining ancillary equipment or components located within the public right-of-way, including but not limited to the following locations/addresses:

munication from this office. Enforcement actions may include prosecution and/or removal of each outdoor payphone which is not in compliance with CO Chapter 670B and other sanctions as provided in the Ordinance.

For all questions and concerns regarding this order, please contact the Division of Assessments and Licenses at (216) 664-2260.

Dedrick C. Stephens, CFE  
Commissioner of the  
Division of Assessments  
and Licenses

**NOTICE OF PUBLIC HEARING**

NONE

**CITY of CLEVELAND BIDS**

**For All Departments**

Sealed bids will be received at the office of the Commissioner of Purchases and Supplies, Room 128, City Hall, in accordance with the appended schedule, and will be opened and read in Room 128, City Hall, immediately thereafter.

Each bid must be made in accordance with the specifications and must be submitted on the blanks supplied for the purpose, all of which may be obtained at the office of the said Commissioner of Purchases and Supplies, but no bid will be considered unless delivered to the office of the said commissioner previous to 12:00 noon (Eastern Standard Time) on the date specified in the schedule.

187.10 Negotiated contracts; Notice required in Advertisement for Bids.

Where invitations for bids are advertised, the following notice shall be included in the advertisement: "Pursuant to the MBE/FBE Code, each prime bidder, each minority business enterprise ("MBE") and each female business enterprise ("FBE") must be certified before doing business with the City. Therefore, any prime contractor wishing to receive credit for using an MBE or FBE should ensure that applications for certification as to MBE or FBE status compliance with the Code, affirmative action in employment and, if applicable, joint venture status, are submitted to the office of Equal Opportunity ("OEO") prior to the date of bid opening or submission of proposals or as specified by the Director. Failure to comply with the business enterprise code or with representations made on these forms may result in cancellation of the contract or other civil or criminal penalties."

**FRIDAY, AUGUST 31, 2018**

**File No. 91-18 — Purchase of Various Air Compressors**, for the Division of Motor Vehicle Maintenance, Department of Public Works, as authorized by Section 131.64 of the Codified Ordinances of Cleveland, Ohio, 1976.

THERE WILL BE A **NON-MANDATORY** PRE-BID MEETING, TUESDAY, AUGUST 21, 2018 AT 10:00 A.M. DIVISION OF MOTOR VEHICLE MAINTENANCE, 4150 EAST 49TH STREET, NEWBURGH HEIGHTS, OHIO 44105.

NOTE: BID MUST BE DELIVERED AT THE OFFICE OF THE COMMISSIONER OF PURCHASES AND SUPPLIES, CLEVELAND CITY HALL, 601 LAKESIDE AVENUE, ROOM 128, CLEVELAND, OHIO 44114 BEFORE 12 O'CLOCK NOON (EASTERN TIME).

**File No. 92-18 — WPC Pump Station Generator Project**, for the Division of Water Pollution Control, Department of Public Utilities, as authorized by Ordinance No. 423-18, passed by the Council of the City of Cleveland, June 4, 2018.

THERE WILL BE A **NON-REFUNDABLE FEE** FOR PLANS AND SPECIFICATIONS IN THE AMOUNT OF FIFTY DOLLARS (\$50.00) ONLY IN THE FORM OF A CASHIER'S CHECK OR MONEY ORDER (NO COMPANY CHECKS, NO CASH AND NO CREDIT CARDS WILL BE ACCEPTED TO PURCHASE PLANS. ALL PLANS AND SPECIFICATIONS MUST BE PURCHASED DIRECTLY FROM THE DIVISION OF PURCHASES AND SUPPLIES. BIDDERS MUST BE ON PLAN-HOLDERS LIST TO SUBMIT A BID OR RECEIVED ADDENDUMS.)

THERE WILL BE A **NON-MANDATORY** PRE-BID MEETING, MONDAY, AUGUST 20, 2018 AT 10:30 A.M. DIVISION OF WATER POLLUTION CONTROL, 12302 KIRBY AVENUE, CLEVELAND, OHIO 44108.

NOTE: BID MUST BE DELIVERED AT THE OFFICE OF THE COMMISSIONER OF PURCHASES AND SUPPLIES, CLEVELAND CITY HALL, 601 LAKESIDE AVENUE, ROOM 128, CLEVELAND, OHIO 44114 BEFORE 12 O'CLOCK NOON (EASTERN TIME).

August 8, 2018 and August 15, 2018

**FRIDAY, SEPTEMBER 7, 2018**

**File No. 95-18 — The East Lift Station Pump Replacement**, for the Division of Airports, Department of Port Control, as authorized by Ordinance No. 1352-14, passed by the Council of the City of Cleveland, December 8, 2014.

THERE WILL BE A **NON-REFUNDABLE FEE** FOR PLANS AND SPECIFICATIONS IN THE AMOUNT OF ONE-HUNDRED DOLLARS (\$100.00) ONLY IN THE FORM OF A CASHIER'S CHECK OR MONEY ORDER (NO COMPANY CHECKS, NO CASH AND NO CREDIT CARDS WILL BE ACCEPTED TO PURCHASE PLANS. ALL PLANS AND SPECIFICATIONS MUST BE PURCHASED DIRECTLY FROM THE DIVISION OF PURCHASES AND SUPPLIES. BIDDERS MUST BE ON PLAN HOLDERS LIST TO SUBMIT A BID OR RECEIVED ADDENDUMS.)

THERE WILL BE A **NON-MANDATORY** PRE-BID MEETING,

TUESDAY, AUGUST 28, 2018 AT 10:30 A.M. CLEVELAND HOPKINS INTERNATIONAL AIRPORT PLANNING & ENGINEERING BUILDING, 3501 WEST HANGAR ROAD, CLEVELAND, OHIO 44135.

NOTE: BID MUST BE DELIVERED AT THE OFFICE OF THE COMMISSIONER OF PURCHASES AND SUPPLIES, CLEVELAND CITY HALL, 601 LAKESIDE AVENUE, ROOM 128, CLEVELAND, OHIO 44114 BEFORE 12 O'CLOCK NOON (EASTERN TIME).

August 15, 2018 and August 22, 2018

**WEDNESDAY, SEPTEMBER 12, 2018**

**File No. 93-18 — Purchase of John Deere Mower Parts and Labor**, for the Division of Motor Vehicle Maintenance, Department of Public Works, as authorized by Section 181.101 of the Codified Ordinances of Cleveland, Ohio, 1976.

THERE WILL BE A **NON-MANDATORY** PRE-BID MEETING, TUESDAY, AUGUST 28, 2018 AT 10:30 A.M. DIVISION OF MOTOR VEHICLE MAINTENANCE BUILDING 1,4150 EAST 49TH STREET, NEWBURGH HEIGHTS, OHIO 44105.

NOTE: BID MUST BE DELIVERED AT THE OFFICE OF THE COMMISSIONER OF PURCHASES AND SUPPLIES, CLEVELAND CITY HALL, 601 LAKESIDE AVENUE, ROOM 128, CLEVELAND, OHIO 44114 BEFORE 12 O'CLOCK NOON (EASTERN TIME).

**File No. 94-18 — Fleet Electronics Maintenance and Repairs**, for various Divisions, Department of Public Safety, as authorized by Section 181.101 of the Codified Ordinances of Cleveland, Ohio, 1976.

THERE WILL BE A **NON-MANDATORY** PRE-BID MEETING, MONDAY, AUGUST 27, 2018 AT 2:00 P.M. CLEVELAND CITY HALL, 601 LAKESIDE AVENUE, CLEVELAND, OHIO 44114, ROOM 18.

NOTE: BID MUST BE DELIVERED AT THE OFFICE OF THE COMMISSIONER OF PURCHASES AND SUPPLIES, CLEVELAND CITY HALL, 601 LAKESIDE AVENUE, ROOM 128, CLEVELAND, OHIO 44114 BEFORE 12 O'CLOCK NOON (EASTERN TIME).

August 15, 2018 and August 22, 2018

**For the Department of Public Safety:**

Towing of Vehicles for the Division of Police - Non-Commercial and Commercial. The City of Cleveland is soliciting proposals from qualified vendors interested in providing professional services for the towing of vehicles for the Cleveland Department of Public Safety, Division of Police. **The full RFP is in The City Record of August 8, 2018; or use contact below.**

**Bids Due on Thursday, August 30, 2018; no later than 3:00 pm.**

**Non-Mandatory Pre-Bid Meeting on Thursday, August 16, 2018, at 2:00**



pm at Cleveland City Hall, 601 Lakeside Ave., Cleveland, Ohio 44114; in the Department of Public Safety, Room 230.

Contact: Sgt. Michael Donegan; (216) 623-5066; mdonegan@city.cleveland.oh.us.

August 15, 2018

ADOPTED RESOLUTIONS AND ORDINANCES

NONE

COUNCIL COMMITTEE MEETINGS

Tuesday, August 14, 2018 9:30 a.m.

Development, Planning and Sustainability (Zoning) Committee: Present: Brancatelli, Chair; Bishop, B. Jones, Keane, McCormack. Authorized Absence: Cleveland, Vice Chair; Hairston.

Development, Planning and Sustainability Committee: Present: Brancatelli, Chair; Cleveland, Vice

Chair; Bishop, B. Jones, Keane, McCormack. Authorized Absence: Hairston.

1:00 p.m.

Safety Committee: Cancelled

Wednesday, August 15, 2018 9:00 a.m.

Committee of the Whole: Present: Kelley, Chair; Bishop, Brady, Brancatelli, Cleveland, Conwell, Griffin, Hairston, Johnson, B. Jones, J. Jones, Kazy, Keane, McCormack, Polensek, Santana, Zone.

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O—Ordinance; R—Resolution; F—File
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Fleet Electronics Maintenance and Repair — Department of Public Safety — per C.O. Sec. 181.101 — bid due September 12, 2018 (advertised 8/15/2018 and 8/22/2018), ..... 1386

John Deere Mower Parts and Labor — Department of Public Works — Division of Motor Vehicle Maintenance — per C.O. Sec. 181.101 — bid due September 12, 2018 (advertised 8/15/2018 and 8/22/2018) ..... 1386

Purchase of Various Air Compressors — Department of Public Works — Division of Motor Vehicle Maintenance — per C.O. Sec. 131.64 — bid due August 31, 2018 (advertised 8/8/2018 and 8/15/2018) ..... 1386

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