

# The City Record

Official Publication of the Council of the City of Cleveland



January the Seventeenth, Two Thousand and Eighteen

**Frank G. Jackson**  
Mayor

**Kevin J. Kelley**  
President of Council

**Patricia J. Britt**  
City Clerk, Clerk of Council

**Ward Name**

- 1 Joseph T. Jones
- 2 Kevin L. Bishop
- 3 Kerry McCormack
- 4 Kenneth L. Johnson, Sr.
- 5 Phyllis E. Cleveland
- 6 Blaine A. Griffin
- 7 Basheer S. Jones
- 8 Michael D. Polensek
- 9 Kevin Conwell
- 10 Anthony T. Hairston
- 11 Dona Brady
- 12 Anthony Brancatelli
- 13 Kevin J. Kelley
- 14 Jasmin Santana
- 15 Matt Zone
- 16 Brian Kazy
- 17 Martin J. Keane

The City Record is available online at  
[www.clevelandcitycouncil.org](http://www.clevelandcitycouncil.org)

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# DIRECTORY OF CITY OFFICIALS

## CITY COUNCIL – LEGISLATIVE

President of Council – Kevin J. Kelley

Ward	Name	Residence	
1	Joseph T. Jones	4691 East 177th Street	44128
2	Kevin L. Bishop	11729 Miles Avenue, #5	44105
3	Kerry McCormack	1429 West 38th Street	44113
4	Kenneth L. Johnson, Sr.	2948 Hampton Road	44120
5	Phyllis E. Cleveland	2369 East 36th Street	44115
6	Blaine A. Griffin	1810 Larchmere Boulevard	44120
7	Basheer S. Jones	1383 East 94th Street	44106
8	Michael D. Polensek	17855 Brian Avenue	44119
9	Kevin Conwell	10647 Ashbury Avenue	44106
10	Anthony T. Hairston	423 Arbor Road	44108
11	Dona Brady	1272 West Boulevard	44102
12	Anthony Brancatelli	6924 Ottawa Road	44105
13	Kevin J. Kelley	5904 Parkridge Avenue	44144
14	Jasmin Santana	3535 Marvin Avenue	44109
15	Matt Zone	1228 West 69th Street	44102
16	Brian Kazy	4300 West 143rd Street	44135
17	Martin J. Keane	15907 Colletta Lane	44111

City Clerk, Clerk of Council – Patricia J. Britt, 216 City Hall, 664–2840

**MAYOR** – Frank G. Jackson

Ken Silliman, Secretary to the Mayor, Chief of Staff

Darnell Brown, Executive Assistant to the Mayor, Chief Operating Officer

Valarie J. McCall, Executive Assistant to the Mayor, Chief of Government Affairs

Martin J. Flask, Executive Assistant to the Mayor of Special Projects

Monyka S. Price, Executive Assistant to the Mayor, Chief of Education

Matt Gray, Executive Assistant to the Mayor, Chief of Sustainability

Natoya J. Walker Minor, Executive Assistant to the Mayor, Chief of Public Affairs

Edward W. Rybka, Executive Assistant to the Mayor, Chief of Regional Development

Duane Deskins, Executive Assistant to the Mayor, Chief of Prevention, Intervention and Opportunity for Youth and Young Adults

Dan Williams, Media Relations Director

**OFFICE OF CAPITAL PROJECTS** – Matthew L. Spronz, Director  
DIVISIONS:

Architecture and Site Development – \_\_\_\_\_ Manager

Engineering and Construction – Richard J. Switalski, Manager

Real Estate – James DeRosa, Commissioner

**OFFICE OF EQUAL OPPORTUNITY** – Melissa K. Burrows, Ph.D., Director

**OFFICE OF QUALITY CONTROL AND PERFORMANCE MANAGEMENT** – Sabra T. Pierce-Scott, Director

**DEPT. OF LAW** – Barbara A. Langhenry, Director, Gary D. Singletary, Chief Counsel,

Richard F. Horvath, Chief Corporate Counsel, Thomas J. Kaiser, Chief Trial Counsel,

Victor R. Perez, Chief Assistant Prosecutor, Room 106; Robin Wood, Law Librarian,

Room 100

**DEPT. OF FINANCE** – Sharon Dumas, Director, Room 104;

Natasha Brandt, Manager, Internal Audit

DIVISIONS:

Accounts – Lonya Moss Walker, Commissioner, Room 19

Assessments and Licenses – Dedrick Stephens, Commissioner, Room 122

City Treasury – James Hartley, Interim Treasurer, Room 115

Financial Reporting and Control – James Gentile, Controller, Room 18

Information Technology and Services – Kimberly Roy-Wilson,

Commissioner, 205 W. St. Clair Avenue

Purchases and Supplies – Tiffany White, Commissioner, Room 128

Printing and Reproduction – Michael Hewitt, Commissioner, 1735 Lakeside Avenue

Taxation – Nassim Lynch, Tax Administrator, 205 W. St. Clair Avenue

**DEPT. OF PUBLIC UTILITIES** – Robert L. Davis, Director, 1201 Lakeside Avenue

DIVISIONS:

Cleveland Public Power – Ivan Henderson, Commissioner

Utilities Fiscal Control – Frank Badalamenti, Chief Financial Officer

Water – Alex Margevicius, Commissioner

Water Pollution Control – Rachid Zoghbaib, Commissioner

**DEPT. OF PORT CONTROL** – Robert Kennedy, Director, Cleveland Hopkins International

Airport, 5300 Riverside Drive

DIVISIONS:

Burke Lakefront Airport – Khalid Bahhur, Commissioner

Cleveland Hopkins International Airport – Fred Szabo, Commissioner

**DEPT. OF PUBLIC WORKS** – Michael Cox, Director

OFFICES:

Administration – John Laird, Manager

Special Events and Marketing – Tangee Johnson, Manager

DIVISIONS:

Motor Vehicle Maintenance – Jeffrey Brown, Commissioner

Park Maintenance and Properties – Richard L. Silva, Commissioner

Parking Facilities – Kim Johnson, Interim Commissioner

Property Management – Tom Nagle, Commissioner

Recreation – Samuel Gissentener, Interim Commissioner

Streets – Frank D. Williams, Interim Commissioner

Traffic Engineering – Robert Mavec, Commissioner

Waste Collection and Disposal – Randall T. Scott, Interim Commissioner

**DEPT. OF PUBLIC HEALTH** – Merle Gordon, Director, 75 Erieview Plaza

DIVISIONS:

Air Quality – David Heame, Interim Commissioner

Environment – Brian Kimball, Commissioner, 75 Erieview Plaza

Health – Persis Sosiak, Commissioner, 75 Erieview Plaza

**DEPT. OF PUBLIC SAFETY** – Michael C. McGrath, Director, Room 230

DIVISIONS:

Animal Control Services – Edward Jamison, Chief Animal Control Officer, 2690 West 7th

Street

Correction – Robert Taskey, Commissioner, Cleveland House of Corrections, 4041 Northfield Rd.

Emergency Medical Service – Nicole Carlton, Acting Commissioner, 1708 South Pointe Drive

Fire – Patrick Kelly, Chief, 1645 Superior Avenue

Police – Calvin D. Williams, Chief, Police Hdqtrs. Bldg., 1300 Ontario Street

**DEPT. OF COMMUNITY DEVELOPMENT** – Michael Cosgrove, Director

DIVISIONS:

Administrative Services – Joy Anderson, Commissioner

Fair Housing and Consumer Affairs Office – John Mahoney, Manager

Neighborhood Development – James Greene, Commissioner

Neighborhood Services – Louise V. Jackson, Commissioner

**DEPT. OF BUILDING AND HOUSING** – Ayonna Blue Donald, Interim Director, Room 500

DIVISIONS:

Code Enforcement – Thomas E. Vanover, Commissioner

Construction Permitting – Narid Hussain, Commissioner

**DEPT. OF HUMAN RESOURCES** – Nycole West, Director, Room 121

**DEPT. OF ECONOMIC DEVELOPMENT** – David Ebersole, Interim Director, Room 210

**DEPT. OF AGING** – Mary McNamara, Director, Room 122

**COMMUNITY RELATIONS BOARD** – Room 11, Grady Stevenson, Interim Director,

Mayor Frank G. Jackson, Chairman Ex-Officio; Rev. Dr. Charles P. Lucas, Jr., Vice-

Chairman, Council Member Brian Cummins, Eugene R. Miller (Board Lawyer), Roosevelt

E. Coats, Jenice Contreras, Kathryn Hall, Yasir Hamdallah, Evangeline Hardaway, John

O. Horton, Gary Johnson, Sr., Daniel McNea, Stephanie Morrison-Hrbek, Roland

Muhammad, Gia Hoa Ryan, Peter Whitt.

**CIVIL SERVICE COMMISSION** – Room 119, Rev. Gregory E. Jordan, President; Michael

Flickinger, Vice-President; Barry A. Withers, Interim Secretary; Members: Daniel J.

Brennan, India Pierce Lee.

**SINKING FUND COMMISSION** – Frank G. Jackson, President; Council President Kevin

J. Kelley; Betsy Hruby, Asst. Sec'y.; Sharon Dumas, Director.

**BOARD OF ZONING APPEALS** – Room 516, Carol A. Johnson, Chairman; Members;

Henry Bailey, Kelley Britt, Joan Shaver Washington, Tim Donovan, Elizabeth Kukla,

Secretary.

**BOARD OF BUILDING STANDARDS AND BUILDING APPEALS** – Room 516,

Joseph F. Denk, Chairman; Howard Bradley, Patrick M. Gallagher, Robert Maschke, Halim

M. Saab, P.E., Alternate Members – D. Cox, P. Frank, E. P. O'Brien, Richard Pace, J.F.

Sullivan.

**BOARD OF REVISION OF ASSESSMENTS** – Law Director Barbara A. Langhenry,

President; Finance Director Sharon Dumas, Secretary; Council President Kevin J. Kelley.

**BOARD OF SIDEWALK APPEALS** – Capital Projects Director Matthew Spronz, Law

Director Barbara A. Langhenry; Council Member Kenneth L. Johnson.

**BOARD OF REVIEW** – (Municipal Income Tax) – Law Director Barbara A. Langhenry;

Public Utilities Director Robert L. Davis; Council President Kevin J. Kelley.

**CITY PLANNING COMMISSION** – Room 501 – Freddy L. Collier, Jr., Director; Anthony

J. Coyne, Chairman; David H. Bowen, Lillian Kuri, Lawrence A. Lumpkin, Gloria Jean

Pinkney, Norman Krumholz, Council Member Phyllis E. Cleveland.

**FAIR HOUSING BOARD** – \_\_\_\_\_, Chair; Daniel Conway, Robert L. Render,

Genesis O. Brown.

**HOUSING ADVISORY BOARD** – Room 310 – Keith Brown, Terri Hamilton Brown, Vickie

Eaton-Johnson, Mike Foley, Eric Hodderson, Janet Leehr, Mark McDermott, Marcia Nolan,

David Perkowski, Joan Shaver Washington, Keith Sutton.

**CLEVELAND BOXING AND WRESTLING COMMISSION** – Robert Jones, Chairman;

Clint Martin, Mark Rivera.

**MORAL CLAIMS COMMISSION** – Law Director Barbara A. Langhenry; Chairman;

Finance Director Sharon Dumas; Council President Kevin J. Kelley; Councilman

Kevin Kelley.

**CLEVELAND LANDMARKS COMMISSION** – Room 519 – Julie Trott, Chair; Giancarlo

Calicchia, Vice Chair; Laura M. Bala, Freddy L. Collier, Jr., Allan Dreyer, Council

Member Terrell H. Pruitt, Robert Strickland, Donald Petit, Secretary.

**AUDIT COMMITTEE** – Yvette M. Itu, Chairman; Debra Janik, Bracy Lewis, Diane

Downing, Donna Sciarappa, Council President Kevin J. Kelley; Law Director Barbara A.

Langhenry.

## CLEVELAND MUNICIPAL COURT

### JUSTICE CENTER – 1200 ONTARIO STREET

#### JUDGE COURTROOM ASSIGNMENTS

Judge Courtroom

Presiding and Administrative Judge Michelle D. Earley – Courtroom 14C

Judge Pinkey S. Carr – Courtroom 15C

Judge Marilyn B. Cassidy – Courtroom 13A

Judge Emanuella Groves – Courtroom 14B

Judge Lauren C. Moore – Courtroom 15A

Judge Michael L. Nelson, Sr. – Courtroom 12A

Judge Ann Clare Oakar – Courtroom 14A

Judge Ronald J.H. O'Leary (Housing Court Judge) – Courtroom 13B

Judge Charles L. Patton, Jr. – Courtroom 13D

Judge Suzan Marie Sweeney – Courtroom 12C

Judge Jazmin Torres-Lugo – Courtroom 13C

Judge Shiela Turner McCall – Courtroom 12B

Judge Joseph J. Zone – Courtroom 14D

Earle B. Turner – Clerk of Courts, Russell R. Brown III – Court Administrator, Timothy

Lubbe – Housing Court Administrator, Robert J. Furda – Chief Bailiff; Dean Jenkins – Chief

Probation Officer, Gregory F. Clifford – Chief Magistrate.

# The City Record

71 OFFICIAL PUBLICATION OF THE COUNCIL OF THE CITY OF CLEVELAND

Vol. 105

WEDNESDAY, JANUARY 17, 2018

No. 5432

## CITY COUNCIL

MONDAY, JANUARY 15, 2018

The City Record  
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City of Cleveland  
The City Record is available  
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[www.clevelandcitycouncil.org](http://www.clevelandcitycouncil.org)  
Address all communications to  
**PATRICIA J. BRITT**  
City Clerk, Clerk of Council  
216 City Hall

### PERMANENT SCHEDULE STANDING COMMITTEES OF THE COUNCIL 2018-2021

#### MONDAY — Alternating

9:30 A.M. — **Health and Human Services Committee:** Griffin (CHAIR), McCormack (VICE-CHAIR), Conwell, B. Jones, Hairston, Santana, Zone.

9:30 A.M. — **Municipal Services and Properties Committee:** K. Johnson (CHAIR), Brady (VICE-CHAIR), Bishop, Brancatelli, Hairston, J. Jones, Kazy.

#### MONDAY

2:00 P.M. — **Finance Committee:** Kelley (CHAIR), Zone (VICE-CHAIR), Brady, Brancatelli, Cleveland, Conwell, Griffin, Keane, McCormack.

#### TUESDAY

9:30 A.M. — **Development, Planning and Sustainability Committee:** Brancatelli (CHAIR), Cleveland (VICE-CHAIR), Bishop, Hairston, B. Jones, Keane, McCormack.

#### TUESDAY — Alternating

1:30 P.M. — **Utilities Committee:** Keane (CHAIR), Kazy (VICE-CHAIR), Bishop, Hairston, McCormack, Polensek, Santana.

1:30 P.M. — **Workforce and Community Benefits Committee:** Conwell (CHAIR), Cleveland (VICE-CHAIR), Brady, Griffin, B. Jones, J. Jones, Kazy.

#### WEDNESDAY — Alternating

10:00 A.M. — **Safety Committee:** Zone (CHAIR), Polensek (VICE-CHAIR), Griffin, Kazy, B. Jones, J. Jones, Santana.

10:00 A.M. — **Transportation Committee:** Cleveland (CHAIR), Keane (VICE-CHAIR), Bishop, Conwell, Johnson, J. Jones, Santana.

### The following Committees meet at the Call of the Chair:

**Mayor's Appointments Committee:** Kazy (CHAIR), Brady, Brancatelli, Cleveland, Kelley.

**Operations Committee:** McCormack (CHAIR), Griffin, Keane, Kelley, Zone.

**Rules Committee:** Kelley (CHAIR), Cleveland, Hairston, Keane, Polensek.

### OFFICIAL PROCEEDINGS CITY COUNCIL

NO MEETING

### THE CALENDAR

The following measures will be on their final passage at the next meeting:

NONE

### BOARD OF CONTROL

January 10, 2018

The Regular meeting of the Board of Control convened in the Mayor's office on Wednesday, January 10, 2018 at 10:36 a.m. with Director Langhenry presiding.

Present: Directors Langhenry, Davis, Kennedy, Cox, Gordon, Cosgrove, West, Interim Director Ebersole, Director McNamara, and Interim Director Donald.

Absent: Mayor Jackson, Directors Dumas, and McGrath.

Others: Tiffany White Johnson, Commissioner, Purchases & Supplies.

Melissa Burrows, Director, Office of Equal Opportunity.

On motions, the resolutions attached were adopted, except as may be otherwise noted.

#### Resolution No. 1-18.

By Director Davis.

Whereas, Board of Control Resolution No. 597-17, adopted November 29, 2017, authorized the Director of Public Utilities to enter into contract with Chemtrade Chemicals Corporation dba Chemtrade Chemicals US LLC for an estimated quantity of liquid alum coagulant, item 1, for the Division of Water, Department of Public Utilities, for a period of two years starting upon the later of

the execution of a contract or the day following expiration of the currently effective contract; and

Whereas, the recommended bidder's name in the resolution was incorrect; now, therefore,

Be it resolved by the Board of Control of the City of Cleveland that Resolution No. 597-17, adopted by this Board November 29, 2017, approving the bid of Chemtrade Chemicals Corporation dba Chemtrade Chemicals US LLC as the lowest and best for an estimated quantity of powdered activated carbon, all items, is amended by substituting "Chemtrade Chemicals US LLC" for "Chemtrade Chemicals Corporation dba Chemtrade Chemicals US LLC", where appearing.

Be it further resolved that all other terms of Resolution No. 597-17 not expressly amended above shall remain unchanged and in full force and effect.

Yeas: Directors Langhenry, Davis, Kennedy, Cox, Gordon, Cosgrove, West, Interim Director Ebersole, Director McNamara, and Interim Director Donald.

Nays: None.

Absent: Mayor Jackson, Directors Dumas, and McGrath.

#### Resolution No. 2-18.

By Director Cox.

Be it resolved by the Board of Control of the City of Cleveland that under the authority of Ordinance No. 286-17, passed by the Council of the City of Cleveland on April 10, 2017, A Taste of Excellence, Inc. ("Concessionaire") is selected, on nomination of the Director of Public Works from a list of firms submitting competitive proposals, as the firm to be employed by contract to operate a first class food and beverage service concession in connection with renting the Rotunda in City Hall and for marketing the rental of the Rotunda for catered events, for a period of two years, with a one-year option to renew, exercisable by the Director of Public Works.

Be it further resolved that the Director of Public Works is authorized to enter into an agreement with A Taste of Excellence, Inc., based upon its November 14, 2017 proposal, for the above-described concession. The Director of Law shall prepare the agreement authorized, which shall provide for an initial minimum guarantee concession fee of 10% of gross food and beverage revenue per year, as set forth in the proposal, and shall include such additional provisions as the Director of Law deems necessary to protect and benefit the public interest.

Yeas: Directors Langhenry, Davis, Kennedy, Cox, Gordon, Cosgrove, West, Interim Director Ebersole, Director McNamara, and Interim Director Donald.

Nays: None.

Absent: Mayor Jackson, Directors Dumas, and McGrath.

**Resolution No. 3-18.**

By Director Cox.

Be it resolved by the Board of Control of the City of Cleveland that under the authority of Ordinance No. 285-17, passed by the Council of the City of Cleveland on April 10, 2017, A Taste of Excellence, Inc. ("Concessionaire") is selected, on nomination of the Director of Public Works from a list of firms submitting competitive proposals, as the firm to be employed by contract to operate a first class food and beverage services concession at the City Hall Cafeteria, for a period of two years, with a one-year option to renew, exercisable by the Director of Public Works.

Be it further resolved that the Director of Public Works is authorized to enter into an agreement with A Taste of Excellence, Inc., based upon its November 14, 2017 proposal, for the above-described concession. The Director of Law shall prepare the agreement authorized, which shall provide for a concession fee of 10% of the net profit per year, and shall include such additional provisions as the Director of Law deems necessary to protect and benefit the public interest.

Yeas: Directors Langhenry, Davis, Kennedy, Cox, Gordon, Cosgrove, West, Interim Director Ebersole, Director McNamara, and Interim Director Donald.

Nays: None.

Absent: Mayor Jackson, Directors Dumas, and McGrath.

**Resolution No. 4-18.**

By Director Cosgrove.

Whereas, under Ordinance No. 2076-76 passed October 25, 1976, the City is conducting a Land Reutilization Program ("Program") according to the provisions of Chapter 5722 of the Ohio Revised Code; and

Whereas, under the Program, the City has acquired Permanent Parcel No. 002-34-116 located at 1947 West 47th Street; and

Whereas, Section 183.021 of the Codified Ordinances of Cleveland, Ohio, 1976 authorizes the Commissioner of Purchases and Supplies, when directed by the Director of Community Development and when certain specified conditions have been met, to sell Land Reutilization Program parcels; and

Whereas, B.R. Knez Construction, Inc. has proposed to the City to purchase and develop the parcel for new single family construction; and

Whereas, the following conditions exist:

1. The member of Council from Ward 3 has either approved the proposed sale or has not disapproved or requested a hold of the proposed sale within 45 days of notification of it;

2. The proposed purchaser of the parcel is neither tax delinquent nor in violation of the Building and Housing Code; now, therefore,

Be it resolved by the Board of Control of the City of Cleveland that under Section 183.021 of the Codified Ordinances of Cleveland, Ohio, 1976, the Commissioner of Purchases and Supplies is authorized, when directed by the Director of Community Development, and the Mayor is requested, to execute an Official Deed for and on behalf of the City of Cleveland, with B.R. Knez Construction, Inc. for the sale and development of Permanent Parcel No. 002-34-116 located at 1947 West 47th Street, according to the Land Reutilization Program in such manner as best carries out the intent of the program.

Be it further resolved that the consideration for the sale of the parcel shall be \$200.00, which amount is determined to be not less than the fair market value of the parcel for uses according to the Program.

Yeas: Directors Langhenry, Davis, Kennedy, Cox, Gordon, Cosgrove, West, Interim Director Ebersole, Director McNamara, and Interim Director Donald.

Nays: None.

Absent: Mayor Jackson, Directors Dumas, and McGrath.

**Resolution No. 5-18.**

By Director Cosgrove.

Whereas, under Ordinance No. 2076-76 passed October 25, 1976, the City is conducting a Land Reutilization Program ("Program") according to the provisions of Chapter 5722 of the Ohio Revised Code; and

Whereas, under the Program, the City has acquired Permanent Parcel No. 142-03-035 located at 4071 East 146th Street; and

Whereas, Section 183.021 of the Codified Ordinances of Cleveland, Ohio, 1976 authorizes the Commissioner of Purchases and Supplies, when directed by the Director of Community Development and when certain specified conditions have been met, to sell Land Reutilization Program parcels; and

Whereas, Mary E. Aponte has proposed to the City to purchase and develop the parcel for yard expansion; and

Whereas, the following conditions exist:

1. The member of Council from Ward 1 has either approved the proposed sale or has not disapproved or requested a hold of the proposed sale within 45 days of notification of it;

2. The proposed purchaser of the parcel is neither tax delinquent nor in violation of the Building and Housing Code; now, therefore,

Be it resolved by the Board of Control of the City of Cleveland that under Section 183.021 of the Codified Ordinances of Cleveland, Ohio, 1976, the Commissioner of Purchases and Supplies is authorized, when directed by the Director of Community Development, and the Mayor is requested, to execute an Official Deed for and on behalf of the City of Cleveland, with Mary E. Aponte for the sale and development of Permanent Parcel No. 142-03-035 located at 4071 East 146th Street, according to the Land Reutilization Program in such manner as best carries out the intent of the program.

Be it further resolved that the consideration for the sale of the parcel shall be \$200.00, which amount is determined to be not less than the fair market value of the parcel for uses according to the Program.

Yeas: Directors Langhenry, Davis, Kennedy, Cox, Gordon, Cosgrove, West, Interim Director Ebersole, Director McNamara, and Interim Director Donald.

Nays: None.

Absent: Mayor Jackson, Directors Dumas, and McGrath.

JEFFREY B. MARKS,  
Secretary

**CIVIL SERVICE NOTICES**

**General Information**

Application blanks and information, regarding minimum entrance qualifications, scope of examination, and suggested reference materials may be obtained at the office of the Civil Service Commission, Room 119, City Hall, East 6th Street, and Lakeside Avenue.

Application blanks must be properly filled out on the official form prescribed by the Civil Service Commission and filed at the office of the commission not later than the final closing date slated in the examination announcement.

**EXAMINATION RESULTS:** Each applicant whether passing or failing will be notified of the results of the examination as soon as the commission has graded the papers. There-after, eligible lists will be established which will consist of the names of those candidates who have been successful in all parts of the examination.

**PHYSICAL EXAMINATION:** All candidates for original entrance positions who are successful in other parts of the examinations must submit to a physical examination.

ROBERT BENNETT,  
President

**CIVIL SERVICE NOTICE**

**ANNOUNCEMENTS — 2018  
Filing Beginning 1/19/2018**

Announ- cement No.	Exam Method	Classi- fication	Exam Type
1	WR	Airport Field Unit Leader - Building	Open
2	WR	Airport Field Unit Leader - Field	Open
3	WR	Airport Maintenance Worker - Building	Open
4	WR	Airport Maintenance Worker - Field	Open
5	EE/OR	Airport Safety Worker	Open

6	EE/PERF	Construction Equipment Operator - Group A	Open
2017-161	WR	Heavy Duty Technician	Open
7	WR	Heavy Duty Technician II	Open
8	EE	Instrumentation Technician II - Water	Open
9	WR	Water Pipe Repair Unit Leader	Open

**PROOF OF CITY RESIDENCY**  
Any applicant wishing to receive residency credit will be asked to show that he/she is a bona fide resident of the City of Cleveland. The following list gives examples of items that an applicant may present **at the time of filing**. The Civil Service Commission requires a minimum of three items from at least three **different** categories, where applicable. All items must be **current**. Please note that presentation of these items does not constitute conclusive proof of bona fide residency. Acceptable categories include, but are not limited to, the following:

- Lease - from rental agency.
- Lease - from independent party. Must include copy of cancelled check or money order receipts for previous rent and/or security deposit, and fully executed; otherwise, it is unacceptable.
- Utility bills bearing the property address **and** your name.
- Post Office change of address form properly date stamped.
- Official documents relating to home ownership including deed, purchase agreement, or insurance policy.
- Bank statements (Within last three months).
- School registration of children.
- Car insurance documents.
- Car registration **or** Driver's License **or** Ohio I.D. (**One only**).
- Loans and credit card statements (Within last three months).
- Rental contracts (e.g.: furniture, tools, car, etc.).
- Current bills not listed above (Within last three months).
- The following are examples of **unacceptable** categories of proof:
- Library cards.
- Voter registration cards.
- Birth certificates.
- Notarized letters or affidavits.
- Social Security card.
- Rental receipts from independent party without cancelled checks or money order receipt.

**APPROVED C.S.C. MINUTES  
ANNOUNCEMENT NO. 1**

**AIRPORT FIELD UNIT LEADER -  
Building (OPEN)**

Public notice is hereby given by the Civil Service Commission of Cleveland, Ohio, of an open competitive examination for the above classification.

**FILING OF APPLICATION:**

Application must be made electronically through the City of Cleveland's web site:  
[www.governmentjobs.com/careers/cleveland](http://www.governmentjobs.com/careers/cleveland)

No other form or method of application will be accepted. Absolutely no pa per applications will be accepted.

**THE ELECTRONIC APPLICATION PERIOD IS FROM 12:01 A.M. ON FRIDAY, JANUARY 19, 2018 UNTIL 11:59 PM. ON THURSDAY, FEBRUARY 1, 2018. NOTE: APPLICATIONS WILL NOT BE ACCEPTED AFTER 11:59 PM ON THURSDAY, FEBRUARY 1, 2018.**

**THE CIVIL SERVICE COMMISSION'S POLICY IS THAT NO LATE FILING WILL BE ALLOWED.**

**IMPORTANT NOTE: At the time of submitting an application**, copies of the following items are required to be uploaded as attachments to that application:

1. Proof of Education (as provided herein);
  2. A valid Driver's License;
  3. DD-214 or other materials to prove veteran's status (as described herein) only required if the applicant is seeking veteran's preference points.
- NOTE:** All correspondence, notifications, and certifications will be made with applicants via email. Any updates of email or your online profile must be made at [CS@city.cleveland.oh.us](mailto:CS@city.cleveland.oh.us).

**NOTE: YOU ARE NOT APPLYING FOR AN IMMEDIATE JOB OPENING. YOU ARE APPLYING TO TAKE AN EXAMINATION WHICH WILL BE USED TO CREATE AN ELIGIBLE LIST FOR THIS JOB CLASSIFICATION. THAT LIST WILL BE USED FOR FUTURE HIRES IN THIS JOB CLASSIFICATION.**

**SALARY:** The prevailing salary for this position as established by Ordinance of the Council of the City of Cleveland is \$21.32 - \$23.32 per Hour.

**EXAMINATION INFORMATION**

**TYPE: WRITTEN EXAMINATION:** Applicants will be notified of the time, date, and place of the examination.

**NOTE:** All copies of diplomas, licenses, certificates, resumes and any other required documents must be uploaded and included with your Application when it is submitted. Applications without the required documents will be rejected.

**Duties:**

Under direction, supervises maintenance and repair work on airport

equipment, facilities, and buildings. Assists with assignment of work. Orders equipment and supplies. Manages work orders for appropriate sections. Supervises maintenance workers who provide labor for maintenance operations for summer and winter tasks on runways, taxiways, ramps, and airport-owned facilities. Monitors and inspects crews, job sites, and daily work assignments. Assigns work tasks and completes Alternative and Online Dispute Resolutions. Communicates with Control Tower. Operates computers utilizing standard and customized software packages. Oversees Work with HVAC systems including hot water boiler operations, air handles, rooftop AC and HV units as well as work on sanitary pump station. Supervises and performs work with shop floor equipment such as metal brake, band saw, metal shear, etc. Works with all hand and power tools used in the maintenance field. Interprets mechanical blueprints and plumbing isometric drawings. Performs other job-related duties as assigned. **Follows all operations and safety policies and safe work practices. Attends and participates in operations and safety training classes and demonstrates competence (demonstration of competence may be determined by exam.) Wears and properly utilizes safety equipment in accordance with Divisional policy at all times.**

**Minimum Qualifications**

A valid High School Diploma or GED is required. A valid State of Ohio Class "B" Commercial Driver's License is required. One year of supervisory experience as well as experience with work-order management system (WEBTMA) is preferred. Must successfully complete a Transportation Security Administration (TSA) 10 year fingerprint-based Criminal History Records Check and employment background check and Security Threat Assessment. Must be able to lift and carry 60 pounds. Must be able to work any shift assignment and overtime during the snow season. Five years of commercial maintenance experience as well as two years of commercial HVAC mechanical maintenance experience is required. Must have two years of commercial snow removal experience.

**NOTE:** Minimum qualifications must be met as of the last day of the filing period unless otherwise stated.

**NOTE: THE CIVIL SERVICE COMMISSION RESERVES THE RIGHT TO REVIEW AND EVALUATE ANY AND ALL INFORMATION CONTAINED IN THE APPLICATION OR RESUME. LACK OF HONESTY WILL RESULT IN IMMEDIATE REMOVAL FROM THE ELIGIBLE LIST.**

**Any applicant that willfully provides any false document, statement, or certification in regard to any test will be terminated from all processing, removed from any eligible list, and may face possible criminal prosecution.**

**VETERANS' PREFERENCE**

Veterans' preference will be awarded, when applicable, to eligible veterans in accordance with Civil Service

Rules 4.40E, 4.40F and 4.40G. Proof of active service or a DD Form 214, must be presented to the Commission **at the time of filing** application for the examination in which credit is sought in order to qualify for veterans' credit. If the applicant has received an honorable discharge or a general discharge under honorable conditions that applicant shall receive an additional five (5) points added to their raw score on the examination.

**THE COMMISSION WILL NOT ENTERTAIN APPEALS FOR VETERANS' PREFERENCE OR RESIDENCY CREDIT AFTER THE APPLICANT HAS FILED HIS/HER APPLICATION. THE DECISION OF THE COMMISSION IS FINAL.**

**AN EQUAL OPPORTUNITY EMPLOYER**

APPROVED C.S.C. MINUTES  
ANNOUNCEMENT NO. 2

**AIRPORT FIELD UNIT LEADER - Field (OPEN)**

Public notice is hereby given by the Civil Service Commission of Cleveland, Ohio, of an open competitive examination for the above classification.

**FILING OF APPLICATION:**

Application must be made electronically through the City of Cleveland's web site:  
[www.governmentjobs.com/careers/cleveland](http://www.governmentjobs.com/careers/cleveland)

No other form or method of application will be accepted. Absolutely no paper applications will be accepted.

THE ELECTRONIC APPLICATION PERIOD IS FROM 12:01 A.M. ON FRIDAY, JANUARY 19, 2018 UNTIL 11:59 PM. ON THURSDAY, FEBRUARY 1, 2018. NOTE: APPLICATIONS WILL NOT BE ACCEPTED AFTER 11:59 PM ON THURSDAY, FEBRUARY 1, 2018.

**THE CIVIL SERVICE COMMISSION'S POLICY IS THAT NO LATE FILING WILL BE ALLOWED.**

**IMPORTANT NOTE: At the time of submitting an application, copies of the following items are required to be uploaded as attachments to that application:**

1. Proof of Education (as provided herein);
2. A valid Driver's License;
3. DD-214 or other materials to prove veteran's status (as described herein) only required if the applicant is seeking veteran's preference points.

**NOTE:** All correspondence, notifications, and certifications will be made with applicants via email. Any updates of email or your online profile must be made at [CS@city.cleveland.oh.us](mailto:CS@city.cleveland.oh.us).

**NOTE: YOU ARE NOT APPLYING FOR AN IMMEDIATE JOB OPENING. YOU ARE APPLYING TO TAKE AN EXAMINATION WHICH WILL BE USED TO CREATE AN ELIGIBLE LIST FOR THIS JOB CLASSIFICATION. THAT LIST WILL BE USED FOR FUTURE HIRES IN THIS JOB CLASSIFICATION.**

**SALARY:** The prevailing salary for this position as established by Ordinance of the Council of the City of Cleveland is \$21.32 - \$23.32 per Hour.

**EXAMINATION INFORMATION**

**TYPE: WRITTEN EXAMINATION:** Applicants will be notified of the time, date, and place of the examination.

**NOTE:** All copies of diplomas, licenses, certificates, resumes and any other required documents must be uploaded and included with your Application when it is submitted. Applications without the required documents will be rejected.

**Duties:**

Under direction, supervises maintenance and repair work on airport equipment, facilities, and buildings. Assists with assignment of work. Orders equipment and supplies. Manages work orders for appropriate sections. Supervises maintenance workers who provide labor for maintenance operations for summer and winter tasks on runways, taxiways, ramps, and airport-owned facilities. Monitors and inspects crews, job sites, and daily work assignments. Assigns work tasks and completes Alternative and Online Dispute Resolutions. Communicates with Control Tower. Operates computers utilizing standard and customized software packages. Oversees Work with HVAC systems including hot water boiler operations, air handles, rooftop AC and HV units as well as work on sanitary pump station. Supervises and performs work with shop floor equipment such as metal brake, band saw, metal shear, etc. Works with all hand and power tools used in the maintenance field. Interprets mechanical blueprints and plumbing isometric drawings. Performs other job-related duties as assigned. **Follows all operations and safety policies and safe work practices. Attends and participates in operations and safety training classes and demonstrates competence (demonstration of competence may be determined by exam.) Wears and properly utilizes safety equipment in accordance with Divisional policy at all times.**

**Minimum Qualifications**

A valid High School Diploma or GED is required. A valid State of Ohio Class "B" Commercial Driver's License is required. One year of supervisory experience as well as experience with work-order management system (WEBTMA) is preferred. Must successfully complete a Transportation Security Administration (TSA) 10 year fingerprint-based Criminal History Records Check and employment background check and Security Threat Assessment. Must be able to lift and carry 60 pounds. Must be able to work any shift assignment and overtime during the snow season. Two years of supervisory experience in ground maintenance or general operations experience is required. (Substitution: A Bachelor's Degree in Aviation Management or related field may substitute for experience.)

**NOTE:** Minimum qualifications must be met as of the last day of the filing period unless otherwise stated.

**NOTE: THE CIVIL SERVICE COMMISSION RESERVES THE RIGHT TO REVIEW AND EVALUATE ANY AND ALL INFORMATION CONTAINED IN THE APPLICATION OR RESUME. LACK OF HONESTY WILL RESULT IN IMMEDIATE REMOVAL FROM THE ELIGIBLE LIST.**

**Any applicant that willfully provides any false document, statement, or certification in regard to any test will be terminated from all processing, removed from any eligible list, and may face possible criminal prosecution.**

**VETERANS' PREFERENCE**

Veterans' preference will be awarded, when applicable, to eligible veterans in accordance with Civil Service Rules 4.40E, 4.40F and 4.40G. Proof of active service or a DD Form 214, must be presented to the Commission **at the time of filing** application for the examination in which credit is sought in order to qualify for veterans' credit. If the applicant has received an honorable discharge or a general discharge under honorable conditions that applicant shall receive an additional five (5) points added to their raw score on the examination.

**THE COMMISSION WILL NOT ENTERTAIN APPEALS FOR VETERANS' PREFERENCE OR RESIDENCY CREDIT AFTER THE APPLICANT HAS FILED HIS/HER APPLICATION. THE DECISION OF THE COMMISSION IS FINAL.**

**AN EQUAL OPPORTUNITY EMPLOYER**

APPROVED C.S.C. MINUTES  
ANNOUNCEMENT NO. 3

**AIRPORT MAINTENANCE WORKER - Building (OPEN)**

Public notice is hereby given by the Civil Service Commission of Cleveland, Ohio, of an open competitive examination for the above classification.

**FILING OF APPLICATION:**

Application must be made electronically through the City of Cleveland's web site:  
[www.governmentjobs.com/careers/cleveland](http://www.governmentjobs.com/careers/cleveland)

No other form or method of application will be accepted. Absolutely no paper applications will be accepted.

THE ELECTRONIC APPLICATION PERIOD IS FROM 12:01 A.M. ON FRIDAY, JANUARY 19, 2018 UNTIL 11:59 PM. ON THURSDAY, FEBRUARY 1, 2018. NOTE: APPLICATIONS WILL NOT BE ACCEPTED AFTER 11:59 PM ON THURSDAY, FEBRUARY 1, 2018.

**IMPORTANT NOTE: At the time of submitting an application, copies of the following items are required to be uploaded as attachments to that application:**

1. Proof of Education (as provided herein);
2. Driver's License (as provided herein);
3. A Current State of Ohio Stationary Engineer's License

4. Proof of Residency (as described herein), which is only required if the applicant is seeking residency credit for the examination; and

5. DD-214 or other materials to prove veteran's status (as described herein) only required if the applicant is seeking veteran's preference points.

**NOTE:** All correspondence, notifications, and certifications will be made with applicants via email. Any updates of email or your online profile must be made at [CS@city.cleveland.oh.us](mailto:CS@city.cleveland.oh.us).

**THE CIVIL SERVICE COMMISSION'S POLICY IS THAT NO LATE FILING WILL BE ALLOWED.**

**NOTE: YOU ARE NOT APPLYING FOR AN IMMEDIATE JOB OPENING. YOU ARE APPLYING TO TAKE AN EXAMINATION WHICH WILL BE USED TO CREATE AN ELIGIBLE LIST FOR THIS JOB CLASSIFICATION. THAT LIST WILL BE USED FOR FUTURE HIRES IN THIS JOB CLASSIFICATION.**

**SALARY:** The prevailing salary for this position as established by Ordinance of the Council of the City of Cleveland is \$19.09 - \$20.06 per Hour.

#### EXAMINATION INFORMATION

**TYPE: WRITTEN EXAMINATION:** Applicants will be notified of the time, date, and place of the examination.

**NOTE:** All copies of diplomas, licenses, certificates, resumes and any other required documents must be uploaded and included with your Application when it is submitted. Applications without the required documents will be rejected.

#### **Duties:**

Under supervision, assists in maintenance and repair work requiring mechanical ability and familiarity with airport equipment, facilities, and buildings. Duties may include but are not limited to snow removal, landscaping, concrete, asphalt, fencing, sewer, grass cutting, and crack-sealing repairs. Must be familiar with the operation and mechanism of building appurtenances, hand held power tools, and larger power equipment and vehicles used in facilities maintenance work. Performs other **job-related duties as required. Follows all operations and safety policies and safe work practices. Attends and participates in operations and safety training classes and demonstrates competence (demonstration of competence may be determined by exam.) Wears and properly utilizes safety equipment in accordance with Divisional policy at all times.**

#### **Minimum Qualifications**

A High School Diploma from an accredited high school program or GED is required. A two year accredited technical degree is required. (Substitutions for degree: completion of a two year accredited technical apprenticeship program; Completion of a vocational school HVAC/R, plumbing program, or commercial maintenance training program; A current State of Ohio Stationary Engineer's License; The equivalent of two years full time

paid employment working commercial or industrial maintenance.) A valid State of Ohio Class "B" Commercial Driver's License is required and must be obtained within 6 months of the date of hire (In which case a valid State of Ohio Driver's License is required at hire.) Must be able to lift and carry 50 pounds, climb and descend ladders, as well as enter confined spaces and below grade vaults. Must have good verbal communication, average writing, and basic computer skills. Must be willing to work any permanently assigned shift in a three shift 24/7 schedule, with weekdays off as assigned. Must comply with a Transportation Security Administration (TSA) ten-year employment background check and fingerprint-based criminal history records check.

**NOTE:** Minimum qualifications must be met as of the last day of the filing period unless otherwise stated.

**NOTE: THE CIVIL SERVICE COMMISSION RESERVES THE RIGHT TO REVIEW AND EVALUATE ANY AND ALL INFORMATION CONTAINED IN THE APPLICATION OR RESUME. LACK OF HONESTY WILL RESULT IN IMMEDIATE REMOVAL FROM THE ELIGIBLE LIST.**

**Any applicant that willfully provides any false document, statement, or certification in regard to any test will be terminated from all processing, removed from any eligible list, and may face possible criminal prosecution.**

#### VETERANS' PREFERENCE

Veterans' preference will be awarded, when applicable, to eligible veterans in accordance with Civil Service Rules 4.40E, 4.40F and 4.40G. Proof of active service or a DD Form 214, must be presented to the Commission **at the time of filing** application for the examination in which credit is sought in order to qualify for veterans' credit. If the applicant has received an honorable discharge or a general discharge under honorable conditions that applicant shall receive an additional five (5) points added to their raw score on the examination.

#### RESIDENCY CREDIT

In accordance with the Charter of the City of Cleveland: A person who has had as his/her primary residence in the City of Cleveland **for at least one year at the time of filing a Civil Service application**, and desires to take an entry-level Civil Service examination, shall, if a passing grade on the written examination is attained, have ten (10) points added to his/her **passing** score.

In order to receive residency credit, applicants must present **the originals OR LEGIBLE COPIES** of 4 different proofs of residency from ONE YEAR AGO\* and 4 different proofs of residency that are CURRENT\*\* (A total of EIGHT documents) for verification **at the time of filing**. ("Different" means that an applicant can provide (for example) a bank statement from a year ago, and a current statement for the same bank account, but cannot provide multiple statements from the same account for different months to satisfy the 4 proofs requirement.

Such proofs include:

- > Driver's License
- > Bank Statements
- > Utility Bills
- > Mortgage or Lease Agreement
- > Bills from creditors not listed above
- > Other Postmarked mail such as magazines with name and mailing label attached, organization newsletters, medical/dental bills, voter registration card, or motor vehicle registration
- > Insurance Statement (Home insurance, rental insurance, car insurance or other insurance documents).

**\* "ONE YEAR AGO" SHALL BE ONE YEAR PREVIOUS TO DATE OF FILING.** For example, if you are filing for the examination in November of 2017 you must present 4 different documents dated **November or December of 2016 or January of 2017.**

**\*\* "CURRENT" SHALL BE WITH IN THE LAST THREE MONTHS.** For example, if you are filing for the examination in November of 2017 you must present 4 different documents dated **November or December of 2017 or January of 2018.**

**NOTE: IF CREDITORS ARE PAID ONLINE, A COPY OF BILL IS TO BE PRINTED SHOWING THE ADDRESS OF THE APPLICANT. THE BILL MUST HAVE THE DATE VISIBLE.**

**NOTE:** Applicants who are under the age of 25 who do not have sufficient bills or items in their own name may provide one or more proof documents bearing their **own** name and Cleveland address, and supplement it with the additional required proofs from a spouse or blood relative with whom they reside; **provided that** such other person also provides a notarized statement that the applicant has resided with them at that address for more than a year prior to the date of application and provides the missing documentation in their own name with their Cleveland address.

**THE COMMISSION WILL NOT ENTERTAIN APPEALS FOR VETERANS' PREFERENCE OR RESIDENCY CREDIT AFTER THE APPLICANT HAS FILED HIS/HER APPLICATION. THE DECISION OF THE COMMISSION IS FINAL.**

#### AN EQUAL OPPORTUNITY EMPLOYER

APPROVED C.S.C. MINUTES  
ANNOUNCEMENT NO. 4

#### AIRPORT MAINTENANCE WORKER - Field (OPEN)

Public notice is hereby given by the Civil Service Commission of Cleveland, Ohio, of an open competitive examination for the above classification.

#### FILING OF APPLICATION:

Application must be made electronically through the City of Cleveland's web site: [www.governmentjobs.com/careers/cleveland](http://www.governmentjobs.com/careers/cleveland)

No other form or method of application will be accepted. Absolutely no paper applications will be accepted.

THE ELECTRONIC APPLICATION PERIOD IS FROM 12:01 A.M. ON FRIDAY, JANUARY 19, 2018 UNTIL 11:59 PM. ON THURSDAY, FEBRUARY 1, 2018. NOTE: APPLICATIONS WILL NOT BE ACCEPTED AFTER 11:59 PM ON THURSDAY, FEBRUARY 1, 2018.

**IMPORTANT NOTE: At the time of submitting an application,** copies of the following items are required to be uploaded as attachments to that application:

1. Proof of Education (as provided herein);
2. Driver's License (as provided herein);
3. Proof of Residency (as described herein), which is only required if the applicant is seeking residency credit for the examination; and
4. DD-214 or other materials to prove veteran's status (as described herein) only required if the applicant is seeking veteran's preference points.

**NOTE:** All correspondence, notifications, and certifications will be made with applicants via email. Any updates of email or your online profile must be made at [CS@city.cleveland.oh.us](mailto:CS@city.cleveland.oh.us).

**THE CIVIL SERVICE COMMISSION'S POLICY IS THAT NO LATE FILING WILL BE ALLOWED.**

**NOTE: YOU ARE NOT APPLYING FOR AN IMMEDIATE JOB OPENING. YOU ARE APPLYING TO TAKE AN EXAMINATION WHICH WILL BE USED TO CREATE AN ELIGIBLE LIST FOR THIS JOB CLASSIFICATION. THAT LIST WILL BE USED FOR FUTURE HIRES IN THIS JOB CLASSIFICATION.**

**SALARY:** The prevailing salary for this position as established by Ordinance of the Council of the City of Cleveland is \$19.09 - \$20.06 per Hour.

#### EXAMINATION INFORMATION

**TYPE: WRITTEN EXAMINATION:** Applicants will be notified of the time, date, and place of the examination.

**NOTE:** All copies of diplomas, licenses, certificates, resumes and any other required documents must be uploaded and included with your Application when it is submitted. Applications without the required documents will be rejected.

#### **Duties:**

Under supervision, assists in maintenance and repair work requiring mechanical ability and familiarity with airport equipment, facilities, and buildings. Duties may include but are not limited to snow removal, landscaping, concrete, asphalt, fencing, sewer, grass cutting, and crack-sealing repairs. Must be familiar with the operation and mechanism of building appurtenances, hand held power tools, and larger power equipment and vehicles used in facilities maintenance work. Performs other job-related duties as required. **Follows all operations and safety policies and safe work practices. Attends and participates in operations and safety training classes and demonstrates**

**competence (demonstration of competence may be determined by exam.) Wears and properly utilizes safety equipment in accordance with Divisional policy at all times.**

#### **Minimum Qualifications**

A High School Diploma from an accredited high school program or GED is required. The equivalent of one year of full time paid experience in the operation of heavy duty equipment and construction related equipment and other vehicles is required. A valid State of Ohio Class "B" Commercial Driver's License is required, a Class "A" CDL is preferred. Must be able to lift and carry 90 pounds. Must have basic writing, communication, and computer skills. Must be able to work non-standard work weeks/shifts including holidays within a 24-hour operation in all weather conditions and work overtime during snow removal operations. Must comply with a Transportation Security Administration (TSA) ten-year employment background check and fingerprint-based criminal history records check.

**NOTE:** Minimum qualifications must be met as of the last day of the filing period unless otherwise stated.

**NOTE: THE CIVIL SERVICE COMMISSION RESERVES THE RIGHT TO REVIEW AND EVALUATE ANY AND ALL INFORMATION CONTAINED IN THE APPLICATION OR RESUME. LACK OF HONESTY WILL RESULT IN IMMEDIATE REMOVAL FROM THE ELIGIBLE LIST.**

**Any applicant that willfully provides any false document, statement, or certification in regard to any test will be terminated from all processing, removed from any eligible list, and may face possible criminal prosecution.**

#### VETERANS' PREFERENCE

Veterans' preference will be awarded, when applicable, to eligible veterans in accordance with Civil Service Rules 4.40E, 4.40F and 4.40G. Proof of active service or a DD Form 214, must be presented to the Commission **at the time of filing** application for the examination in which credit is sought in order to qualify for veterans' credit. If the applicant has received an honorable discharge or a general discharge under honorable conditions that applicant shall receive an additional five (5) points added to their raw score on the examination.

#### RESIDENCY CREDIT

In accordance with the Charter of the City of Cleveland: A person who has had as his/her primary residence in the City of Cleveland **for at least one year at the time of filing a Civil Service application**, and desires to take an entry-level Civil Service examination, shall, if a passing grade on the written examination is attained, have ten (10) points added to his/her **passing** score.

In order to receive residency credit, applicants must present the **originals OR LEGIBLE COPIES** of 4 different proofs of residency from ONE YEAR AGO\* and 4 different proofs of residency that are CURRENT\*\* (A total

of EIGHT documents) for verification **at the time of filing.** ("Different" means that an applicant can provide (for example) a bank statement from a year ago, and a current statement for the same bank account, but cannot provide multiple statements from the same account for different months to satisfy the 4 proofs requirement.

Such proofs include:

- > Driver's License
- > Bank Statements
- > Utility Bills
- > Mortgage or Lease Agreement
- > Bills from creditors not listed above
- > Other Postmarked mail such as magazines with name and mailing label attached, organization newsletters, medical/dental bills, voter registration card, or motor vehicle registration
- > Insurance Statement (Home insurance, rental insurance, car insurance or other insurance documents).

**\* "ONE YEAR AGO" SHALL BE ONE YEAR PREVIOUS TO DATE OF FILING.** For example, if you are filing for the examination in November of 2017 you must present 4 different documents dated **November or December of 2016 or January of 2017.**

**\*\* "CURRENT" SHALL BE WITH IN THE LAST THREE MONTHS.** For example, if you are filing for the examination in November of 2017 you must present 4 different documents dated **November or December of 2017 or January of 2018.**

**NOTE: IF CREDITORS ARE PAID ONLINE, A COPY OF BILL IS TO BE PRINTED SHOWING THE ADDRESS OF THE APPLICANT. THE BILL MUST HAVE THE DATE VISIBLE.**

**NOTE:** Applicants who are under the age of 25 who do not have sufficient bills or items in their own name may provide one or more proof documents bearing their **own** name and Cleveland address, and supplement it with the additional required proofs from a spouse or blood relative with whom they reside; **provided** that such other person also provides a notarized statement that the applicant has resided with them at that address for more than a year prior to the date of application and provides the missing documentation in their own name with their Cleveland address.

**THE COMMISSION WILL NOT ENTERTAIN APPEALS FOR VETERANS' PREFERENCE OR RESIDENCY CREDIT AFTER THE APPLICANT HAS FILED HIS/HER APPLICATION. THE DECISION OF THE COMMISSION IS FINAL.**

#### AN EQUAL OPPORTUNITY EMPLOYER

APPROVED C.S.C. MINUTES  
ANNOUNCEMENT NO. 5

#### AIRPORT SAFETY WORKER (OPEN)

Public notice is hereby given by the Civil Service Commission of Cleveland, Ohio, of an open competitive examination for the above classification.



FILING OF APPLICATION:

Application must be made electronically through the City of Cleveland's web site:  
[www.governmentjobs.com/careers/cleveland](http://www.governmentjobs.com/careers/cleveland)

No other form or method of application will be accepted. Absolutely no paper applications will be accepted.

**NOTE: THOSE PERSONS WHO HAVE ALREADY FILED FOR THIS TEST BUT HAVE NOT YET TESTED DO NOT NEED TO APPLY.**

THE ELECTRONIC APPLICATION PERIOD IS FROM 12:01 A.M. ON FRIDAY, JANUARY 19, 2018 UNTIL 11:59 P.M. ON THURSDAY, FEBRUARY 1, 2018. NOTE: APPLICATIONS WILL NOT BE ACCEPTED AFTER 11:59 P.M. ON THURSDAY, FEBRUARY 1, 2018.

**THE CIVIL SERVICE COMMISSION'S POLICY IS THAT NO LATE FILING WILL BE ALLOWED.**

**IMPORTANT NOTE: At the time of submitting an application, copies of the following items are required to be uploaded as attachments to that application:**

1. Proof of Education (as provided herein);
2. A valid Driver's License;
3. Paramedic and a 240-Hour Basic Firefighter Certifications
4. DD-214 or other materials to prove veteran's status (as described herein) only required if the applicant is seeking veteran's preference points;
5. Sufficient proof of residency (as described herein) only required if the applicant is a Cleveland resident and is seeking residency credit points; and
6. Any additional licenses, certificates, diplomas, etc.

**NOTE: YOU ARE NOT APPLYING FOR AN IMMEDIATE JOB OPENING. YOU ARE APPLYING TO TAKE AN EXAMINATION WHICH WILL BE USED TO CREATE AN ELIGIBLE LIST FOR THIS JOB CLASSIFICATION. THAT LIST WILL BE USED FOR FUTURE HIRES IN THIS JOB CLASSIFICATION.**

**SALARY:** The prevailing salary for this position as established by Ordinance of the Council of the City of Cleveland is \$17.19 - \$24.73 per Hour.

EXAMINATION INFORMATION

**EXPERIENCE EVALUATION:** This portion is worth 60% of the Applicant's grade and will be determined based on Education and Experience found in Resume/Application.

**ORAL INTERVIEW:** This portion is worth 40% of the Applicant's grade. They will be notified via email of the time, date, place of the test.

**Duties:**

Under direct supervision, operates firefighting equipment at an airport and maintains fire trucks and related equipment in good operating condition, and administers first aid. Performs other job-related duties as required. **Follows all operations and safety policies and safe work practices. Attends and participates in operations and safety training classes and**

**demonstrates competence (demonstration of competence may be determined by exam.) Wears and properly utilizes safety equipment in accordance with Divisional policy at all times.**

**Minimum Qualifications**

A High School Diploma or GED from an accredited institution is required. Must be able to lift a minimum of 150 pounds. Must have two (2) years of experience in military, civilian aircraft, or rescue firefighting OR emergency medical rescue experience. Must be able to pass ten (10) year FAA background check. A valid State of Ohio Driver's License is required. Must have Paramedic certification as well as two hundred and forty (240) hours basic firefighting certification.

**NOTE:** Minimum qualifications must be met as of the last day of the filing period unless otherwise stated.

**NOTE: THE CIVIL SERVICE COMMISSION RESERVES THE RIGHT TO REVIEW AND EVALUATE ANY AND ALL INFORMATION CONTAINED IN THE APPLICATION OR RESUME. LACK OF HONESTY WILL RESULT IN IMMEDIATE REMOVAL FROM THE ELIGIBLE LIST.**

**Any applicant that willfully provides any false document, statement, or certification in regard to any test will be terminated from all processing, removed from any eligible list, and may face possible criminal prosecution.**

RESIDENCY CREDIT

In accordance with the Charter of the City of Cleveland: A person who has had as his/her primary residence in the City of Cleveland **for at least one year at the time of filing a Civil Service application**, and desires to take an entry-level Civil Service examination, shall, if a passing grade on the written examination is attained, have ten (10) points added to his/her passing score.

In order to receive residency credit, applicants must present the **originals OR LEGIBLE COPIES** of 4 **different** proofs of residency from ONE YEAR AGO\* and 4 **different** proofs of residency that are CURRENT\*\* (A total of EIGHT documents) for verification **at the time of filing**. ("Different" means that an applicant can provide (for example) a bank statement from a year ago, and a current statement for the same bank account, but cannot provide multiple statements from the same account for different months to satisfy the 4 proofs requirement.

Such proofs include:

- > Driver's License
- > Bank Statements
- > Utility Bills
- > Mortgage or Lease Agreement
- > Bills from creditors not listed above
- > Other Postmarked mail such as magazines with name and mailing label attached, organization newsletters, medical/dental bills, voter registration card, or motor vehicle registration
- > Insurance Statement (Home insurance, rental insurance, car insurance or other insurance documents).

**\* "ONE YEAR AGO" SHALL BE ONE YEAR PREVIOUS TO DATE OF FILING.** For example, if you are filing for the examination in November of 2017 you must present 4 different documents dated **November or December of 2016 or January of 2017.**

**\*\* "CURRENT" SHALL BE WITH IN THE LAST THREE MONTHS.** For example, if you are filing for the examination in November of 2017 you must present 4 different documents dated **November or December of 2017 or January of 2018.**

**NOTE: IF CREDITORS ARE PAID ONLINE, A COPY OF BILL IS TO BE PRINTED SHOWING THE ADDRESS OF THE APPLICANT. THE BILL MUST HAVE THE DATE VISIBLE.**

**NOTE:** Applicants who are under the age of 25 who do not have sufficient bills or items in their own name may provide one or more proof documents bearing their **own** name and Cleveland address, and supplement it with the additional required proofs from a spouse or blood relative with whom they reside; **provided that** such other person also provides a notarized statement that the applicant has resided with them at that address for more than a year prior to the date of application and provides the missing documentation in their own name with their Cleveland address.

VETERANS' PREFERENCE

Veterans' preference will be awarded, when applicable, to eligible veterans in accordance with Civil Service Rules 4.40E, 4.40F and 4.40G. Proof of active service or a DD Form 214, must be presented to the Commission **at the time of filing** application for the examination in which credit is sought in order to qualify for veterans' credit. If the applicant has received an honorable discharge or a general discharge under honorable conditions that applicant shall receive an additional five (5) points added to their raw score on the examination.

**THE COMMISSION WILL NOT ENTERTAIN APPEALS FOR VETERANS' PREFERENCE OR RESIDENCY CREDIT AFTER THE APPLICANT HAS FILED HIS/HER APPLICATION. THE DECISION OF THE COMMISSION IS FINAL.**

ANYONE WHO WISHES TO REQUEST AN ACCOMMODATION MUST DO SO **AT THE TIME OF FILING**. THE COMMISSION WILL CONTACT THE INDIVIDUAL CONCERNING SUCH ACCOMMODATION PRIOR TO THE EXAMINATION. THE COMMISSION MAY REFUSE TO PROVIDE SUCH ACCOMMODATION IF IT IS NOT REASONABLE OR WOULD CONSTITUTE AN UNDUE HARDSHIP. CURRENT (WITHIN ONE YEAR) DOCUMENTATION SUPPORTING THE NEED FOR THE REQUESTED ACCOMMODATION IS REQUIRED. SUCH DOCUMENTATION SHOULD BE SUBMITTED AT THE TIME OF FILING.

AN EQUAL OPPORTUNITY EMPLOYER

APPROVED C.S.C. MINUTES  
ANNOUNCEMENT NO. 6

CONSTRUCTION EQUIPMENT  
OPERATOR - GROUP A (OPEN)

Public notice is hereby given by the Civil Service Commission of Cleveland, Ohio, of an open competitive examination for the above classification.

FILING OF APPLICATION:

Application must be made electronically through the City of Cleveland's web site:  
[www.governmentjobs.com/careers/cleveland](http://www.governmentjobs.com/careers/cleveland)

No other form or method of application will be accepted. Absolutely no paper applications will be accepted.

**NOTE: THOSE PERSONS WHO HAVE ALREADY FILED FOR THIS TEST BUT HAVE NOT YET TESTED DO NOT NEED TO APPLY.**

THE ELECTRONIC APPLICATION PERIOD IS FROM 12:01 A.M. ON FRIDAY, JANUARY 19, 2018 UNTIL 11:59 PM. ON THURSDAY, FEBRUARY 1, 2018. NOTE: APPLICATIONS WILL NOT BE ACCEPTED AFTER 11:59 PM ON THURSDAY, FEBRUARY 1, 2018.

**THE CIVIL SERVICE COMMISSION'S POLICY IS THAT NO LATE FILING WILL BE ALLOWED.**

**IMPORTANT NOTE: At the time of submitting an application,** copies of the following items are required to be uploaded as attachments to that application:

1. Proof of Education (as provided herein);
2. A valid Commercial Driver's License Type A (as provided herein);
3. DD-214 or other materials to prove veteran's status (as described herein) only required if the applicant is seeking veteran's preference points;
4. Any additional licenses, certificates, diplomas, etc.

**NOTE: YOU ARE NOT APPLYING FOR AN IMMEDIATE JOB OPENING. YOU ARE APPLYING TO TAKE AN EXAMINATION WHICH WILL BE USED TO CREATE AN ELIGIBLE LIST FOR THIS JOB CLASSIFICATION. THAT LIST WILL BE USED FOR FUTURE HIRES IN THIS JOB CLASSIFICATION.**

**SALARY:** The prevailing salary for this position as established by Ordinance of the Council of the City of Cleveland is \$42.83 - \$53.54 per Hour.

EXAMINATION INFORMATION

**EXPERIENCE EVALUATION:** This portion is worth 50% of the Applicant's grade and will be determined based on Education and Experience found in Resume/Application.  
**PERFORMANCE TEST:** A Field/Skills test will be worth 50% of applicant's final grade.

Applicants will be notified of the time, date, and place of both tests via email.

**Duties:**

Under general supervision, performs excavation and grading work to repair and maintain: channels to

accommodate vehicular and pedestrian traffic such as, but not limited to, roads, streets, expressways, bridges, parking lots, alleys, and sidewalks (excludes buildings); City serviced and provided projects such as, but not limited to, drainage, water supply, and water development; Structures for utilities provided and serviced by the City such as, but not limited to, storm and sanitary sewers, drainage structures, waterlines, transmission lines, storage tanks, underground electrical lines, or fences. Directs, instructs, and assists workers in the installation and maintenance work of the water distribution system. Transports equipment to and from job site. Loads debris from streets, structure demolitions, and from City emergency projects for removal. Participates in loading, crushing, or processing of snow season materials. Maintains and repairs equipment. Participates in the skilled operation of heavy equipment. Serves as a member of a crew where specialized knowledge and skills are required. Performs other job-related duties as required where qualified. **Follows all operations and safety policies and safe work practices. Attends and participates in operations and safety training classes and demonstrates competence (demonstration of competence may be determined by exam.) Wears and properly utilizes safety equipment in accordance with Divisional policy at all times.**

**Minimum Qualifications**

A High School Diploma or GED is required. Five years of full time recent and relevant paid experience operating excavating equipment is required. Must be highly proficient in the operation of excavating equipment and digging near utilities. A valid State of Ohio Commercial Driver's License Class "A" with air brake and trailer endorsement is required.

**NOTE:** Minimum qualifications must be met as of the last day of the filing period unless otherwise stated.

**NOTE:** THE CIVIL SERVICE COMMISSION RESERVES THE RIGHT TO REVIEW AND EVALUATE ANY AND ALL INFORMATION CONTAINED IN THE APPLICATION OR RESUME. LACK OF HONESTY WILL RESULT IN IMMEDIATE REMOVAL FROM THE ELIGIBLE LIST.

**Any applicant that willfully provides any false document, statement, or certification in regard to any test will be terminated from all processing, removed from any eligible list, and may face possible criminal prosecution.**

VETERANS' PREFERENCE

Veterans' preference will be awarded, when applicable, to eligible veterans in accordance with Civil Service Rules 4.40E, 4.40F and 4.40G. Proof of active service or a DD Form 214, must be presented to the Commission at the time of filing application for the examination in which credit is sought in order to qualify for veterans' credit. If the applicant has received an honorable discharge or a general discharge under honorable conditions that applicant shall receive an additional five (5) points added to their raw score on the examination.

**THE COMMISSION WILL NOT ENTERTAIN APPEALS FOR VETERANS' PREFERENCE OR RESIDENCY CREDIT AFTER THE APPLICANT HAS FILED HIS/HER APPLICATION. THE DECISION OF THE COMMISSION IS FINAL.**

ANYONE WHO WISHES TO REQUEST AN ACCOMMODATION MUST DO SO AT THE TIME OF FILING. THE COMMISSION WILL CONTACT THE INDIVIDUAL CONCERNING SUCH ACCOMMODATION PRIOR TO THE EXAMINATION. THE COMMISSION MAY REFUSE TO PROVIDE SUCH ACCOMMODATION IF IT IS NOT REASONABLE OR WOULD CONSTITUTE AN UNDUE HARDSHIP. CURRENT (WITHIN ONE YEAR) DOCUMENTATION SUPPORTING THE NEED FOR THE REQUESTED ACCOMMODATION IS REQUIRED. SUCH DOCUMENTATION SHOULD BE SUBMITTED AT THE TIME OF FILING.

AN EQUAL OPPORTUNITY EMPLOYER

APPROVED C.S.C. MINUTES  
ANNOUNCEMENT NO. 2017-161

HEAVY DUTY TECHNICIAN  
(OPEN)

Public notice is hereby given by the Civil Service Commission of Cleveland, Ohio, of an open competitive examination for the above classification.

FILING OF APPLICATION:

Application must be made electronically through the City of Cleveland's web site:  
[www.governmentjobs.com/careers/cleveland](http://www.governmentjobs.com/careers/cleveland)

No other form or method of application will be accepted. Absolutely no paper applications will be accepted.

THE ELECTRONIC APPLICATION PERIOD IS FROM 12:01 A.M. ON FRIDAY, JANUARY 19, 2018 UNTIL 11:59 PM. ON THURSDAY, FEBRUARY 1, 2018. NOTE: APPLICATIONS WILL NOT BE ACCEPTED AFTER 11:59 PM ON THURSDAY, FEBRUARY 1, 2018.

**NOTE: THOSE PERSONS WHO FILED IN NOVEMBER FOR THIS EXAM DO NOT NEED TO FILE AGAIN.**

**THE CIVIL SERVICE COMMISSION'S POLICY IS THAT NO LATE FILING WILL BE ALLOWED.**

**IMPORTANT NOTE: At the time of submitting an application,** copies of the following items are required to be uploaded as attachments to that application:

1. Proof of Education (as provided herein);
2. Proof of a Class "B" Commercial Driver's License;
3. DD-214 or other materials to prove veteran's status (as described herein) only required if the applicant is seeking veteran's preference points

**NOTE: ONCE YOU SUBMIT YOUR APPLICATION, FURTHER CHANGES TO THAT APPLICATION WILL NOT BE PERMITTED. All**

additional attachments, correspondence, notifications, and certifications will be made with applicants via email. Any updates of email or your online profile must be made at: [CS@city.cleveland.oh.us](mailto:CS@city.cleveland.oh.us).

**NOTE: YOU ARE NOT APPLYING FOR AN IMMEDIATE JOB OPENING. YOU ARE APPLYING TO TAKE AN EXAMINATION WHICH WILL BE USED TO CREATE AN ELIGIBLE LIST FOR THIS JOB CLASSIFICATION. THAT LIST WILL BE USED FOR FUTURE HIRES IN THIS JOB CLASSIFICATION.**

**SALARY:** The prevailing salary for this position as established by Ordinance of the Council of the City of Cleveland is \$15.75 - \$26.65 per Hour. The average salary of those employees currently working in this position for the City of Cleveland is \$25.53 per hour.

#### EXAMINATION INFORMATION

**TYPE: WRITTEN EXAMINATION:** Applicants will be notified of the time, date, and place of the examination.

**NOTE:** All copies of diplomas, licenses, certificates, resumes and any other required documents must be uploaded and included with your Application when it is submitted. Applications without the required documents will be rejected.

#### **Duties:**

Under supervision, inspects, repairs, adjusts, and services trucks and other motorized equipment 20,000 GVW and over. Makes other repairs and adjustments to secondary units. Performs other job-related duties as required. **Follows all operations and safety policies and safe work practices. Attends and participates in operations and safety training classes and demonstrates competence (demonstration of competence may be determined by exam.) Wears and properly utilizes safety equipment in accordance with Divisional policy at all times.**

#### **Minimum Qualifications**

A High School Diploma or GED is required, a Diploma from a High School Or Trade School with training in heavy duty truck and diesel repair is preferred. Three years of full time paid experience in the repair and maintenance of motorized heavy equipment 20,000 lbs. G.V.W. and over is required. Must have the appropriate tools to perform required duties. A valid State of Ohio Class B Commercial Driver's License is required. Must be able to lift and carry a minimum of 30 pounds.

**NOTE:** Minimum qualifications must be met as of the last day of the filing period unless otherwise stated.

**NOTE: THE CIVIL SERVICE COMMISSION RESERVES THE RIGHT TO REVIEW AND EVALUATE ANY AND ALL INFORMATION CONTAINED IN THE APPLICATION OR RESUME. LACK OF HONESTY WILL RESULT IN IMMEDIATE REMOVAL FROM THE ELIGIBLE LIST.**

**Any applicant that willfully provides any false document, statement, or certification in regard to any test will be terminated from all processing, removed from any eligible list, and may face possible criminal prosecution.**

#### VETERANS' PREFERENCE

Veterans' preference will be awarded, when applicable, to eligible veterans in accordance with Civil Service Rules 4.40E, 4.40F and 4.40G. Proof of active service or a DD Form 214, must be presented to the Commission at the time of filing application for the examination in which credit is sought in order to qualify for veterans' credit. If the applicant has received an honorable discharge or a general discharge under honorable conditions that applicant shall receive an additional five (5) points added to their raw score on the examination.

**THE COMMISSION WILL NOT ENTERTAIN APPEALS FOR VETERANS' PREFERENCE OR RESIDENCY CREDIT AFTER THE APPLICANT HAS FILED HIS/HER APPLICATION. THE DECISION OF THE COMMISSION IS FINAL.**

ANYONE WHO WISHES TO REQUEST AN ACCOMMODATION MUST DO SO AT THE TIME OF FILING. THE COMMISSION WILL CONTACT THE INDIVIDUAL CONCERNING SUCH ACCOMMODATION PRIOR TO THE EXAMINATION. THE COMMISSION MAY REFUSE TO PROVIDE SUCH ACCOMMODATION IF IT IS NOT REASONABLE OR WOULD CONSTITUTE AN UNDUE HARDSHIP. CURRENT (WITHIN ONE YEAR) DOCUMENTATION SUPPORTING THE NEED FOR THE REQUESTED ACCOMMODATION IS REQUIRED. SUCH DOCUMENTATION SHOULD BE SUBMITTED AT THE TIME OF FILING.

#### AN EQUAL OPPORTUNITY EMPLOYER

APPROVED C.S.C. MINUTES  
ANNOUNCEMENT NO. 7

#### HEAVY DUTY TECHNICIAN II (OPEN)

Public notice is hereby given by the Civil Service Commission of Cleveland, Ohio, of an open competitive examination for the above classification.

#### FILING OF APPLICATION:

Application must be made electronically through the City of Cleveland's web site: [www.governmentjobs.com/careers/cleveland](http://www.governmentjobs.com/careers/cleveland)

No other form or method of application will be accepted. Absolutely no paper applications will be accepted.

THE ELECTRONIC APPLICATION PERIOD IS FROM 12:01 A.M. ON FRIDAY, JANUARY 19, 2018 UNTIL 11:59 PM. ON THURSDAY, FEBRUARY 1, 2018. NOTE: APPLICATIONS WILL NOT BE ACCEPTED AFTER 11:59 PM ON THURSDAY, FEBRUARY 1, 2018.

**THE CIVIL SERVICE COMMISSION'S POLICY IS THAT NO LATE FILING WILL BE ALLOWED.**

**IMPORTANT NOTE: At the time of submitting an application, copies of the following items are required to be uploaded as attachments to that application:**

1. Proof of Education (as provided herein);
2. A valid Driver's License;
3. DD-214 or other materials to prove veteran's status (as described herein) only required if the applicant is seeking veteran's preference points.

**NOTE:** All correspondence, notifications, and certifications will be made with applicants via email. Any updates of email or your online profile must be made at [CS@city.cleveland.oh.us](mailto:CS@city.cleveland.oh.us).

**NOTE: YOU ARE NOT APPLYING FOR AN IMMEDIATE JOB OPENING. YOU ARE APPLYING TO TAKE AN EXAMINATION WHICH WILL BE USED TO CREATE AN ELIGIBLE LIST FOR THIS JOB CLASSIFICATION. THAT LIST WILL BE USED FOR FUTURE HIRES IN THIS JOB CLASSIFICATION.**

**SALARY:** The prevailing salary for this position as established by Ordinance of the Council of the City of Cleveland is \$17.00 - \$26.64 per Hour.

#### EXAMINATION INFORMATION

**TYPE: WRITTEN EXAMINATION:** Applicants will be notified of the time, date, and place of the examination.

**NOTE:** All copies of diplomas, licenses, certificates, resumes and any other required documents must be uploaded and included with your Application when it is submitted. Applications without the required documents will be rejected.

#### **Duties:**

Under supervision, performs preventive maintenance and minor repairs to medium grade repairs to trucks and other motorized equipment 20,000 lbs. gross vehicle weight (GVW) as well as to secondary units. Performs other job-related duties as required. **Follows all operations and safety policies and safe work practices. Attends and participates in operations and safety training classes and demonstrates competence (demonstration of competence may be determined by exam.) Wears and properly utilizes safety equipment in accordance with Divisional policy at all times.**

#### **Minimum Qualifications:**

A High School Diploma or GED is required. One year of full time paid experience in the repair and maintenance of motorized medium or heavy equipment 14,001+ GVW (Class 4) and over is required. (Substitution: a Diploma from a Trade School with training in medium or heavy duty truck and diesel repair may substitute for experience lacking.) A valid State of Ohio Driver's License is required. Must obtain a valid State of Ohio Commercial Driver's License Class "B" within six months of the date of hire. Must possess the appropriate tools to perform duties. Basic knowledge of drum and disc brake systems as well as 12-volt automotive electrical systems is required.

**NOTE:** Minimum qualifications must be met as of the last day of the filing period unless otherwise stated.

**NOTE:** THE CIVIL SERVICE COMMISSION RESERVES THE RIGHT TO REVIEW AND EVALUATE ANY AND ALL INFORMATION CONTAINED IN THE APPLICATION OR RESUME. LACK OF HONESTY WILL RESULT IN IMMEDIATE REMOVAL FROM THE ELIGIBLE LIST.

**Any applicant that willfully provides any false document, statement, or certification in regard to any test will be terminated from all processing, removed from any eligible list, and may face possible criminal prosecution.**

VETERANS' PREFERENCE

Veterans' preference will be awarded, when applicable, to eligible veterans in accordance with Civil Service Rules 4.40E, 4.40F and 4.40G. Proof of active service or a DD Form 214, must be presented to the Commission at the time of filing application for the examination in which credit is sought in order to qualify for veterans' credit. If the applicant has received an honorable discharge or a general discharge under honorable conditions that applicant shall receive an additional five (5) points added to their raw score on the examination.

**THE COMMISSION WILL NOT ENTERTAIN APPEALS FOR VETERANS' PREFERENCE OR RESIDENCY CREDIT AFTER THE APPLICANT HAS FILED HIS/HER APPLICATION. THE DECISION OF THE COMMISSION IS FINAL.**

AN EQUAL OPPORTUNITY EMPLOYER

APPROVED C.S.C. MINUTES  
ANNOUNCEMENT NO. 8

INSTRUMENTATION TECHNICIAN II - Water (OPEN)

Public notice is hereby given by the Civil Service Commission of Cleveland, Ohio, of an open competitive examination for the above classification.

FILING OF APPLICATION:

Application must be made electronically through the City of Cleveland's web site: [www.governmentjobs.com/careers/cleveland](http://www.governmentjobs.com/careers/cleveland)

No other form or method of application will be accepted. Absolutely no paper applications will be accepted.

**NOTE: THOSE PERSONS WHO HAVE ALREADY FILED FOR THIS TEST BUT HAVE NOT YET TESTED DO NOT NEED TO APPLY**

THE ELECTRONIC APPLICATION PERIOD IS FROM 12:01 A.M. ON FRIDAY, JANUARY 19, 2018 UNTIL 11:59 PM. ON THURSDAY, FEBRUARY 1, 2018. NOTE: APPLICATIONS WILL NOT BE ACCEPTED AFTER 11:59 PM ON THURSDAY, FEBRUARY 1, 2018.

**THE CIVIL SERVICE COMMISSION'S POLICY IS THAT NO LATE FILING WILL BE ALLOWED.**

**IMPORTANT NOTE:** At the time of submitting an application, copies of the following items are required to be uploaded as attachments to that application:

1. Proof of Education (as provided herein);
2. A valid Driver's License;
3. DD-214 or other materials to prove veteran's status (as described herein) only required if the applicant is seeking veteran's preference points; and
4. Any additional licenses, certificates, diplomas, etc.

**NOTE: YOU ARE NOT APPLYING FOR AN IMMEDIATE JOB OPENING. YOU ARE APPLYING TO TAKE AN EXAMINATION WHICH WILL BE USED TO CREATE AN ELIGIBLE LIST FOR THIS JOB CLASSIFICATION. THAT LIST WILL BE USED FOR FUTURE HIRES IN THIS JOB CLASSIFICATION.**

**SALARY:** The prevailing salary for this position as established by Ordinance of the Council of the City of Cleveland is \$22.81 - \$25.63 per Hour.

EXAMINATION INFORMATION

**EXPERIENCE EVALUATION:** Applicant's grade will be determined based on Education and Experience found in Resume.

**Duties:**

Under supervision of the Senior Instrumentation Technician, monitors, tests, adjusts, maintains, and repairs electronic instruments and equipment. Installs and performs set-up of equipment necessary for test and calibration purposes. Maintains and tests instruments. Inspects electronic system components. Supervises, guides and instructs, as necessary, Instrumentation Technician I's or other instrument repair staff. Maintains parts inventories. Identifies equipment needs. Develops specifications for the purchase of new equipment and evaluates technical adequacy of bids received. Records repairs. Prepares reports, charts, graphs, and curves. May be required to climb to various heights (poles, ladders, stairs, etc.) or work in confined spaces for prolonged periods of time. Performs other job-related duties as required. **Follows all operations and safety policies and safe work practices. Attends and participates in operations and safety training classes and demonstrates competence (demonstration of competence may be determined by exam.) Wears and properly utilizes safety equipment in accordance with Divisional policy at all times.**

**Minimum Qualifications**

A High School Diploma or GED is required. An Associate's Degree in Electronics from an accredited college or university or an equivalent Technical School Diploma or Certificate in Electronics is required. Five years of full time paid experience with instruments connected to a computer control system is required. A valid State of Ohio Driver's License is required. Must be able to lift and carry a minimum of 30 pounds. Knowledge of Supervisory Control and Data Acquisition System

(SCADA) is required. ISA certification is preferred.

**NOTE:** Minimum qualifications must be met as of the last day of the filing period unless otherwise stated.

**NOTE:** THE CIVIL SERVICE COMMISSION RESERVES THE RIGHT TO REVIEW AND EVALUATE ANY AND ALL INFORMATION CONTAINED IN THE APPLICATION OR RESUME. LACK OF HONESTY WILL RESULT IN IMMEDIATE REMOVAL FROM THE ELIGIBLE LIST.

**Any applicant that willfully provides any false document, statement, or certification in regard to any test will be terminated from all processing, removed from any eligible list, and may face possible criminal prosecution.**

VETERANS' PREFERENCE

Veterans' preference will be awarded, when applicable, to eligible veterans in accordance with Civil Service Rules 4.40E, 4.40F and 4.40G. Proof of active service or a DD Form 214, must be presented to the Commission at the time of filing application for the examination in which credit is sought in order to qualify for veterans' credit. If the applicant has received an honorable discharge or a general discharge under honorable conditions that applicant shall receive an additional five (5) points added to their raw score on the examination.

**THE COMMISSION WILL NOT ENTERTAIN APPEALS FOR VETERANS' PREFERENCE OR RESIDENCY CREDIT AFTER THE APPLICANT HAS FILED HIS/HER APPLICATION. THE DECISION OF THE COMMISSION IS FINAL.**

ANYONE WHO WISHES TO REQUEST AN ACCOMMODATION MUST DO SO AT THE TIME OF FILING. THE COMMISSION WILL CONTACT THE INDIVIDUAL CONCERNING SUCH ACCOMMODATION PRIOR TO THE EXAMINATION. THE COMMISSION MAY REFUSE TO PROVIDE SUCH ACCOMMODATION IF IT IS NOT REASONABLE OR WOULD CONSTITUTE AN UNDUE HARDSHIP. CURRENT (WITHIN ONE YEAR) DOCUMENTATION SUPPORTING THE NEED FOR THE REQUESTED ACCOMMODATION IS REQUIRED. SUCH DOCUMENTATION SHOULD BE SUBMITTED AT THE TIME OF FILING.

AN EQUAL OPPORTUNITY EMPLOYER

APPROVED C.S.C. MINUTES  
ANNOUNCEMENT NO. 9

WATER PIPE REPAIR UNIT LEADER (OPEN)

Public notice is hereby given by the Civil Service Commission of Cleveland, Ohio, of an open competitive examination for the above classification.

FILING OF APPLICATION:

Application must be made electronically through the City of Cleveland's web site: [www.governmentjobs.com/careers/cleveland](http://www.governmentjobs.com/careers/cleveland)

No other form or method of application will be accepted. Absolutely no paper applications will be accepted.

THE ELECTRONIC APPLICATION PERIOD IS FROM 12:01 A.M. ON FRIDAY, JANUARY 19, 2018 UNTIL 11:59 P.M. ON THURSDAY, FEBRUARY 1, 2018. NOTE: APPLICATIONS WILL NOT BE ACCEPTED AFTER 11:59 PM ON THURSDAY, FEBRUARY 1, 2018.

**THE CIVIL SERVICE COMMISSION'S POLICY IS THAT NO LATE FILING WILL BE ALLOWED.**

**IMPORTANT NOTE:** At the time of submitting an application, copies of the following items are required to be uploaded as attachments to that application:

1. Proof of Education (as provided herein);
2. A valid Driver's License (as provided herein);
3. DD-214 or other materials to prove veteran's status (as described herein) only required if the applicant is seeking veteran's preference points

**NOTE:** ONCE YOU SUBMIT YOUR APPLICATION, FURTHER CHANGES TO THAT APPLICATION WILL NOT BE PERMITTED. All additional attachments, correspondence, notifications, and certifications will be made with applicants via email. Any updates of email or your online profile must be made at: [CS@city.cleveland.oh.us](mailto:CS@city.cleveland.oh.us).

**NOTE: YOU ARE NOT APPLYING FOR AN IMMEDIATE JOB OPENING. YOU ARE APPLYING TO TAKE AN EXAMINATION WHICH WILL BE USED TO CREATE AN ELIGIBLE LIST FOR THIS JOB CLASSIFICATION. THAT LIST WILL BE USED FOR FUTURE HIRES IN THIS JOB CLASSIFICATION.**

**SALARY:** The prevailing salary for this position as established by Ordinance of the Council of the City of Cleveland is \$22.49 - \$23.94 per Hour.

#### EXAMINATION INFORMATION

**TYPE: WRITTEN EXAMINATION:** Applicants will be notified of the time, date, and place of the examination.

**NOTE:** All copies of diplomas, licenses, certificates, resumes and any other required documents must be uploaded and included with your Application when it is submitted. Applications without the required documents will be rejected.

#### **Duties:**

Under general supervision, oversees and performs work in the installation and maintenance of the water supply distribution system. Performs related tasks as required. **TYPICAL TASKS:** Supervises, instructs, and assists workers in the installation and maintenance work of the water distribution system. Locates and installs valves and service connection boxes, mains, and connections. Installs pitometers. Resets to grade valves boxes, service connection boxes, and cover rings. Inspects, tests, and repairs mains. Cleans mains and boxes. Investigates complaints involving

water leaks and poor pressures. Does excavating and to makes backfills. Tests lines and connections, broken valves, and broken fire hydrants. Inspects fire mains. Repacks valves. Operates air compressors, air hammers, and pumps. Cleans fountains, piers, hydrant parts, vaults, pits, and water troughs. Cuts and threads pipe. Taps main pipes. Reads meters. Takes water samples. Checks tools and materials. Drives a truck. Makes out daily reports and time cards. Supervises a water service crew in the Pipe Repair Section. **Follows all operations and safety policies and safe work practices. Attends and participates in operations and safety training classes and demonstrates competence (demonstration of competence may be determined by exam.) Wears and properly utilizes safety equipment in accordance with Divisional policy at all times.**

#### **Minimum Qualifications**

A High School Diploma or GED is required. The equivalent of three years of full time paid experience in the repair of water pipes is required. A valid State of Ohio Driver's License is required. Must be able to lift and carry 75 pounds. Must have a working knowledge of the water distribution system. A valid State of Ohio Distribution License (I or II) is preferred. Must be able to work outside in all types of weather.

**NOTE:** Minimum qualifications must be met as of the last day of the filing period unless otherwise stated.

**NOTE:** THE CIVIL SERVICE COMMISSION RESERVES THE RIGHT TO REVIEW AND EVALUATE ANY AND ALL INFORMATION CONTAINED IN THE APPLICATION OR RESUME. LACK OF HONESTY WILL RESULT IN IMMEDIATE REMOVAL FROM THE ELIGIBLE LIST.

**Any applicant that willfully provides any false document, statement, or certification in regard to any test will be terminated from all processing, removed from any eligible list, and may face possible criminal prosecution.**

#### VETERANS' PREFERENCE

Veterans' preference will be awarded, when applicable, to eligible veterans in accordance with Civil Service Rules 4.40E, 4.40F and 4.40G. Proof of active service or a DD Form 214, must be presented to the Commission at the time of filing application for the examination in which credit is sought in order to qualify for veterans' credit. If the applicant has received an honorable discharge or a general discharge under honorable conditions that applicant shall receive an additional five (5) points added to their raw score on the examination.

**THE COMMISSION WILL NOT ENTERTAIN APPEALS FOR VETERANS' PREFERENCE OR RESIDENCY CREDIT AFTER THE APPLICANT HAS FILED HIS/HER APPLICATION. THE DECISION OF THE COMMISSION IS FINAL.**

**ANYONE WHO WISHES TO REQUEST AN ACCOMMODATION MUST DO SO AT THE TIME OF FILING. THE COMMISSION WILL**

**CONTACT THE INDIVIDUAL CONCERNING SUCH ACCOMMODATION PRIOR TO THE EXAMINATION. THE COMMISSION MAY REFUSE TO PROVIDE SUCH ACCOMMODATION IF IT IS NOT REASONABLE OR WOULD CONSTITUTE AN UNDUE HARDSHIP. CURRENT (WITHIN ONE YEAR) DOCUMENTATION SUPPORTING THE NEED FOR THE REQUESTED ACCOMMODATION IS REQUIRED. SUCH DOCUMENTATION SHOULD BE SUBMITTED AT THE TIME OF FILING.**

#### AN EQUAL OPPORTUNITY EMPLOYER

ROBERT BENNETT,  
President

January 17, 2018

### **SCHEDULE OF THE BOARD OF ZONING APPEALS**

**MONDAY, JANUARY 29, 2018**

**9:30 A.M.**

**Calendar No. 17-374:** 16900 Lorain Avenue (Ward 17)

Kamcor Realty, owner, and Brittany Bosch, prospective tenant, propose to establish tattooing use in a C2 Local Retail Business District. The owner appeals for relief from the strict application of Section 343.01(b) which states that a Tattooing establishment is not permitted in a Local Retail Business District but is first permitted in a General Retail Business District per Section 343.11(b)(2)(P), and even when in the district must be at least 1,000 feet from a residential district per Section 347.12(b)(2), and from another tattooing establishment per Section 347.12(b)(3). The proposed use abuts a residential district and is within 1,000 feet of another tattoo use application seeking a zoning variance at 17134 Lorain Avenue. (Filed December 21, 2017)

**Calendar No. 17-376:** 6808 Bushnell Court (Ward 5)

DP Towing & Auto Salvage LLC., owner, proposes to use as junkyard/auto salvage yard on a 4,875 square foot lot in a B3 Semi-Industry District. The owner appeals for relief from the strict application of the following sections of the Cleveland Codified Ordinances:

1. Section 345.03(b) which states that outdoor storage of junk and debris (junkyard) is not permitted in a Semi-Industry District. The use is first permitted in a General Industry District per Section 345.04(a)(3), and only if completely enclosed with a 7 foot high opaque fence or wall and only if such use is not within 500 feet of a residence district. The proposed use is within 20 feet of a residence district and no screening fence or wall is proposed. Auto salvage/wrecking yard is not permitted in a Semi-Industry District but is first permitted in a General Industry District per Section 345.04(a)(4), with all fencing requirements listed above, and must be on a 50,000 square foot lot.

2. Section 349.04(j) which states that accessory off street parking area equal to 15% of the area of the lot is required.

3. Section 349.07 which states that all parking and maneuvering areas must be paved and drained within the lot per section and no parking area is provided. (Filed December 26, 2018)

**Calendar No. 17-377:** 1977 East 126th Street (Ward 6)

WXZ Development Incorp., owner, proposes to erect a 28' x 60' four story frame single family residence with attached garage in a C1 Multi-Family Residential District. The owner appeals for relief from the following sections of the Cleveland Codified Ordinances:

1. Section 353.01 which states that the Maximum Height allowed 35' in a '1' Height District and the appellant is proposing 45'.

2. Section 355.01 which states that the Maximum Gross floor area shall not be greater than 50% of lot size or in this case 857 square feet and the appellant proposing 2,428 square feet. Also this section states that the minimum lot area required is 4,800 square feet and the appellant is proposing 1,714 square feet.

3. Section 357.04(a) which states that the required front yard setback shall not be less than 15% of the depth of lot or in this case 13.4 feet and the appellant is proposing 8.33 feet and a cantilever roof at 8 feet.

4. Section 357.08(b)(1) which states that the required rear yard 22.5 feet and the appellant is proposing 0 feet.

5. Section 357.09(b)(2)(A) which states that no building shall be less than 10' from main building on adjoining lot and the appellant is proposing 8 feet and 0 feet.

6. Section 357.09(b)(2)(C) which states that the required interior side yard is 11.25 feet and the appellant is proposing 0 feet. This section also states that the total of both side yards on same premises shall not be less than 10'.

7. Section 357.13 which states that an air conditioning unit is not a permitted yard encroachment.

8. Section 357.15(a) which states that the distance between main building and rear building shall not be less than 40 feet and the appellant is proposing 26 feet. (Filed December 28, 2017)

**Calendar No. 17-378:** 1979 East 126th Street (Ward 6)

WXZ Development Incorp., owner, proposes to erect a 28' x 34' four story frame single family residence with attached garage in a C1 Multi-Family Residential District. The owner appeals for relief from the following sections of the Cleveland Codified Ordinances:

1. Section 353.01 which states that the Maximum Height allowed 35' in a '1' Height District and the appellant is proposing 45'.

2. Section 355.01 which states that the Maximum Gross floor area shall not be greater than 50% of lot size or in this case 796 square feet and the appellant proposing 2,975 square feet. Also, this section states that the minimum lot area required is 4,800 square feet and the appellant is proposing 1,592 square feet. And, the minimum required lot width is 40 feet and the appellant is proposing 35.78 feet.

3. Section 357.04(a) which states that the required front yard setback shall not be less than 15% of the

depth of lot or in this case 8.88 feet and the appellant is proposing 8.33 feet.

4. Section 357.08(b)(1) which states that the required rear yard 22.5 feet and the appellant is proposing 0 feet.

5. Section 357.09(b)(2)(A) which states that no building shall be less than 10' from main building on adjoining lot and the appellant is proposing 0 feet.

6. Section 357.09(b)(2)(C) which states that the required interior side yard is 11.25 feet and the appellant is proposing 0 feet. This section also states that the total of both side yards on same premises shall not be less than 10'.

7. Section 357.13 which states that an air conditioning unit is not a permitted yard encroachment.

8. Section 357.15(a) which states that the distance between main building and rear building shall not be less than 40 feet and the appellant is proposing 24 feet. (Filed December 28, 2017)

**Calendar No. 17-379:** 1981 East 126th Street (Ward 6)

WXZ Development Incorp., owner, proposes to erect a 28' x 34' four story frame single family residence with attached garage in a C1 Multi-Family Residential District. The owner appeals for relief from the following sections of the Cleveland Codified Ordinances:

1. Section 353.01 which states that the Maximum Height allowed 35' in a '1' Height District and the appellant is proposing 45'.

2. Section 355.01 which states that the Maximum Gross floor area shall not be greater than 50% of lot size or in this case 796 square feet and the appellant proposing 2,309 square feet. Also, this section states that the minimum lot area required is 4,800 square feet and the appellant is proposing 1,878 square feet. And, the minimum required lot width is 40 feet and the appellant is proposing 35.78 feet.

3. Section 357.04(a) which states that the required front yard setback shall not be less than 15% of the depth of lot or in this case 5.25 feet and the appellant is proposing 0 feet.

4. Section 357.08(b)(1) which states that the required rear yard 22.5 feet and the appellant is proposing 7 feet 6 inches.

5. Section 357.09(b)(2)(A) which states that no building shall be less than 10' from main building on adjoining lot and the appellant is proposing 0 feet.

6. Section 357.09(b)(2)(C) which states that the required interior side yard is 11.25 feet and the appellant is proposing 5 feet and 0 feet. This section also states that the total of both side yards on same premises shall not be less than 10'.

7. Section 357.13 which states that an air conditioning unit is not a permitted yard encroachment. (Filed December 28, 2017)

**POSTPONED FROM  
NOVEMBER 27, 2017**

**Calendar No. 17-324:** 5437 Broadway Avenue (Ward 5)

4Ever Social Club, LLC., owner, proposes to establish use as assembly space for community meetings, receptions, educational programs,

and other events in a C2 Local Retail Business District. The owner appeals for relief from the strict application of the following sections of the Cleveland Codified Ordinances:

1. Section 343.11(b)(2)(L) which states that assembly and other social use of premises for receptions, parties and other programs is not permitted in a Local Retail Business District but first permitted in a General Retail Business District.

2. Section 349.04(e) which states that places of public assembly require a parking area equal to three times the gross floor area and no parking area is proposed. (Filed October 26, 2017 - No Testimony)

First postponement made at the request of the Development Corporation to allow for time for a community meeting.

**POSTPONED FROM  
DECEMBER 4, 2017**

**Calendar No. 17-325:** 2285 Ashland Road (Ward 5)

Saad A. Hashem, owner, proposes to establish use as storage and recycling of building and demolition debris, including concrete crushing in a B3 General Industrial District

1. Section 345.04(a)(3) which states that a Lot used for storage of used building material must be at least 500 feet from a residence district. Proposed use is within 500 feet of a residence district.

2. Section 345.04(b) which states that rock/concrete crushing use is prohibited as the main or primary use of the premises; it is permitted only as accessory or incidental to a permitted use and only if approved by the Board of Zoning Appeals through a special permit.

3. Section 349.07(a) which states that all vehicle maneuvering areas shall be paved with asphalt or concrete. (Filed October 26, 2017 - No Testimony)

First postponement made at the request of the Board to allow the appellant time to meet with the neighborhood planner.

**POSTPONED FROM  
DECEMBER 11, 2017**

**Calendar No. 17-247:** 8606 Denison Avenue (Ward 14)

WHS Realty, owner, proposes to change use from gas station to car rental facility in a C1 Local Retail Business District. The applicant appeals for relief from the strict application of Section 343.01 which states that Car rental is not permitted in the Local Retail Business District but first permitted in General Retail District. (Filed August 14, 2017 - No Testimony)

Third and final postponement made at the request of the appellant so that he can present his business plan to the community. Second postponement made at the request of the Councilman to allow for time for further review. First postponement made at the request of the appellant due to a scheduling conflict.

**POSTPONED FROM  
DECEMBER 18, 2017**

**Calendar No. 17-343** 3951 Rocky River Drive (Ward 17)

Reach Counseling Services, owner, proposes to change use from a day-care to a group home in a B1 Two

Family Residential District. The owner appeals for relief from the strict application of Section 337.08(g) which states that a state licensed residential facility for 6 to 16 persons is not permitted in the Two Family Residential District but first permitted in Multi-Family Residential. (Filed November 7, 2017 - No Testimony)

First postponement made at the request of the appellant.

**POSTPONED FROM  
DECEMBER 18, 2017**

**Calendar No. 17-347:** 1260/1212 Sumner Avenue (Ward 5)

1235 Euclid Ave. Cleveland LLC., owner, proposes to establish a 99 space parking lot in an E5 Semi-Industry District. The owner appeals for relief from the strict application of the following sections of the Cleveland Codified Ordinances:

1. Section 352.10 which states that a 6 foot wide frontage landscape strip is required along Sumner Avenue where parking abuts the street and no landscaping is proposed.

2. Section 349.07(b) which states that a driveway shall not be located less than 15 feet from adjacent property line; driveway is proposed at the intersection of Bronson Court and East 12th Street property line.

3. Section 352.10(e) which states that a minimum 100 square foot island strip is required to separate parking spaces to no more than 20 parking spaces in a row; proposed lot has 22 parking space rows by Bronson Court and Sumner Avenue.

4. Section 341.02 which states that no building permit shall be issued by the city in Design Review Districts without design approval by the City Planning Commission; project has been denied by CPC. (Filed November 14, 2017 - No Testimony)

First postponement made at the request of the Board to allow time for the appellant to be reviewed by City Planning Commission.

**REPORT OF THE BOARD  
OF ZONING APPEALS**

**TUESDAY, JANUARY 16, 2018**

At the meeting of the Board of Zoning Appeals on Tuesday, January 16, 2018, the following appeals were scheduled for hearing before the Board.

The following appeals were **APPROVED:**

**Calendar No. 17-313:** 1769 West 52nd Street

Triban Investments, LLC., owner, proposes to erect a 15' x 20' two story frame fee simple single family residence with an attached garage in an Residential Attached 3 Townhouse District (RA3).

**Calendar No. 17-314:** 1767 West 52nd Street

Triban Investments, LLC., owner, proposes to erect a 15' x 20' two story frame fee simple single family residence with an attached garage in an Residential Attached 3 Townhouse District (RA3).

**Calendar No. 17-321:** 5105 Franklin Avenue

Triban Investments, LLC., owner, proposes to erect a 12.29' x 87' three story frame fee simple single family residence with an attached garage in an Residential Attached 3 Townhouse District (RA3).

**Calendar No. 17-348:** 11228 Harborview

Dieter Sumerauer, owner, proposes to build a two story garage addition with second floor study/exercise room to existing single family residence located on a 15,681.6 square foot lot in an AA1 Limited One Family Residential District.

**Calendar No. 17-364:** 1886 West 57th Street

B.R. Knez Construction, owner, proposes to erect a new 18' x 44' two story single family house with a 20' x 20' detached garage in a B1 Two Family Residential District

**Calendar No. 17-365:** 2074 West 44th Street

B.R. Knez Construction, owner, proposes to construct a new 2.5 story 1,854 square foot single family house with a detached garage on a 3,750 square foot lot.

**Calendar No. 17-366:** 2087 Random Road

Stephen J. Bucchieri, owner, proposes to construct a new 12 unit apartment building in a C1 Multi-Family Residential District.

The following appeal was **DENIED:**

**Appeal from  
Assessments & Licenses**

**Calendar No. 17-317:** Christine Hall Suspension of Vendor Permit #LUVU17-0097 - Zone 3.

The following appeals were **WITHDRAWN:**

**Calendar No. 17-275:** Tim Ridgeley 2462 West 7th Street.

**Calendar No. 17-322:** Triban Investment LLC 1765 West 52nd Street.

The following appeals were **DISMISSED:**

None.

The following cases were **POSTPONED:**

**Calendar No. 17-326:** The Meeting Place Learning Center 2632 East 115th Street. Postponed to March 5, 2018.

**Calendar No. 17-327:** The Meeting Place Learning Center 2633 East 115th Street. Postponed to March 5, 2018.

The following cases were heard by the Board of Zoning Appeals on Monday, January 8, 2018 and the decisions were adopted and approved on Tuesday, January 16, 2018:

The following appeals were **APPROVED:**

**Calendar No. 17-344:** 598 East 185th Street

Joe Zawatski, owner, proposes to add use of motor vehicle service or repair garage and motor vehicle sales facility to existing, nonconforming car wash in a C1 Local Retail Business District.

**Calendar No. 17-350:** 3970 Lee Road

Lee Road Baptist Church, owner, proposes to erect a 4 feet 10 inches by 7 feet 10 inches single faced illuminated identification message center ground sign that will be 7 feet 10 inches tall in a G1 Local Retail Business District.

**Calendar No. 17-375:** 2819 Monroe Avenue

T.H. & D.P. Investments LLC., owner, proposes to erect a second floor room addition attached to existing single family residence in a B1 Two Family Residential District.

Secretary

**REPORT OF THE BOARD  
OF BUILDING STANDARDS  
AND BUILDING APPEALS**

Re: Report of the Meeting of  
January 10, 2018

As required by the provisions of Section 3103.20(2) of the Codified Ordinances of the City of Cleveland, Ohio 1976, the following brief of action of the subject meeting is given for publication in the City Record:

\* \* \*

**Docket A-118-17.**

RE: Appeal of Terry Poltorek/3705 Company, Inc./HP Manufacturing Co., Inc. Owner of the Property, located on the premises known as 3705 Carnegie Avenue from a NOTICE OF VIOLATION — FIRE CODE, dated May 17, 2017 of the Chief of the Division of Fire, requiring compliance with the Codified Ordinances of the City of Cleveland and the Ohio Building Code (OBC). Docket A-118-17 has been POSTPONED; to be rescheduled for January 24, 2018.

\* \* \*

**Docket A-210-17.**

RE: Appeal of Euromtrans Enterprises Co. C/O Cornelio Albescv, Owner of the Two Dwelling Units Two-Family Residence Two & One/half Story Frame Property, located on the premises known as 908 Paxton Road from a CONDEMNATION ORDER — MAIN STRUCTURE, dated July 25, 2017 of the Director of the Department of Building and Housing, requiring compliance with the Codified Ordinances of the City of Cleveland and the Ohio Building Code (OBC). Docket A-210-17 has been POSTPONED; to be rescheduled for February 7, 2018.

\* \* \*

**Docket A-211-17.**

RE: Appeal of Jorge Garcia Sr., Owner of the Two Dwelling Units Two-Family Residence Two & One/half Story Frame Property, located on the premises known as

3325 Roehl Avenue from a NOTICE OF VIOLATION — EXTERIOR MAINTENANCE, dated September 28, 2017 of the Director of the Department of Building and Housing, requiring compliance with the Codified Ordinances of the City of Cleveland and the Ohio Building Code (OBC).

Docket A-211-17 has been POSTPONED; to be rescheduled for January 24, 2018.

\* \* \*

**Docket A-212-17.**

RE: Appeal of Frank A. Haugh, Owner of the Two Dwelling Units Two-Family Residence One Story Garage — Detached; Wood Frame Property, located on the premises known as 10315 Joan Avenue from a CONDEMNATION ORDER — GARAGE, dated September 5, 2017 of the Director of the Department of Building and Housing, requiring compliance with the Codified Ordinances of the City of Cleveland and the Ohio Building Code (OBC).

BE IT RESOLVED, a motion is in order at this time to find that the Condemnation Order was properly issued and to REMAND the property to the Department of Building and Housing for supervision and any required further action. Motion so in order. Motioned by Mr. Bradley and seconded by Mr. Saab.

Yeas: Messrs. Denk, Saab, Bradley, Maschke. Nays: None. Absent: Mr. Gallagher.

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**Docket A-213-17.**

RE: Appeal of GEMA Limited LLC, Owner of the Two Dwelling Units Two-Family Residence Two & One/half Story Frame Property, located on the premises known as 3786 West 30th Street from a NOTICE OF VIOLATION — FIRE DAMAGE, dated October 3, 2017 of the Director of the Department of Building and Housing, requiring compliance with the Codified Ordinances of the City of Cleveland and the Ohio Building Code (OBC).

Docket A-213-17 has been WITHDRAWN at the request of the Appellant.

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**Docket A-214-17.**

RE: Appeal of Telecom Acquisition Corp. Inc., Owner of the A-2 Assembly — Nite Clubs, Restaurants Two Story Masonry Property, located on the premises known as 1198 Old River Road from a NOTICE OF VIOLATION — UNAUTHORIZED/ILLEGAL USE, dated September 27, 2017 of the Director of the Department of Building and Housing, requiring compliance with the Codified Ordinances of the City of Cleveland and the Ohio Building Code (OBC).

Docket A-214-17 has been WITHDRAWN at the request of the Appellant.

\* \* \*

**Docket A-215-17.**

RE: Appeal of Rockefeller Building Associates, Owner of R-2 Residential — Non-transient; Apartments (Shared Egress) Two Story Frame Property, located on the premises

known as 614 Superior Avenue from a NOTICE OF VIOLATION — EXTERIOR MAINTENANCE, dated September 28, 2017 of the Director of the Department of Building and Housing, requiring compliance with the Codified Ordinances of the City of Cleveland and the Ohio Building Code (OBC).

BE IT RESOLVED, a motion is in order at this time to grant the Appellant until February 1, 2018 to assess the property and make a determination regarding protection of the sidewalk from pedestrians, and until February 15, 2018 to complete and submit a report on the condition of the property in accordance with the statutes regarding it, and until June 1, 2018 to complete by presenting a plan for permitting the solution to the problems; the property is REMANDED at this time to the Department of Building and Housing for supervision and any required further action. Motion so in order. Motioned by Mr. Saab and seconded by Mr. Maschke.

Yeas: Messrs. Denk, Saab, Bradley, Maschke. Nays: None. Absent: Mr. Gallagher.

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**Docket A-216-17.**

RE: Appeal of Scott Sigart, Owner of the One Dwelling Unit Single-Family Residence One & One/half Story Frame Property, located on the premises known as 5964 Engle Avenue from a NOTICE OF VIOLATION — EXTERIOR MAINTENANCE, dated September 27, 2017 of the Director of the Department of Building and Housing, requiring compliance with the Codified Ordinances of the City of Cleveland and the Ohio Building Code (OBC).

BE IT RESOLVED, a motion is in order at this time to find that the Violation Notice was properly issued, and due to the conditions of the property and lack of concern by the owner, additional time is DENIED; the property is REMANDED at this time to the Department of Building and Housing for supervision and any required further action. Motion so in order. Motioned by Mr. Bradley and seconded by Mr. Saab.

Yeas: Messrs. Denk, Saab, Bradley, Maschke. Nays: None. Absent: Mr. Gallagher.

\* \* \*

**Docket A-217-17.**

RE: Appeal of Capital Properties LLC, Owner of the R-2 Residential — Non-transient; Apartments (Shared Egress) Two Story Frame Property, located on the premises known as 7715 Franklin Boulevard from a NOTICE OF VIOLATION — NO PERMIT, dated September 26, 2017 of the Director of the Department of Building and Housing, requiring compliance with the Codified Ordinances of the City of Cleveland and the Ohio Building Code (OBC).

BE IT RESOLVED, a motion is in order at this time to grant the Appellant until January 22, 2018 to obtain all required permits and until March 1, 2018 to complete abatement of the violations and the project; the property is REMANDED at this time to the Department of Building and Housing for supervision and any

required further action. Motion so in order. Motioned by Mr. Maschke and seconded by Mr. Bradley.

Yeas: Messrs. Denk, Saab, Bradley, Maschke. Nays: None. Absent: Mr. Gallagher.

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**Docket A-218-17.**

RE: Appeal of Ronald Gray, Owner of the Two Dwelling Units Two-Family Residence Two & One/half Story Frame Property, located on the premises known as 1411 East 84th Street from a NOTICE OF VIOLATION — INTERIOR/EXTERIOR MAINTENANCE, dated September 25, 2017 of the Director of the Department of Building and Housing, requiring compliance with the Codified Ordinances of the City of Cleveland and the Ohio Building Code (OBC).

BE IT RESOLVED, a motion is in order at this time to grant the Appellant until March 1, 2018 to complete the interior work and until May 1, 2018 to complete the exterior work on the property; the property is REMANDED at this time to the Department of Building and Housing for supervision and any required further action. Motion so in order. Motioned by Mr. Bradley and seconded by Mr. Saab.

Yeas: Messrs. Denk, Saab, Bradley, Maschke. Nays: None. Absent: Mr. Gallagher.

\* \* \*

**Docket A-219-17.**

RE: Appeal of Katerina O'Brien, Owner of the R-2 Residential — Non-transient; Apartments (Shared Egress) Two & One/half Story Frame Property, located on the premises known as 3419 East 149th Street from a NOTICE OF VIOLATION — INTERIOR MAINTENANCE, dated September 28, 2017 of the Director of the Department of Building and Housing, requiring compliance with the Codified Ordinances of the City of Cleveland and the Ohio Building Code (OBC).

Docket A-219-17 has been WITHDRAWN at the request of the Appellant.

\* \* \*

**Docket A-220-17.**

RE: Appeal of Paul B. Garrison II, Owner of the One Dwelling Unit Single-Family Residence Two & One/half Story Frame Property, located on the premises known as 15421 Huntmere Avenue from a NOTICE OF VIOLATION — EXTERIOR MAINTENANCE, dated October 10, 2017 of the Director of the Department of Building and Housing, requiring compliance with the Codified Ordinances of the City of Cleveland and the Ohio Building Code (OBC).

BE IT RESOLVED, a motion is in order at this time to grant the Appellant until June 1, 2018 to complete abatement of all violations on the property; the property is REMANDED at this time to the Department of Building and Housing for supervision and any required further action. Motion so in order. Motioned by Mr. Bradley and seconded by Mr. Saab.

Yeas: Messrs. Denk, Saab, Bradley, Maschke. Nays: None. Absent: Mr. Gallagher.



**Docket A-223-17.**

RE: Appeal of 1960-B, LLC, Owner of the R-3 Residential — Non-transient; Townhomes (Independent Egress) Three Story Wood Frame/Siding/Masonry Veneer Property, located on the premises known as 1960-B East 123rd Street from a NOTICE OF VIOLATION — HAZARDOUS CONDITIONS, dated October 11, 2017 of the Director of the Department of Building and Housing, requiring compliance with the Codified Ordinances of the City of Cleveland and the Ohio Building Code (OBC).

BE IT RESOLVED, a motion is in order at this time to require the stair dimensions to be maintained per the code requirements for the vertical surface of the treads; the property is REMANDED at this time to the Department of Building and Housing for supervision and any required further action. Motion so in order. Motioned by Mr. Bradley and seconded by Mr. Saab.

Yeas: Messrs. Denk, Saab, Bradley. Nays: Mr. Maschke. Absent: Mr. Gallagher.

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**Docket A-224-17.**

RE: Appeal of 1960-C, LLC, Owner of the R-3 Residential — Non-transient; Townhomes (Independent Egress) Three Story Wood Frame/Siding/Masonry Veneer Property, located on the premises known as 1960-C East 123rd Street from a NOTICE OF VIOLATION — HAZARDOUS CONDITIONS, dated October 11, 2017 of the Director of the Department of Building and Housing, requiring compliance with the Codified Ordinances of the City of Cleveland and the Ohio Building Code (OBC).

BE IT RESOLVED, a motion is in order at this time to require the stair dimensions to be maintained per the code requirements for the vertical surface of the treads; the property is REMANDED at this time to the Department of Building and Housing for supervision and any required further action. Motion so in order. Motioned by Mr. Bradley and seconded by Mr. Saab.

Yeas: Messrs. Denk, Saab, Bradley. Nays: Mr. Maschke. Absent: Mr. Gallagher.

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**Docket A-225-17.**

RE: Appeal of 1960-D, LLC, Owner of the R-3 Residential — Non-transient; Townhomes (Independent Egress) Three Story Wood Frame/Siding/Masonry Veneer Property, located on the premises known as 1960-D East 123rd Street from a NOTICE OF VIOLATION — HAZARDOUS CONDITIONS, dated October 11, 2017 of the Director of the Department of Building and Housing, requiring compliance with the Codified Ordinances of the City of Cleveland and the Ohio Building Code (OBC).

BE IT RESOLVED, a motion is in order at this time to require the stair dimensions to be maintained per the code requirements for the vertical surface of the treads; the property is REMANDED at this time to the Department of Building and

Housing for supervision and any required further action. Motion so in order. Motioned by Mr. Bradley and seconded by Mr. Saab.

Yeas: Messrs. Denk, Saab, Bradley. Nays: Mr. Maschke. Absent: Mr. Gallagher.

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**Docket A-226-17.**

RE: Appeal of 1960-A, LLC, Owner of the R-3 Residential — Non-transient; Townhomes (Independent Egress) Three Story Wood Frame/Siding/Masonry Veneer Property, located on the premises known as 1960-A East 123rd Street from a NOTICE OF VIOLATION — HAZARDOUS CONDITIONS, dated October 11, 2017 of the Director of the Department of Building and Housing, requiring compliance with the Codified Ordinances of the City of Cleveland and the Ohio Building Code (OBC).

BE IT RESOLVED, a motion is in order at this time to require the stair dimensions to be maintained per the code requirements for the vertical surface of the treads; the property is REMANDED at this time to the Department of Building and Housing for supervision and any required further action. Motion so in order. Motioned by Mr. Bradley and seconded by Mr. Saab.

Yeas: Messrs. Denk, Saab, Bradley. Nays: Mr. Maschke. Absent: Mr. Gallagher.

\* \* \*

**Docket A-231-17.**

RE: Appeal of Erick Rodriguez (Burten Bell Carter Development, Inc.), Owner of the Property, located on the premises known as 8005 Kinsman Road from an ADJUDICATION ORDER, dated October 26, 2017 of the Director of the Department of Building and Housing, requiring compliance with the Codified Ordinances of the City of Cleveland and the Ohio Building Code (OBC).

BE IT RESOLVED, a motion is in order at this time to find that the Adjudication Order was properly issued, and that the Appellant's appeal request is DENIED, noting that there is no relief from the code requirements. Motion so in order. Motioned by Mr. Saab and seconded by Mr. Bradley.

Yeas: Messrs. Denk, Saab, Bradley, Maschke. Nays: None. Absent: Mr. Gallagher.

\* \* \*

**EXTENSION OF TIME:**

**Docket A-85-17.**

Maricela Ruiz — 11013 Fortune Avenue:

A motion is in order at this time to grant the Appellant until May 1, 2018 to complete abatement of the violations; the property is REMANDED at this time to the Department of Building and Housing for supervision and any required further action. Motion so in order. Motioned by Mr. Saab and seconded by Mr. Bradley.

Yeas: Messrs. Denk, Saab, Bradley, Maschke. Nays: None. Absent: Mr. Gallagher.

**Docket A-135-17.**

W. 6th St. Partners — 1280 West 6th Street:

No action this date; the docket is rescheduled for January 24, 2018.

\* \* \*

**APPROVAL OF RESOLUTIONS:**

Separate motions were entered by Mr. Maschke and seconded by Mr. Bradley for Approval and Adoption of the Resolutions as presented by the Secretary for the following Dockets respectively, subject to the Codified Ordinances of the City of Cleveland and the Ohio Building Code (OBC):

- A-169-17 — Nemet Capital LLC
- A-170-17 — Nemet Capital LLC
- A-191-17 — Geordik LLC
- A-198-17 — Danita I. Brown
- A-199-17 — Equity Trust Co. FBO Edward Loomis
- A-200-17 — Douglas S. Wahr
- A-201-17 — Rubye & Edward Swan & Sony Pace
- A-202-17 — J&H Investment Properties
- A-206-17 — Stephanie K. Rivera
- A-207-17 — Wayne B. Newkirk

Yeas: Messrs. Denk, Saab, Bradley, Maschke. Nays: None. Absent: Mr. Gallagher.

\* \* \*

Separate motions were entered by Mr. Maschke and seconded by Mr. Bradley for Approval and Adoption of the Resolution as presented by the Secretary for the following Docket respectively, subject to the Codified Ordinances of the City of Cleveland and the Ohio Building Code (OBC):

- A-252-17 — 1370 Standard Building LLC

Yeas: Messrs. Denk, Bradley, Maschke. Nays: None. Not Voting: Mr. Saab. Absent: Mr. Gallagher.

\* \* \*

**APPROVAL OF MINUTES:**

Separate motions were entered by Mr. Bradley and seconded by Mr. Maschke for Approval and Adoption of the Minutes as presented by the Secretary, subject to the Codified Ordinances of the City of Cleveland and the Ohio Building Code (OBC):

December 13, 2017

Yeas: Messrs. Denk, Saab, Bradley, Maschke. Nays: None. Absent: Mr. Gallagher.

\* \* \*

JOSEPH F. DENK  
Chairman

**PUBLIC NOTICE**

NONE

**NOTICE OF PUBLIC HEARING****Notice of Public Hearing  
By the Council Committee  
On Development, Planning  
and Sustainability**

**Mercedes Cotner  
Committee Room 217  
City Hall, Cleveland, Ohio  
On Tuesday, January 23, 2018  
9:30 a.m.**

Notice is hereby given to all interested property owners that the Council Committee on Development, Planning and Sustainability will hold a public hearing in the Mercedes Cotner Committee Room 217, City Hall, Cleveland, Ohio, on Tuesday, January 23, 2018, at 9:30 a.m., to consider the following ordinances now pending in the Council:

**Ord. No. 1361-17.**

By Council Member Kazy.  
An ordinance changing the Use, Area and Height District of parcels along the southerly side of Lorain Ave between West 138th Street and West 139th Street, including two parcels west of West 139th Street as identified on the attached map (Map Change No. 2576).

**Ord. No. 1451-17.**

By Council Member Conwell.  
An emergency ordinance designating Apostolic Faith Tabernacle Church (Kneseth Israel Synagogue) as a Cleveland Landmark.

**Ord. No. 1456-17.**

By Council Member Conwell.  
An emergency ordinance designating Greater Abyssinia Baptist Church as a Cleveland Landmark.

**Ord. No. 1458-17.**

By Council Member Dow.  
An emergency ordinance designating the Kausek Brothers Building as a Cleveland Landmark.

Anthony Brancatelli, Chair  
Committee on Development,  
Planning and Sustainability

January 10, 2018 and January 17, 2018

**CITY of CLEVELAND BIDS****For All Departments**

**Sealed bids will be received at the office of the Commissioner of Purchases and Supplies, Room 128, City Hall, in accordance with the appended schedule, and will be opened and read in Room 128, City Hall, immediately thereafter.**

**Each bid must be made in accordance with the specifications and must be submitted on the blanks supplied for the purpose, all of which may be obtained at the office of the said Commissioner of Purchases and Supplies, but no bid will be considered unless delivered to the office of the said commissioner previous to 12:00 noon (Eastern Standard Time) on the date specified in the schedule.**

**187.10 Negotiated contracts; Notice required in Advertisement for Bids.**

**Where invitations for bids are advertised, the following notice shall be included in the advertisement: "Pursuant to the MBE/FBE Code, each prime bidder, each minority business enterprise ("MBE") and each female business enterprise ("FBE") must be certified before doing business with the City. Therefore, any prime contractor wishing to receive credit for using an MBE or FBE should ensure that applications for certification as to MBE or FBE status compliance with the Code, affirmative action in employment and, if applicable, joint venture status, are submitted to the office of Equal Opportunity ("OEO") prior to the date of bid opening or submission of proposals or as specified by the Director. Failure to comply with the business enterprise code or with representations made on these forms may result in cancellation of the contract or other civil or criminal penalties."**

**WEDNESDAY, JANUARY 31, 2018**

**File No. 5-18 — Castings Pull Boxes and Grating**, for the Division of Cleveland Public Power, Department of Public Utilities, as authorized by Section 126.26 of the Codified Ordinances of Cleveland, Ohio, 1976.

**THERE WILL BE A NON-MANDATORY PRE-BID MEETING, FRIDAY, JANUARY 19, 2018 AT 11:00 A.M. CLEVELAND PUBLIC POWER, 1300 LAKESIDE AVENUE, CLEVELAND, OHIO 44114, CENTENNIAL ROOM.**

**NOTE: BID MUST BE DELIVERED AT THE OFFICE OF THE COMMISSIONER OF PURCHASES AND SUPPLIES, CLEVELAND CITY HALL, 601 LAKESIDE AVENUE, ROOM 128, CLEVELAND, OHIO 44114 BEFORE 12 O'CLOCK NOON (EASTERN TIME).**

January 10, 2018 and January 17, 2018

**THURSDAY, FEBRUARY 1, 2018**

**File No. 3-18 — Vitrified Clay and PVC Pipe**, for the Division of Water Pollution Control, Department of Public Utilities, as authorized by Section 129.27 of the Codified Ordinances of Cleveland, Ohio, 1976.

**THERE WILL BE A NON-MANDATORY PRE-BID MEETING, THURSDAY, JANUARY 18, 2018 AT 10:30 A.M. DIVISION OF WATER POLLUTION CONTROL, 12302 KIRBY AVENUE, CLEVELAND, OHIO 44108, RED CONFERENCE ROOM.**

**NOTE: BID MUST BE DELIVERED AT THE OFFICE OF THE COMMISSIONER OF PURCHASES AND SUPPLIES, CLEVELAND CITY HALL, 601 LAKESIDE AVENUE, ROOM 128, CLEVELAND, OHIO 44114 BEFORE 12 O'CLOCK NOON (EASTERN TIME).**

**File No. 4-18 — Labor and Materials Necessary to Repair and Maintain Combination Sewer and Catch Basin Cleaning Trucks (Re-Bid)**, for the Division of Water Pollution Control, Department of Public Utilities, as authorized by Section 181.101 of the Codified Ordinances of Cleveland, Ohio, 1976.

**THERE WILL BE A NON-MANDATORY PRE-BID MEETING,**

**THURSDAY, JANUARY 18, 2018 AT 11:00 A.M. DIVISION OF WATER POLLUTION CONTROL, 12302 KIRBY AVENUE, CLEVELAND, OHIO 44108, RED CONFERENCE ROOM.**

**NOTE: BID MUST BE DELIVERED AT THE OFFICE OF THE COMMISSIONER OF PURCHASES AND SUPPLIES, CLEVELAND CITY HALL, 601 LAKESIDE AVENUE, ROOM 128, CLEVELAND, OHIO 44114 BEFORE 12 O'CLOCK NOON (EASTERN TIME).**

January 10, 2018 and January 17, 2018

**FRIDAY, FEBRUARY 2, 2018**

**File No. 6-18 — Disposal of Catch basin Debris (Re-Bid)**, for the Division of Water Pollution Control, Department of Public Utilities, as authorized by Section 129.29 of the Codified Ordinances of Cleveland, Ohio, 1976.

**THERE WILL BE A NON-MANDATORY PRE-BID MEETING, THURSDAY, JANUARY 18, 2018 AT 10:00 A.M. DIVISION OF WATER POLLUTION CONTROL, 12302 KIRBY AVENUE, CLEVELAND, OHIO 44108, RED CONFERENCE ROOM.**

**NOTE: BID MUST BE DELIVERED AT THE OFFICE OF THE COMMISSIONER OF PURCHASES AND SUPPLIES, CLEVELAND CITY HALL, 601 LAKESIDE AVENUE, ROOM 128, CLEVELAND, OHIO 44114 BEFORE 12 O'CLOCK NOON (EASTERN TIME).**

January 10, 2018 and January 17, 2018

**WEDNESDAY, FEBRUARY 7, 2018**

**File No. 1-18 — Materials to Provide Off-Road Fossil Fuel and Supporting Services**, for the Division of Water, Department of Public Utilities, as authorized by Section 181.101 of the Codified Ordinances of Cleveland, Ohio, 1976.

**THERE WILL BE A NON-MANDATORY PRE-BID MEETING, FRIDAY, JANUARY 19, 2018 AT 11:30 A.M. CARL B. STOKES PUBLIC UTILITIES BUILDING, 1201 LAKESIDE AVENUE, CLEVELAND, OHIO 44114, 4TH FLOOR ATRIUM CONFERENCE ROOM.**

**NOTE: BID MUST BE DELIVERED AT THE OFFICE OF THE COMMISSIONER OF PURCHASES AND SUPPLIES, CLEVELAND CITY HALL, 601 LAKESIDE AVENUE, ROOM 128, CLEVELAND, OHIO 44114 BEFORE 12 O'CLOCK NOON (EASTERN TIME).**

**File No. 2-18 — Quicklime**, for the Division of Water, Department of Public Utilities, as authorized by Section 129.24 of the Codified Ordinances of Cleveland, Ohio, 1976.

**THERE WILL BE A NON-MANDATORY PRE-BID MEETING, FRIDAY, JANUARY 19, 2018 AT 9:30 A.M. CARL B. STOKES PUBLIC UTILITIES BUILDING, 1201 LAKESIDE AVENUE, CLEVELAND, OHIO 44114, 4TH FLOOR ATRIUM CONFERENCE ROOM.**

**NOTE: BID MUST BE DELIVERED AT THE OFFICE OF THE COMMISSIONER OF PURCHASES AND SUPPLIES, CLEVELAND CITY HALL, 601 LAKESIDE**

AVENUE, ROOM 128, CLEVELAND, OHIO 44114 BEFORE 12 O'CLOCK NOON (EASTERN TIME).

January 10, 2018 and January 17, 2018

**FRIDAY, FEBRUARY 9, 2018**

**File No. 7-18 — Labor and Materials to Repair or Replace Floors and Floor Covering**, for various Divisions, Department of Port Control, as authorized by Ordinance No. 942-17, passed by the Council of the City of Cleveland, October 9, 2017.

THERE WILL BE A **NON-MANDATORY PRE-BID MEETING**, FRIDAY, JANUARY 26, 2018 AT 10:00 A.M. CLEVELAND HOPKINS INTERNATIONAL AIRPORT, FEDERAL SERVICES BUILDING, 5301 WEST HANGER ROAD, CLEVELAND, OHIO 44135.

NOTE: BID MUST BE DELIVERED AT THE OFFICE OF THE COMMISSIONER OF PURCHASES AND SUPPLIES, CLEVELAND CITY HALL, 601 LAKESIDE AVENUE, ROOM 128, CLEVELAND, OHIO 44114 BEFORE 12 O'CLOCK NOON (EASTERN TIME).

January 17, 2018 and January 24, 2018

**ADOPTED RESOLUTIONS AND ORDINANCES**

**REPRINT**

**Ord. No. 1274-17.**

**By Council Member Brancatelli.**  
**An emergency ordinance designating Baxter Street Cemetery (AKA Bohemian Chewra Kadischa Cemetery) as a Cleveland Landmark.**

Whereas, under Chapter 161 of the Codified Ordinances of Cleveland, Ohio, 1976, the Cleveland Landmarks Commission (the "Commission"), has proposed to designate Baxter Street Cemetery (AKA Bohemian Chewra Kadischa Cemetery) as a landmark; and

Whereas, the owner of Baxter Street Cemetery (AKA Bohemian Chewra Kadischa Cemetery) and has been properly notified and has consented in writing to the proposed designation; and

Whereas, the Commission has recommended designation of Baxter Street Cemetery (AKA Bohemian Chewra Kadischa Cemetery) as a landmark and has set forth certain findings of fact constituting the basis for its decision; and

Whereas, this ordinance constitutes an emergency measure providing for the immediate preservation of the public peace, property, health, and safety in that the immediate protection of the historic landmark is necessary to safeguard the special historical, community, or aesthetic interest or value in the landmark; now, therefore

Be it ordained by the Council of the City of Cleveland:

**Section 1.** That Baxter Street Cemetery (AKA Bohemian Chewra Kadischa Cemetery) whose street address in the City of Cleveland is 6611 Baxter Avenue, AKA 6610 Osmond Court, Cuyahoga County Auditor's Permanent Parcel Numbers are 132-04-028, 132-04-029, and is also known as the following described property:

Situated in the City of Cleveland (formerly Newburgh Township), County of Cuyahoga, and State of Ohio and known as Sublot Nos. 11 and 12 in E. F. Barstow's Allotment, and a part of original lot number 318 in former Newburgh Township which more fully appears in Volume 7 of maps, Page 26 of Cuyahoga County Records and together being bounded and described as follows:

Beginning at a point distant 400 feet Easterly from the Easterly line of East 65th Street, (formerly Tod Street) where it intersects with the Southerly line of Osmond Court, S.E. (formerly Osmond Street), said point being the Northwestly corner of Sublot 11;

Thence Easterly 74.08 feet along the Northerly line of Sublots 11 and 12 to the Northeasterly corner of Sublot 12;

Thence Southwesterly at an angle 141.75 feet to the Southerly line of Sublot 12;

Thence Westerly 53.5 feet along the Southerly line of Sublots 11 and 12 to the Southwesterly corner of Sublot 11;

Thence Northerly 140 feet along the Westerly line of Sublot 11 to the point of beginning, be the same more or less but subject to all legal highways.

Legal Description approved by Greg Esber, Section Chief, Plats, Surveys and House Numbering Section

which in its entirety is a property having special character or special historical or aesthetic value as part of the development, heritage, or cultural characteristics of the City, State, or the United States, is designated a landmark under Chapter 161 of the Codified Ordinances of Cleveland, Ohio, 1976.

**Section 2.** That this ordinance is declared to be an emergency measure and, provided it receives the affirmative vote of two-thirds of all the members elected to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor; otherwise it shall take effect and be in force from and after the earliest period allowed by law.

Passed December 4, 2017.

Effective December 6, 2017.

**ADOPTED RESOLUTIONS AND ORDINANCES**

**Res. No. 13-18.**

**By Council Member Griffin.**  
**An emergency resolution objecting to a New C1 Liquor Permit at 7965 Euclid Avenue.**

Whereas, Council has been notified by the Division of Liquor Control of an application for a New C1 Liquor Permit at Family Dollar Stores of Ohio, Inc., DBA Family Dollar #8465, 7965 Euclid Avenue, Cleveland, Ohio 44103, Permit Number 26312750800; and

Whereas, the granting of this application for a liquor permit to this high crime area, which is already saturated with other liquor outlets, is contrary to the best interests of the entire community; and

Whereas, the applicant does not qualify to be a permit holder and/or has demonstrated that he has operated his liquor business in disregard of the laws, regulations or local ordinances of this state or any other state; and

Whereas, the place for which the permit is sought has not conformed to the building, safety or health requirements of the governing body of this County or City; and

Whereas, the place for which the permit is sought is so arranged or constructed that law enforcement officers or agents of the Division of Liquor Control are prevented reasonable access to the establishment; and

Whereas, the place for which the permit is sought is so located with respect to the neighborhood that it substantially interferes with public decency, sobriety, peace or good order; and

Whereas, this objection is based on other legal grounds as set forth in Revised Code Section 4303.292; and

Whereas, this resolution constitutes an emergency measure providing for the immediate preservation of the public peace, prosperity, safety and welfare pursuant to Section 4303.26 of the Ohio Revised Code, Council's objection to said permit must be received by the Superintendent of Liquor Control within 30 days of notification; now, therefore,

Be it resolved by the Council of the City of Cleveland:

**Section 1.** That Council does hereby record its objection to a New C1 Liquor Permit at Family Dollar Stores of Ohio, Inc., DBA Family Dollar #8465, 7965 Euclid Avenue, Cleveland, Ohio 44103, Permit Number 26312750800; and requests the Superintendent of Liquor Control to set a hearing for said application in accordance with provisions of Section 4303.26 of the Revised Code of Ohio.

**Section 2.** That the Clerk of Council be and she is hereby directed to transmit two certified copies of this resolution, together with two copies of a letter of objection and two copies of a letter requesting that the hearing be held in Cleveland, Cuyahoga County.

**Section 3.** That this resolution is hereby declared to be an emergency measure and, provided it receives the affirmative vote of two-thirds of all the members elected to Council, it shall take effect and be in force immediately upon its adoption and approval by the Mayor; otherwise, it shall take effect and be in force from and after the earliest period allowed by law.

Adopted January 8, 2018.

Effective January 11, 2018.

**Res. No. 50-18.**

**By Council Member Conwell.**  
**An emergency resolution objecting to a New C1 Liquor Permit at 10502 Superior Avenue.**

Whereas, Council has been notified by the Division of Liquor Control of an application for a New C1 Liquor Permit at S & J Food Market, Inc., DBA S & J, 10502 Superior Avenue, Cleveland, Ohio 44106, Permit Number 7642445; and

Whereas, the granting of this application for a liquor permit to this high crime area, which is already saturated with other liquor outlets, is contrary to the best interests of the entire community; and

Whereas, the applicant does not qualify to be a permit holder and/or has demonstrated that he has operated his liquor business in disregard

of the laws, regulations or local ordinances of this state or any other state; and

Whereas, the place for which the permit is sought has not conformed to the building, safety or health requirements of the governing body of this County or City; and

Whereas, the place for which the permit is sought is so arranged or constructed that law enforcement officers or agents of the Division of Liquor Control are prevented reasonable access to the establishment; and

Whereas, the place for which the permit is sought is so located with respect to the neighborhood that it substantially interferes with public decency, sobriety, peace or good order; and

Whereas, this objection is based on other legal grounds as set forth in Revised Code Section 4303.292; and

Whereas, this resolution constitutes an emergency measure providing for the immediate preservation of the public peace, prosperity, safety and welfare pursuant to Section 4303.26 of the Ohio Revised Code. Council's objection to said permit must be received by the Superintendent of Liquor Control within 30 days of notification; now, therefore,

Be it resolved by the Council of the City of Cleveland:

**Section 1.** That Council does hereby record its objection to a New C1 Liquor Permit at S & J Food Market, Inc., DBA S & J, 10502 Superior Avenue, Cleveland, Ohio 44106, Permit Number 7642445; and requests the Superintendent of Liquor Control to set a hearing for said application in accordance with provisions of Section 4303.26 of the Revised Code of Ohio.

**Section 2.** That the Clerk of Council be and she is hereby directed to transmit two certified copies of this resolution, together with two copies of a letter of objection and two copies of a letter requesting that the hearing be held in Cleveland, Cuyahoga County.

**Section 3.** That this resolution is hereby declared to be an emergency measure and, provided it receives the affirmative vote of two-thirds of all the members elected to Council, it shall take effect and be in force immediately upon its adoption and approval by the Mayor; otherwise, it shall take effect and be in force from and after the earliest period allowed by law.

Adopted January 8, 2018.  
Effective January 11, 2018.

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**Res. No. 51-18.**  
**By Council Member Kazy.**  
**An emergency resolution objecting to a New C1 Liquor Permit at 14035 Puritas Avenue.**

Whereas, Council has been notified by the Division of Liquor Control of an application for a New C1 Liquor Permit at Family Dollar Stores of Ohio, Inc., DBA Family Dollar #2371, 14035 Puritas Avenue, Cleveland, Ohio 44135, Permit Number 26312750795; and

Whereas, the granting of this application for a liquor permit to this high crime area, which is already saturated with other liquor outlets, is contrary to the best interests of the entire community; and

Whereas, the applicant does not qualify to be a permit holder and/or has demonstrated that he has operated his liquor business in disregard of the laws, regulations or local ordinances of this state or any other state; and

Whereas, the place for which the permit is sought has not conformed to the building, safety or health requirements of the governing body of this County or City; and

Whereas, the place for which the permit is sought is so arranged or constructed that law enforcement officers or agents of the Division of Liquor Control are prevented reasonable access to the establishment; and

Whereas, the place for which the permit is sought is so located with respect to the neighborhood that it substantially interferes with public decency, sobriety, peace or good order; and

Whereas, this objection is based on other legal grounds as set forth in Revised Code Section 4303.292; and

Whereas, this resolution constitutes an emergency measure providing for the immediate preservation of the public peace, prosperity, safety and welfare pursuant to Section 4303.26 of the Ohio Revised Code. Council's objection to said permit must be received by the Superintendent of Liquor Control within 30 days of notification; now, therefore,

Be it resolved by the Council of the City of Cleveland:

**Section 1.** That Council does hereby record its objection to a New C1 Liquor Permit at Family Dollar Stores of Ohio, Inc., DBA Family Dollar #2371, 14035 Puritas Avenue, Cleveland, Ohio 44135, Permit Number 26312750795; and requests the Superintendent of Liquor Control to set a hearing for said application in accordance with provisions of Section 4303.26 of the Revised Code of Ohio.

**Section 2.** That the Clerk of Council be and she is hereby directed to transmit two certified copies of this resolution, together with two copies of a letter of objection and two copies of a letter requesting that the hearing be held in Cleveland, Cuyahoga County.

**Section 3.** That this resolution is hereby declared to be an emergency measure and, provided it receives the affirmative vote of two-thirds of all the members elected to Council, it shall take effect and be in force immediately upon its adoption and approval by the Mayor; otherwise, it shall take effect and be in force from and after the earliest period allowed by law.

Adopted January 8, 2018.  
Effective January 11, 2018.

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**Res. No. 52-18.**  
**By Council Member Kazy.**  
**An emergency resolution objecting to the transfer of stock of a C1 Liquor Permit to 4713 West 130th Street.**

Whereas, Council has been notified by the Division of Liquor Control of an application for a transfer of stock of a C1 Liquor Permit at 4713 West 130th Street, Inc., 4713 West 130th Street, Cleveland, Ohio 44135, Permit Number 2830532; and

Whereas, the granting of this application for a liquor permit to

this high crime area, which is already saturated with other liquor outlets, is contrary to the best interests of the entire community; and

Whereas, the applicant does not qualify to be a permit holder and/or has demonstrated that he has operated his liquor business in disregard of the laws, regulations or local ordinances of this state or any other state; and

Whereas, the place for which the permit is sought has not conformed to the building, safety or health requirements of the governing body of this County or City; and

Whereas, the place for which the permit is sought is so arranged or constructed that law enforcement officers or agents of the Division of Liquor Control are prevented reasonable access to the establishment; and

Whereas, the place for which the permit is sought is so located with respect to the neighborhood that it substantially interferes with public decency, sobriety, peace or good order; and

Whereas, this objection is based on other legal grounds as set forth in Revised Code Section 4303.292; and

Whereas, this resolution constitutes an emergency measure providing for the immediate preservation of the public peace, prosperity, safety and welfare pursuant to Section 4303.26 of the Ohio Revised Code. Council's objection to said permit must be received by the Superintendent of Liquor Control within 30 days of notification; now, therefore,

Be it resolved by the Council of the City of Cleveland:

**Section 1.** That Council does hereby record its objection to a transfer of stock of a C1 Liquor Permit at 4713 West 130th Street, Inc., 4713 West 130th Street, Cleveland, Ohio 44135, Permit Number 2830532, and requests the Superintendent of Liquor Control to set a hearing for said application in accordance with provisions of Section 4303.26 of the Revised Code of Ohio.

**Section 2.** That the Clerk of Council be and she is hereby directed to transmit two certified copies of this resolution, together with two copies of a letter of objection and two copies of a letter requesting that the hearing be held in Cleveland, Cuyahoga County.

**Section 3.** That this resolution is hereby declared to be an emergency measure and, provided it receives the affirmative vote of two-thirds of all the members elected to Council, it shall take effect and be in force immediately upon its adoption and approval by the Mayor; otherwise, it shall take effect and be in force from and after the earliest period allowed by law.

Adopted January 8, 2018.  
Effective January 11, 2018.

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**Res. No. 53-18.**  
**By Council Member Brancatelli.**  
**An emergency resolution objecting to the transfer of ownership of a C1 and C2 Liquor Permit to 3850 East 65th Street, 1st floor, East unit.**

Whereas, Council has been notified by the Division of Liquor Control of an application for the transfer of ownership of a C1 and C2 Liquor Permit from Shaker Jamil, Inc., DBA Mike's Food Mart, 3850

East 65th Street, 1st floor, East unit, Cleveland, Ohio 44105, Permit Number 8026805 to Sayej and Shahin, LLC, DBA Slavic Village One Stop Shop, 3850 East 65th Street, 1st floor, East unit, Cleveland, Ohio 44105, Permit Number 7761126; and

Whereas, the granting of this application for a liquor permit to this high crime area, which is already saturated with other liquor outlets, is contrary to the best interests of the entire community; and

Whereas, the applicant does not qualify to be a permit holder and/or has demonstrated that he has operated his liquor business in disregard of the laws, regulations or local ordinances of this state or any other state; and

Whereas, the place for which the permit is sought has not conformed to the building, safety or health requirements of the governing body of this County or City; and

Whereas, the place for which the permit is sought is so arranged or constructed that law enforcement officers or agents of the Division of Liquor Control are prevented reasonable access to the establishment; and

Whereas, the place for which the permit is sought is so located with respect to the neighborhood that it substantially interferes with public decency, sobriety, peace or good order; and

Whereas, this objection is based on other legal grounds as set forth in Revised Code Section 4303.292; and

Whereas, this resolution constitutes an emergency measure providing for the immediate preservation of the public peace, prosperity, safety and welfare pursuant to Section 4303.26 of the Ohio Revised Code. Council's objection to said permit must be received by the Superintendent of Liquor Control within 30 days of notification; now, therefore, Be it resolved by the Council of the City of Cleveland:

**Section 1.** That Council does hereby record its objection to the transfer of ownership of a C1 and C2 Liquor Permit from Shaker Jamil, Inc., DBA Mike's Food Mart, 3850 East 65th Street, 1st floor, East unit, Cleveland, Ohio 44105, Permit Number 8026805 to Sayej and Shahin, LLC, DBA Slavic Village One Stop Shop, 3850 East 65th Street, 1st floor, East unit, Cleveland, Ohio 44105, Permit Number 7761126; and requests the Superintendent of Liquor Control to set a hearing for said application in accordance with provisions of Section 4303.26 of the Revised Code of Ohio.

**Section 2.** That the Clerk of Council be and she is hereby directed to transmit two certified copies of this resolution, together with two copies of a letter of objection and two copies of a letter requesting that the hearing be held in Cleveland, Cuyahoga County.

**Section 3.** That this resolution is hereby declared to be an emergency measure and, provided it receives the affirmative vote of two-thirds of all the members elected to Council, it shall take effect and be in force immediately upon its adoption and approval by the Mayor; otherwise, it shall take effect and be in force from and after the earliest period allowed by law.

Adopted January 8, 2018.  
Effective January 11, 2018.

**Res. No. 54-18.**

**By Council Member Brady.**

**An emergency resolution withdrawing objection to a New C1 Liquor Permit at 3935 West 130th Street and repealing Resolution No. 1227-17, objecting to said permit.**

Whereas, this Council objected to a New C1 Liquor Permit at Kastamandap, Inc., DBA Big Bell Food, 3935 West 130th Street, Cleveland, Ohio 44111, Permit Number 4505832 by Resolution No. 1227-17 adopted by the Council on October 9, 2018; and

Whereas, this Council wishes to withdraw its objection to the above permit and consents to said permit; and

Whereas, this resolution constitutes an emergency measure providing for the usual daily operation of a municipal department; now, therefore,

Be it resolved by the Council of the City of Cleveland:

**Section 1.** That objection to a New C1 Liquor Permit at Kastamandap, Inc., DBA Big Bell Food, 3935 West 130th Street, Cleveland, Ohio 44111, Permit Number 4505832, be and the same is hereby withdrawn and Resolution No. 1227-17, containing such objection, be and the same is hereby repealed and that this Council consents to the immediate permit thereof.

**Section 2.** That this resolution is hereby declared to be an emergency measure and provided it receives the affirmative vote of two-thirds of all the members elected to Council, it shall take effect and be in force immediately upon its adoption and approval by the Mayor; otherwise, it shall take effect and be in force from and after the earliest period allowed by law.

Adopted January 8, 2018.  
Effective January 11, 2018.

**Res. No. 55-18.**

**By Council Member Brady.**

**An emergency resolution withdrawing objection to a New C1 Liquor Permit at 12029 Lorain Avenue Street and repealing Resolution No. 1226-17, objecting to said permit.**

Whereas, this Council objected to a New C1 Liquor Permit at Hunts Convenience, 12029 Lorain Avenue, Cleveland, Ohio 44111, Permit Number 4073863 by Resolution No. 1226-17 adopted by the Council on October 9, 2018; and

Whereas, this Council wishes to withdraw its objection to the above permit and consents to said permit; and

Whereas, this resolution constitutes an emergency measure providing for the usual daily operation of a municipal department; now, therefore,

Be it resolved by the Council of the City of Cleveland:

**Section 1.** That objection to a New C1 Liquor Permit at Hunts Convenience, 12029 Lorain Avenue, Cleveland, Ohio 44111, Permit Number 4073863 by Resolution No. 1226-17, be and the same is hereby withdrawn and Resolution No. 1226-17, containing such objection, be and the same is hereby repealed and that this Council consents to the immediate permit thereof.

**Section 2.** That this resolution is hereby declared to be an emergency

measure and provided it receives the affirmative vote of two-thirds of all the members elected to Council, it shall take effect and be in force immediately upon its adoption and approval by the Mayor; otherwise, it shall take effect and be in force from and after the earliest period allowed by law.

Adopted January 8, 2018.  
Effective January 11, 2018.

**Res. No. 56-18.**

**By Council Member Griffin.**

**An emergency resolution withdrawing objection to the transfer of ownership of a C2 Liquor 2603 Woodhill Road and repealing Resolution No. 975-17 objecting to said permit.**

Whereas, this Council objected to a transfer of ownership of a C2 liquor permit to Ibold Beverage, Inc., DBA American Food Mart, 2603 Woodhill Road, Cleveland, Ohio 44104, Permit Number 4118410 by Resolution No. 975-17 adopted by the Council on August 16, 2017; and

Whereas, this Council wishes to withdraw its objection to the above permit and consents to said permit; and

Whereas, this resolution constitutes an emergency measure providing for the usual daily operation of a municipal department; now, therefore,

Be it resolved by the Council of the City of Cleveland:

**Section 1.** That objection to the transfer of ownership of a C2 liquor permit to Ibold Beverage, Inc., DBA American Food Mart, 2603 Woodhill Road, Cleveland, Ohio 44104, Permit Number 4118410, be and the same is hereby withdrawn and Resolution No. 975-17, containing such objection, be and the same is hereby repealed and that this Council consents to the immediate permit thereof.

**Section 2.** That this resolution is hereby declared to be an emergency measure and provided it receives the affirmative vote of two-thirds of all the members elected to Council, it shall take effect and be in force immediately upon its adoption and approval by the Mayor; otherwise, it shall take effect and be in force from and after the earliest period allowed by law.

Adopted January 8, 2018.  
Effective January 11, 2018.

**Res. No. 57-18.**

**By Council Member Hairston.**

**An emergency resolution objecting to a New D4 Liquor Permit at 1691 Octavia Road.**

Whereas, Council has been notified by the Division of Liquor Control of an application for a New D4 Liquor Permit at Executioners MC, Inc., DBA Executioners MC, 1691 Octavia Road, Cleveland, Ohio 44112, Permit Number 2595754; and

Whereas, the granting of this application for a liquor permit to this high crime area, which is already saturated with other liquor outlets, is contrary to the best interests of the entire community; and

Whereas, the applicant does not qualify to be a permit holder and/or has demonstrated that he has operated his liquor business in disregard of the laws, regulations or local

ordinances of this state or any other state; and

Whereas, the place for which the permit is sought has not conformed to the building, safety or health requirements of the governing body of this County or City; and

Whereas, the place for which the permit is sought is so arranged or constructed that law enforcement officers or agents of the Division of Liquor Control are prevented reasonable access to the establishment; and

Whereas, the place for which the permit is sought is so located with respect to the neighborhood that it substantially interferes with public decency, sobriety, peace or good order; and

Whereas, this objection is based on other legal grounds as set forth in Revised Code Section 4303.292; and

Whereas, this resolution constitutes an emergency measure providing for the immediate preservation of the public peace, prosperity, safety and welfare pursuant to Section 4303.26 of the Ohio Revised Code. Council's objection to said permit must be received by the Superintendent of Liquor Control within 30 days of notification; now, therefore,

Be it resolved by the Council of the City of Cleveland:

Section 1. That Council does hereby record its objection to a New D4 Liquor Permit at Executioners MC, Inc., DBA Executioners MC, 1691 Octavia Road, Cleveland, Ohio 44112, Permit Number 2595754; and requests the Superintendent of Liquor Control to set a hearing for said application in accordance with provisions of Section 4303.26 of the Revised Code of Ohio.

Section 2. That the Clerk of Council be and she is hereby directed to transmit two certified copies of this resolution, together with two copies of a letter of objection and two

copies of a letter requesting that the hearing be held in Cleveland, Cuyahoga County.

Section 3. That this resolution is hereby declared to be an emergency measure and, provided it receives the affirmative vote of two-thirds of all the members elected to Council, it shall take effect and be in force immediately upon its adoption and approval by the Mayor; otherwise, it shall take effect and be in force from and after the earliest period allowed by law.

Adopted January 8, 2018. Effective January 11, 2018.

Ord. No. 8-18. By Council Member Keane. An emergency ordinance amending the Title and Section 1 of Ordinance No. 1466-17 passed December 4, 2017 as it pertains to the Cleveland Sports Commission Urban Youth Initiative Program through the use of Ward 17 Casino Revenue Funds.

Whereas, this ordinance constitutes an emergency measure providing for the usual daily operation of a municipal department; now, therefore,

Be it ordained by the Council of the City of Cleveland:

Section 1. That the Title and Section 1 of Ordinance No. 1466-17 passed December 4, 2017 is hereby amended to read as follows:

An emergency ordinance authorizing the Director of the Department of Public Works to enter into an agreement with the Greater Cleveland Sports Commission for the Urban Youth Initiative through the use of Ward 17 Casino Revenue Funds.

Section 1. That the Director of the Department of Public Works is authorized to enter into an agreement effective January 1, 2017 with

the Greater Cleveland Sports Commission for the Urban Youth Initiative for the public purpose of providing organized recreational sporting activities to City of Cleveland youth through the use of Ward 17 Casino Revenue Funds.

Section 2. That the Title and Section 1 of Ordinance No. 1466-17 passed December 4, 2017 is hereby repealed.

Section 3. That this ordinance is hereby declared to be an emergency measure and, provided it receives the affirmative vote of two-thirds of all the members elected to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor; otherwise it shall take effect and be in force from and after the earliest period allowed by law.

Passed January 8, 2017. Effective January 11, 2018.

COUNCIL COMMITTEE MEETINGS

Tuesday January 16, 2018 9:30 a.m.

Development, Planning and Sustainability Committee: Present: Brancatelli, Chair; Cleveland, Vice Chair; Bishop, Hairston, B. Jones, Keane, McCormack.

Wednesday January 17, 2018 10:00 a.m.

Safety Committee: Present: Zone, Chair; Polensek, Vice Chair; Griffin, Kazy, B. Jones, J. Jones, Santana.

Thursday January 18, 2018 10:30 a.m.

Utilities Committee: Present: Keane, Chair; Kazy, Vice Chair; Bishop, Hairston, McCormack, Polensek, Santana.

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