

# The City Record

Official Publication of the Council of the City of Cleveland



March the Thirteenth, Two Thousand and Nineteen

**Frank G. Jackson**  
Mayor

**Kevin J. Kelley**  
President of Council

**Patricia J. Britt**  
City Clerk, Clerk of Council

**Ward Name**

- 1 Joseph T. Jones
- 2 Kevin L. Bishop
- 3 Kerry McCormack
- 4 Kenneth L. Johnson, Sr.
- 5 Phyllis E. Cleveland
- 6 Blaine A. Griffin
- 7 Basheer S. Jones
- 8 Michael D. Polensek
- 9 Kevin Conwell
- 10 Anthony T. Hairston
- 11 Dona Brady
- 12 Anthony Brancatelli
- 13 Kevin J. Kelley
- 14 Jasmin Santana
- 15 Matt Zone
- 16 Brian Kazy
- 17 Martin J. Keane

The City Record is available online at  
[www.clevelandcitycouncil.org](http://www.clevelandcitycouncil.org)

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# DIRECTORY OF CITY OFFICIALS

## CITY COUNCIL – LEGISLATIVE

President of Council – Kevin J. Kelley

Ward	Name	Residence	
1	Joseph T. Jones	4691 East 177th Street	44128
2	Kevin L. Bishop	11729 Miles Avenue, #5	44105
3	Kerry McCormack	1769 West 31st Place	44113
4	Kenneth L. Johnson, Sr.	2948 Hampton Road	44120
5	Phyllis E. Cleveland	2369 East 36th Street	44115
6	Blaine A. Griffin	1810 Larchmere Boulevard	44120
7	Basheer S. Jones	1383 East 94th Street	44106
8	Michael D. Polensek	17855 Brian Avenue	44119
9	Kevin Conwell	10647 Ashbury Avenue	44106
10	Anthony T. Hairston	423 Arbor Road	44108
11	Dona Brady	1272 West Boulevard	44102
12	Anthony Brancatelli	6924 Ottawa Road	44105
13	Kevin J. Kelley	5904 Parkridge Avenue	44144
14	Jasmin Santana	3535 Marvin Avenue	44109
15	Matt Zone	1228 West 69th Street	44102
16	Brian Kazy	4300 West 143rd Street	44135
17	Martin J. Keane	15907 Colletta Lane	44111

City Clerk, Clerk of Council – Patricia J. Britt, 216 City Hall, 664–2840

**MAYOR** – Frank G. Jackson  
Sharon Dumas, Interim Chief of Staff

Darnell Brown, Executive Assistant to the Mayor, Chief Operating Officer  
Valarie J. McCall, Executive Assistant to the Mayor, Chief of Communications Government & International Affairs

Monyka S. Price, Executive Assistant to the Mayor, Chief of Education  
Matt Gray, Executive Assistant to the Mayor, Chief of Sustainability  
Natoya J. Walker Minor, Executive Assistant to the Mayor, Chief of Public Affairs  
Edward W. Rybka, Executive Assistant to the Mayor, Chief of Regional Development  
Tracy Martin-Thompson, Executive Assistant to the Mayor, Chief of Prevention, Intervention and Opportunity for Youth and Young Adults

**OFFICE OF CAPITAL PROJECTS** – Matthew L. Spronz, Director  
DIVISIONS:

Architecture and Site Development – Carter Edman, Manager  
Engineering and Construction – Richard J. Switalski, Manager  
Real Estate – James DeRosa, Commissioner

**OFFICE OF EQUAL OPPORTUNITY** – Melissa K. Burrows, Ph.D., Director

**OFFICE OF QUALITY CONTROL AND PERFORMANCE MANAGEMENT** – Sabra T. Pierce-Scott, Director

**DEPT. OF LAW** – Barbara A. Langhenry, Director, Gary D. Singletary, Chief Counsel, Ronda G. Curtis, Chief Corporate Counsel, Thomas J. Kaiser, Chief Trial Counsel, Victor R. Perez, Chief Assistant Prosecutor, Room 106: John Skrtic, Law Librarian, Room 100

**DEPT. OF FINANCE** – Sharon Dumas, Director, Room 104;  
Natascha Brandt, Manager, Internal Audit  
DIVISIONS:

Accounts – Lonya Moss Walker, Commissioner, Room 19  
Assessments and Licenses – Dedrick Stephens, Commissioner, Room 122  
City Treasury – James Hartley, Treasurer, Room 115  
Financial Reporting and Control – James Gentile, Controller, Room 18  
Information Technology and Services – Kimberly Roy-Wilson, Commissioner, 205 W. St. Clair Avenue  
Purchases and Supplies – Tiffany White, Commissioner, Room 128  
Printing and Reproduction – Michael Hewitt, Commissioner, 1735 Lakeside Avenue  
Taxation – Nassim Lynch, Tax Administrator, 205 W. St. Clair Avenue

**DEPT. OF PUBLIC UTILITIES** – Robert L. Davis, Director, 1201 Lakeside Avenue  
DIVISIONS:

Cleveland Public Power – Ivan Henderson, Commissioner  
Utilities Fiscal Control – Frank Badalamenti, Chief Financial Officer  
Water – Alex Margevicius, Commissioner  
Water Pollution Control – Rachid Zoghaib, Commissioner

**DEPT. OF PORT CONTROL** – Robert Kennedy, Director, Cleveland Hopkins International Airport, 5300 Riverside Drive

**DEPT. OF PUBLIC WORKS** – Michael Cox, Director  
DIVISIONS:  
Burke Lakefront Airport – Khalid Bahhur, Commissioner  
Cleveland Hopkins International Airport & Burke Lakefront Airport – Khalid Bahhur, Commissioner

**DEPT. OF PUBLIC WORKS** – Michael Cox, Director  
OFFICES:

Administration – John Laird, Manager  
Special Events and Marketing – Tangee Johnson, Manager

**DEPT. OF PUBLIC WORKS** – Michael Cox, Director  
DIVISIONS:  
Motor Vehicle Maintenance – Jeffrey Brown, Commissioner  
Park Maintenance and Properties – Richard L. Silva, Commissioner  
Parking Facilities – Kim Johnson, Interim Commissioner  
Property Management – Tom Nagle, Commissioner  
Recreation – Samuel Gissentaner, Interim Commissioner  
Streets – Frank D. Williams, Interim Commissioner  
Traffic Engineering – Robert Mavec, Commissioner  
Waste Collection and Disposal – Randall T. Scott, Interim Commissioner

**DEPT. OF PUBLIC HEALTH** – Merle Gordon, Director, 75 Erieview Plaza  
DIVISIONS:

Air Quality – David Heame, Interim Commissioner  
Environment – Brian Kimball, Commissioner, 75 Erieview Plaza  
Health – Persis Sosiak, Commissioner, 75 Erieview Plaza

**DEPT. OF PUBLIC SAFETY** – Michael C. McGrath, Director, Room 230

**DIVISIONS:**  
Animal Control Services – John Baird, Interim Chief Animal Control Officer, 2690 West 7th Street  
Corrections – David Carroll, Interim Commissioner, Cleveland House of Corrections, 4041 Northfield Rd.  
Emergency Medical Service – Nicole Carlton, Acting Commissioner, 1708 South Pointe Drive  
Fire – Angelo Calvillo, Chief, 1645 Superior Avenue  
Police – Calvin D. Williams, Chief, Police Hdqtrs. Bldg., 1300 Ontario Street

**DEPT. OF COMMUNITY DEVELOPMENT** – Tania Menesse, Director  
DIVISIONS:

Administrative Services – Joy Anderson, Commissioner  
Fair Housing and Consumer Affairs Office – John Mahoney, Manager  
Neighborhood Development – James Greene, Commissioner  
Neighborhood Services – Louise V. Jackson, Commissioner

**DEPT. OF BUILDING AND HOUSING** – Ayonna Blie Donald, Director, Room 500  
DIVISIONS:

Code Enforcement – Thomas E. Vanover, Commissioner  
Construction Permitting – Narid Hussain, Commissioner

**DEPT. OF HUMAN RESOURCES** – Nycole West, Director, Room 121

**DEPT. OF ECONOMIC DEVELOPMENT** – David Ebersole, Director, Room 210

**DEPT. OF AGING** – Mary McNamara, Director, Room 122

**COMMUNITY RELATIONS BOARD** – Room 11, Grady Stevenson, Director, Mayor Frank G. Jackson, Chairman Ex-Officio; Rev. Dr. Charles P. Lucas, Jr., Vice-Chairman, Council Member Kevin L. Bishop, Roosevelt E. Coats, Jenice Contreras, Kathryn Hall, Yasir Hamdallah, Evangeline Hardaway, John O. Horton, Gary Johnson, Sr., Daniel McNea, Stephanie Morrison-Hrbek, Roland Muhammad, Gia Hoa Ryan, Council Member Jasmin Santana, Peter Whitt, Ted Wammes.

**CIVIL SERVICE COMMISSION** – Room 119, Rev. Gregory E. Jordan, President; Michael Flickinger, Vice-President; Michael Spreng, Secretary; Members: Daniel J. Brennan, India Pierce Lee.

**SINKING FUND COMMISSION** – Frank G. Jackson, President; Council President Kevin J. Kelley; Betsy Hruby, Asst. Sec’y.; Sharon Dumas, Director.

**BOARD OF ZONING APPEALS** – Room 516, Carol A. Johnson, Chairman; Members: Henry Bailey, Myrlene Barnes, Kelley Britt, Tim Donovan, Elizabeth Kukla, Secretary.

**BOARD OF BUILDING STANDARDS AND BUILDING APPEALS** – Room 516, Joseph F. Denk, Chairman; Howard Bradley, Patrick M. Gallagher, Robert Maschke, Halim M. Saab, P.E., Alternate Members – D. Cox, P. Frank, E. P. O’Brien, Richard Pace, J.F. Sullivan.

**BOARD OF REVISION OF ASSESSMENTS** – Law Director Barbara A. Langhenry, President; Finance Director Sharon Dumas, Secretary; Council President Kevin J. Kelley.

**BOARD OF SIDEWALK APPEALS** – Capital Projects Director Matthew Spronz, Law Director Barbara A. Langhenry; Council Member Kenneth L. Johnson.

**BOARD OF REVIEW** – (Municipal Income Tax) – Law Director Barbara A. Langhenry; Public Utilities Director Robert L. Davis; Council President Kevin J. Kelley.

**CITY PLANNING COMMISSION** – Room 501 – Freddy L. Collier, Jr., Director; David H. Bowen, Lillian Kuri, Gloria Jean Pinkney, Council Member Kerry McCormack, Diane Downing, August Fluker, Charles Slife.

**FAIR HOUSING BOARD** – \_\_\_\_\_, Chair; Genesis O. Brown, Daniel Conway, Robert L. Render.

**HOUSING ADVISORY BOARD** – Room 310 – Keith Brown, Terri Hamilton Brown, Vickie Eaton-Johnson, Mike Foley, Eric Hodderson, Janet Loehr, Mark McDermott, Marcia Nolan, David Perkowski, Joan Shaver Washington, Keith Sutton.

**CLEVELAND BOXING AND WRESTLING COMMISSION** – Robert Jones, Chairman; Clint Martin, Mark Rivera.

**MORAL CLAIMS COMMISSION** – Law Director Barbara A. Langhenry; Chairman; Finance Director Sharon Dumas; Council President Kevin J. Kelley; Councilman Kevin Kelley.

**CLEVELAND LANDMARKS COMMISSION** – Room 519 – Julie Trott, Chair; Giancarlo Calicchia, Vice Chair; Laura M. Bala, Freddy L. Collier, Jr., Allan Dreyer, Robert Strickland, Donald Petit, Secretary, Council Member Basheer S. Jones, Matthew L. Spronz; Michele Anderson, Stephen Harrison, Raymond Tarasuck, Jr.

**AUDIT COMMITTEE** – Yvette M. Ittu, Chairman; Debra Janik, Bracy Lewis, Diane Downing, Donna Sciarappa, Council President Kevin J. Kelley; Law Director Barbara A. Langhenry.

## CLEVELAND MUNICIPAL COURT JUSTICE CENTER – 1200 ONTARIO STREET JUDGE COURTROOM ASSIGNMENTS

Judge	Courtroom
Presiding and Administrative Judge Michelle D. Earley	14-C
Judge Pinkey S. Carr	15-C
Judge Marilyn B. Cassidy	13-A
Judge Emanuella Groves	14-B
Judge Lauren C. Moore	15-A
Judge Michael L. Nelson, Sr.	12-A
Judge Ann Clare Oakar	14-A
Judge Ronald J.H. O’Leary (Housing Court Judge)	13-B
Judge Charles L. Patton, Jr.	13-D
Judge Suzan M. Sweeney	12-C
Judge Jazmin Torres-Lugo	13-C
Judge Shiela Turner McCall	12-B
Judge Joseph J. Zone	14-D

Earle B. Turner – Clerk of Courts, Russell R. Brown III – Court Administrator, Timothy Lubbe – Housing Court Administrator, Robert J. Furda – Chief Bailiff; Dean Jenkins – Chief Probation Officer, Gregory F. Clifford – Chief Magistrate.

# The City Record

71 OFFICIAL PUBLICATION OF THE COUNCIL OF THE CITY OF CLEVELAND

Vol. 106

WEDNESDAY, MARCH 13, 2019

No. 5492

## CITY COUNCIL

MONDAY, MARCH 11, 2019

The City Record  
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[www.clevelandcitycouncil.org](http://www.clevelandcitycouncil.org)  
Address all communications to  
**PATRICIA J. BRITT**  
City Clerk, Clerk of Council  
216 City Hall

### PERMANENT SCHEDULE STANDING COMMITTEES OF THE COUNCIL 2018-2021

#### MONDAY — Alternating

9:30 A.M. — **Health and Human Services Committee:** Griffin (CHAIR), McCormack (VICE-CHAIR), Conwell, B. Jones, Hairston, Santana, Zone.

9:30 A.M. — **Municipal Services and Properties Committee:** K. Johnson (CHAIR), Brady (VICE-CHAIR), Bishop, Brancatelli, Hairston, J. Jones, Kazy.

#### MONDAY

2:00 P.M. — **Finance Committee:** Kelley (CHAIR), Zone (VICE-CHAIR), Brady, Brancatelli, Cleveland, Conwell, Griffin, Keane, McCormack.

#### TUESDAY

9:30 A.M. — **Development, Planning and Sustainability Committee:** Brancatelli (CHAIR), Cleveland (VICE-CHAIR), Bishop, Hairston, B. Jones, Keane, McCormack.

#### TUESDAY — Alternating

1:30 P.M. — **Utilities Committee:** Keane (CHAIR), Kazy (VICE-CHAIR), Bishop, Hairston, McCormack, Polensek, Santana.

1:30 P.M. — **Workforce and Community Benefits Committee:**

(CHAIR), Cleveland (VICE-CHAIR), Brady, Griffin, B. Jones, J. Jones, Kazy.

#### WEDNESDAY — Alternating

10:00 A.M. — **Safety Committee:** Zone (CHAIR), Polensek (VICE-CHAIR), Griffin, Kazy, B. Jones, J. Jones, Santana.

10:00 A.M. — **Transportation Committee:** Cleveland (CHAIR), Keane (VICE-CHAIR), Bishop, Conwell, Johnson, J. Jones, Santana.

**The following Committees meet at the Call of the Chair:**

**Mayor's Appointments Committee:** Kazy (CHAIR), Brady, Brancatelli, Cleveland, Kelley.

**Operations Committee:** McCormack (CHAIR), Griffin, Keane, Kelley, Zone.

**Rules Committee:** Kelley (CHAIR), Cleveland, Hairston, Keane, Polensek.

### OFFICIAL PROCEEDINGS CITY COUNCIL

NO MEETING

### THE CALENDAR

The following measure will be on its final passage on March 25, 2019:

#### Ord. No. 175-2019.

By Council Member Kelley (by departmental request).

**An emergency ordinance to make appropriations and provide current expenses for the daily operation of all municipal departments of the City of Cleveland for the fiscal year from January 1, 2019 until December 31, 2019.**

Whereas, this ordinance constitutes an emergency measure providing for the daily operation of a municipal department; now therefore,

Be it ordained by the Council of the City of Cleveland:

**Section 1.** That to provide for the current expenses for the City of Cleveland for the fiscal year ending December 31, 2019, the following sums be and they are hereby appropriated via:

The sum of Six Hundred Fifty One Million, One Hundred Thirty Five Thousand, Thirty One Dollars (\$651,135,031) from the General Fund;

The sum of One Hundred Three Million, Five Hundred Twenty Seven Thousand, Eight Hundred Eighty Eight Dollars (\$103,527,888) from the Special Revenue Funds;

The sum of Seventy Eight Million, One Hundred Eighty Four Thousand, Four Hundred Thirty Six Dollars (\$78,184,436) from the Debt Service Fund;

The sum of One Hundred Forty Two Million, Seven Hundred Ninety One Thousand, Seven Hundred Twenty Dollars (\$142,791,720) from the Internal Service Funds;

The sum of Eight Hundred Forty Two Million, Two Hundred Seventy Four Thousand, Six Hundred Three Dollars (\$842,274,603) from the Enterprise Funds;

The sum of Twelve Million, Six Hundred Fifty Six Thousand, Four Hundred Eighty Two Dollars (\$12,656,482) from the Trust and Agency Funds;

All set forth in the Mayor's Estimate on file with Council and identified in the aggregate amount for each department as follows:

Legislative Branch	\$ 7,776,787
Judicial Branch	42,689,411
Executive Branch	
General Government	<b>21,523,112</b>
Department of Aging	1,565,325
Department of Human Resources	3,211,965
Department of Law	<b>13,803,235</b>
Department of Finance	<b>23,409,862</b>
Department of Public Health	<b>9,814,037</b>
Department of Public Safety	<b>367,137,482</b>
Department of Public Works	78,835,906
Department of Community Development	<b>2,175,618</b>
Department of Building and Housing	13,213,325
Department of Economic Development	1,906,694
Nondepartmental	<b>64,072,272</b>
Total Executive Branch	<b>600,668,833</b>
TOTAL GENERAL FUND	645,792,891
Special Revenue Funds	103,527,888
Internal Service Funds	142,791,720
Enterprise Funds	842,274,603
Agency Funds	12,656,482
Debt Service Funds	78,184,436
TOTAL APPROPRIATIONS FOR 2019	<b>\$ 1,830,570,160</b>

## GENERAL FUND

## LEGISLATIVE BRANCH

Council and Clerk of Council		\$ 7,776,787
I. Personnel and Related Expenses	\$ 5,545,200	
II. Other Expenses	2,231,587	
TOTAL LEGISLATIVE BRANCH		\$ 7,776,787

## JUDICIAL BRANCH

Municipal Court - Judicial Division		\$ 25,268,464
I. Personnel and Related Expenses	\$ 21,515,670	
II. Other Expenses	3,752,794	
Municipal Court - Clerk's Division		\$ 12,576,522
I. Personnel and Related Expenses	\$ 10,797,239	
II. Other Expenses	1,779,283	
Municipal Court - Housing Division		\$ 4,844,425
I. Personnel and Related Expenses	\$ 4,520,649	
II. Other Expenses	323,776	
TOTAL JUDICIAL BRANCH		\$ 42,689,411

## EXECUTIVE BRANCH

## GENERAL GOVERNMENT

Office of the Mayor		\$ 3,670,285
I. Personnel and Related Expenses	\$ 3,548,899	
II. Other Expenses	121,386	
Office of Capital Projects		\$ 7,068,848
I. Personnel and Related Expenses	\$ 6,420,878	
II. Other Expenses	<b>647,970</b>	
Office of Quality Ctrl & Perf Mgmt		\$ 1,330,410
I. Personnel and Related Expenses	\$ 1,136,605	
II. Other Expenses	193,805	
Landmarks Commission		\$ 210,092
I. Personnel and Related Expenses	\$ 198,062	
II. Other Expenses	12,030	

Board of Building Standards and Appeals		\$ 164,262
I. Personnel and Related Expenses	\$ 139,534	
II. Other Expenses	24,728	
Board of Zoning Appeals		\$ 248,554
I. Personnel and Related Expenses	\$ 224,972	
II. Other Expenses	23,582	
Civil Service Commission		\$ 1,799,831
I. Personnel and Related Expenses	\$ 804,479	
II. Other Expenses	995,352	
Community Relations Board		\$ 1,720,558
I. Personnel and Related Expenses	\$ 1,658,019	
II. Other Expenses	62,539	
City Planning Commission		\$ 2,430,009
I. Personnel and Related Expenses	\$ 2,087,962	
II. Other Expenses	342,047	
Boxing and Wrestling Commission		\$ 25,846
I. Personnel and Related Expenses	\$ 25,846	
Office of Sustainability		\$ 1,067,015
I. Personnel and Related Expenses	\$ 663,619	
II. Other Expenses	403,396	
Office of Equal Opportunity		\$ 891,252
I. Personnel and Related Expenses	\$ 743,162	
II. Other Expenses	148,090	
Office of Budget & Management		\$ 896,150
I. Personnel and Related Expenses	\$ 845,230	
II. Other Expenses	50,920	
<b>TOTAL GENERAL GOVERNMENT</b>		<b>\$ 21,523,112</b>
<b>DEPARTMENT OF AGING</b>		
Department of Aging		\$ 1,565,325
I. Personnel and Related Expenses	\$ 1,245,893	
II. Other Expenses	319,432	
<b>TOTAL DEPARTMENT OF AGING</b>		<b>\$ 1,565,325</b>
<b>DEPARTMENT OF HUMAN RESOURCES</b>		
Department of Human Resources		\$ 3,211,965
I. Personnel and Related Expenses	\$ 1,633,024	
II. Other Expenses	1,578,941	
<b>TOTAL DEPARTMENT OF HUMAN RESOURCES</b>		<b>\$ 3,211,965</b>
<b>DEPARTMENT OF LAW</b>		
Department of Law		\$ 13,803,235
I. Personnel and Related Expenses	\$ 7,743,697	
II. Other Expenses	6,059,538	
<b>TOTAL DEPARTMENT OF LAW</b>		<b>\$ 13,803,235</b>
<b>DEPARTMENT OF FINANCE</b>		
Finance Administration		\$ 4,693,190
I. Personnel and Related Expenses	\$ 1,161,908	
II. Other Expenses	3,531,282	
Division of Accounts		\$ 2,215,982
I. Personnel and Related Expenses	\$ 1,367,084	
II. Other Expenses	848,898	

Division of Assessments and Licenses		\$ 5,080,117
I. Personnel and Related Expenses	\$ 3,623,996	
II. Other Expenses	1,456,121	
Division of Treasury		\$ 935,719
I. Personnel and Related Expenses	\$ 812,557	
II. Other Expenses	123,162	
Division of Purchases and Supplies		\$ 763,905
I. Personnel and Related Expenses	\$ 732,027	
II. Other Expenses	31,878	
Bureau of Internal Audit		\$ 1,473,890
I. Personnel and Related Expenses	\$ 789,365	
II. Other Expenses	684,525	
Division of Financial Reporting and Control		\$ 1,575,205
I. Personnel and Related Expenses	\$ 1,548,230	
II. Other Expenses	26,975	
Information Systems Services		\$ 6,671,854
I. Personnel and Related Expenses	\$ 3,292,389	
II. Other Expenses	3,379,465	
<b>TOTAL DEPARTMENT OF FINANCE</b>		<b>\$ 23,409,862</b>

## DEPARTMENT OF PUBLIC HEALTH

Public Health Administration		\$ 1,628,091
I. Personnel and Related Expenses	\$ 1,203,011	
II. Other Expenses	425,080	
Division of Health		\$ 5,148,122
I. Personnel and Related Expenses	\$ 2,696,116	
II. Other Expenses	2,452,006	
Division of Environment		\$ 2,120,041
I. Personnel and Related Expenses	\$ 1,636,120	
II. Other Expenses	483,921	
Division of Air Quality		\$ 917,783
I. Personnel and Related Expenses	\$ 584,378	
II. Other Expenses	333,405	
<b>TOTAL DEPARTMENT OF PUBLIC HEALTH</b>		<b>\$ 9,814,037</b>

## DEPARTMENT OF PUBLIC SAFETY

Public Safety Administration		\$ 6,546,078
I. Personnel and Related Expenses	\$ 3,849,001	
II. Other Expenses	2,697,077	
Division of Police		\$ 207,633,646
I. Personnel and Related Expenses	\$ 195,433,144	
II. Other Expenses	12,200,502	
Division of Fire		\$ 101,626,504
I. Personnel and Related Expenses	\$ 97,297,717	
II. Other Expenses	4,328,787	
Division of Emergency Medical Services		\$ 32,738,147
I. Personnel and Related Expenses	\$ 29,035,824	
II. Other Expenses	3,702,323	
Division of Animal Control Services		\$ 2,871,789
I. Personnel and Related Expenses	\$ 2,209,426	
II. Other Expenses	662,363	
Division of Correction		\$ 8,468,803
I. Personnel and Related Expenses	\$ 662,403	
II. Other Expenses	7,806,400	
Office of Professional Standards		\$ 1,694,727
I. Personnel and Related Expenses	\$ 1,228,477	
II. Other Expenses	466,250	

Police Review Board		\$ 159,422
I. Personnel and Related Expenses	\$ 147,542	
II. Other Expenses	11,880	
Community Police Commission		\$ 758,779
I. Personnel and Related Expenses	\$ 417,175	
II. Other Expenses	341,604	
Police Inspector General		\$ 234,094
I. Personnel and Related Expenses	\$ 223,394	
II. Other Expenses	10,700	
Department of Justice		\$ 4,405,493
I. Personnel and Related Expenses	\$ 2,224,553	
II. Other Expenses	2,180,940	
<b>TOTAL DEPARTMENT OF PUBLIC SAFETY</b>		<b>\$ 367,137,482</b>

DEPARTMENT OF PUBLIC WORKS

Division of Public Works Administration		\$ 3,356,822
I. Personnel and Related Expenses	\$ 3,153,319	
II. Other Expenses	203,503	
Division of Recreation		\$ 15,201,696
I. Personnel and Related Expenses	\$ 10,552,082	
II. Other Expenses	4,649,614	
Division of Parking Facilities-On Street		\$ 1,243,355
I. Personnel and Related Expenses	\$ 1,167,799	
II. Other Expenses	75,556	
Division of Property Management		\$ 8,267,310
I. Personnel and Related Expenses	\$ 6,030,017	
II. Other Expenses	2,237,293	
Division of Park Maintenance and Properties		\$ 16,516,101
I. Personnel and Related Expenses	\$ 10,528,568	
II. Other Expenses	5,987,533	
Division of Waste		\$ 30,245,627
I. Personnel and Related Expenses	\$ 17,298,863	
II. Other Expenses	12,946,764	
Division of Traffic Engineering		\$ 4,004,995
I. Personnel and Related Expenses	\$ 3,003,213	
II. Other Expenses	1,001,782	
<b>TOTAL DEPARTMENT OF PUBLIC WORKS</b>		<b>\$ 78,835,906</b>

DEPARTMENT OF COMMUNITY DEVELOPMENT DIRECTOR'S OFFICE

Department of Community Development Director's Office		\$ 2,175,618
I. Personnel and Related Expenses	\$ 644,724	
II. Other Expenses	1,530,894	
<b>TOTAL DEPARTMENT OF COMMUNITY DEVELOPMENT</b>		<b>\$ 2,175,618</b>

DEPARTMENT OF BUILDING AND HOUSING

Building and Housing Dir Office		\$ 2,702,691
I. Personnel and Related Expenses	\$ 1,992,042	
II. Other Expenses	710,649	
Division of Code Enforcement		\$ 8,692,274
I. Personnel and Related Expenses	\$ 8,382,127	
II. Other Expenses	310,147	
Division of Construction Permit		\$ 1,818,360
I. Personnel and Related Expenses	\$ 1,792,717	
II. Other Expenses	25,643	
<b>TOTAL DEPARTMENT OF BUILDING AND HOUSING</b>		<b>\$ 13,213,325</b>

## DEPARTMENT OF ECONOMIC DEVELOPMENT

Economic Development		\$ 1,906,694
I. Personnel and Related Expenses	\$ 1,888,011	
II. Other Expenses	18,683	
TOTAL DEPARTMENT OF ECONOMIC DEVELOPMENT		<u>\$ 1,906,694</u>

## NONDEPARTMENTAL

County Auditor Deductions		\$ 1,066,000
II. Other Expenses	\$ 1,066,000	
Other Administrative		\$ 18,865,626
II. Other Expenses	\$ 18,865,626	
Transfers to Other Funds		\$ 44,140,646
II. Other Expenses	\$ 44,140,646	
TOTAL NONDEPARTMENTAL		<u>\$ 64,072,272</u>
TOTAL EXECUTIVE BRANCH		<u>\$ 600,668,833</u>
TOTAL GENERAL FUND		<u>\$ 651,135,031</u>

## SPECIAL REVENUE FUND

Restricted Income Tax Fund		\$ 53,878,638
II. Other Expenses	\$ 53,878,638	
Street Construction, Maintenance & Repair Fund		\$ 35,006,687
I. Personnel and Related Expenses	\$ 18,687,998	
II. Other Expenses	16,318,689	
Schools Recreation & Cultural Activities Fund		\$ 1,125,000
II. Other Expenses	\$ 1,125,000	
Division of Public Auditorium & Stadium-Stadium		\$ 13,517,563
II. Other Expenses	\$13,517,563	
TOTAL SPECIAL REVENUE FUNDS		<u>\$ 103,527,888</u>

## DEBT SERVICE FUND

Sinking Fund Commission		\$ 78,184,436
I. II. Debt Service	\$ 78,184,436	
TOTAL DEBT SERVICE FUNDS		<u>\$ 78,184,436</u>

## INTERNAL SERVICE FUND

Sinking Fund Commission		\$ 846,397
I. Personnel and Related Expenses	\$ 215,977	
II. Other Expenses	630,420	
Information Systems Services-Telephone Exchange		\$ 9,165,488
I. Personnel and Related Expenses	\$ 1,490,134	
II. Other Expenses	7,675,354	
Radio		\$ 3,895,823
I. Personnel and Related Expenses	\$ 677,320	
II. Other Expenses	3,218,503	
Division of Motor Vehicle Maintenance		\$ 19,641,859
I. Personnel and Related Expenses	\$ 6,303,685	
II. Other Expenses	13,338,174	
Division of Printing and Reproduction		\$ 2,881,545
I. Personnel and Related Expenses	\$ 1,103,417	
II. Other Expenses	1,778,128	



City Storeroom and Central Warehouse		\$ 596,406
I. Personnel and Related Expenses	\$ 126,206	
II. Other Expenses	470,200	
Health Self Insurance		\$ 88,163,989
II. Other Expenses	\$ 88,163,989	
Prescription Self Insurance		\$ 17,600,213
II. Other Expenses	\$ 17,600,213	
<b>TOTAL INTERNAL SERVICE FUNDS</b>		<u><u>\$ 142,791,720</u></u>

ENTERPRISE FUNDS

DEPARTMENT OF PUBLIC UTILITIES

Utilities Administration		\$ 7,048,597
I. Personnel and Related Expenses	\$ 5,638,593	
II. Other Expenses	1,410,004	
Division of Fiscal Control		\$ 8,064,724
I. Personnel and Related Expenses	\$ 6,425,479	
II. Other Expenses	1,639,245	
Division of Water		\$ 389,976,157
I. Personnel and Related Expenses	\$ 88,944,492	
II. Other Expenses	301,031,665	
Division of Water Pollution Control		\$ 30,194,535
I. Personnel and Related Expenses	\$ 11,045,178	
II. Other Expenses	19,149,357	
Division of Cleveland Public Power		\$ 218,687,458
I. Personnel and Related Expenses	\$ 27,130,014	
II. Other Expenses	191,557,444	
<b>TOTAL DEPARTMENT OF PUBLIC UTILITIES</b>		<u><u>\$ 653,971,471</u></u>

DEPARTMENT OF PORT CONTROL

Divisions of Cleveland Hopkins & Burke Lakefront Airports - Operations		\$ 169,960,333
I. Personnel and Related Expenses	\$ 35,010,215	
II. Other Expenses	134,950,118	
<b>TOTAL DEPARTMENT OF PORT CONTROL</b>		<u><u>\$ 169,960,333</u></u>

DEPARTMENT OF PUBLIC WORKS

Division of Cemeteries		\$ 1,768,000
I. Personnel and Related Expenses	\$ 1,284,829	
II. Other Expenses	483,171	
Golf Course Fund		\$ 1,422,535
II. Other Expenses	1,422,535	
Division of Parking Facilities-Off Street Parking		\$ 10,620,675
I. Personnel and Related Expenses	\$ 1,443,047	
II. Other Expenses	9,177,628	
Division of Public Auditorium		\$ 2,826,765
I. Personnel and Related Expenses	\$ 1,495,247	
II. Other Expenses	1,331,518	
Division of West Side Market		\$ 1,704,824
I. Personnel and Related Expenses	\$ 526,482	
II. Other Expenses	1,178,342	
<b>TOTAL DEPARTMENT OF PUBLIC WORKS</b>		<u><u>\$ 18,342,799</u></u>
<b>TOTAL ENTERPRISE FUNDS</b>		<u><u>\$ 842,274,603</u></u>

AGENCY FUND

Central Collection Agency		\$ 12,656,482
I. Personnel and Related Expenses	\$ 8,328,248	
II. Other Expenses	4,328,234	
<b>TOTAL AGENCY FUND</b>		<u>\$ 12,656,482</u>

**Section 2.** That the appropriations herein made are based upon the detail of expenditures set forth in the Mayor's Estimate, but are appropriated to the several departments, offices, and purposes in the aggregate for I. - Personnel and Related Expenses; and II. - Other Expenses and are not severally and individually appropriated in said detail. Any unencumbered balance in an appropriation fund at the close of the year 2018 is hereby appropriated to such fund for the payment of unpaid obligations lawfully incurred in 2019 or prior years. The Mayor's Estimate, as modified by the schedule published pursuant to Section 39 of the Charter shall within the sums appropriated in Section 1 hereof, constitute the expenditure budget for the year 2019 and shall be subject to the control of the Mayor, provided, however, that no transfer from I. - Personnel and Related Expenses, or II. - Other Expenses within any department or office, or from one department or office to another shall be made except as provided in Section 41 of the Charter.

**Section 3.** That the Commissioner of Accounts is hereby authorized to draw warrants upon the City Treasury for the amount appropriated in this ordinance, whenever claims are presented properly approved by the head of the department or by the chief of a commission for which indebtedness was incurred.

**Section 4.** That this ordinance is hereby declared to be an emergency measure and, provided it receives the affirmative vote of two-thirds of all the members elected to Council, it shall take effect and be in force upon its passage and approval by the Mayor; otherwise it shall take effect and be in force at the earliest period allowed by law.

**BOARD OF CONTROL**

March 6, 2019

The meeting of the Board of Control convened in the Mayor's office on Wednesday, March 6, 2019 at 10:35 a.m. with Acting Director Curtis presiding.

Present: Acting Director Curtis, Directors Dumas, Davis, Kennedy, Cox, Gordon, McGrath, Menesse, West, Ebersole, McNamara, and Acting Director Scott.

Absent: Mayor Jackson.  
Others: Deborah Midgett, Acting Commissioner, Division of Purchases & Supplies.

Matthew Spronz, Director, Mayor's Office of Capital Projects.  
Melissa Burrows, Director, Office of Equal Opportunity.

On motions, the resolutions attached were adopted, except as may be otherwise noted.

**Resolution No. 70-19.**

By Director Dumas.  
Be it resolved by the Board of Control of the City of Cleveland that under the authority of Ordinance No. 668-18, passed by the Council of the City of Cleveland on May 21, 2018, Centric Consulting, LLC is selected from a list of firms determined after a full and complete canvass by the Director of Finance as the firm to be employed by contract for a term of 1 year, with 2 one-year options to renew, to supplement the regularly employed staff of the Division of Information Technology & Services to perform the professional services related to Project Management and Business Analysis.

Be it further resolved that the Director of Finance is authorized to enter into contract with Centric Consulting, LLC, based on its proposal dated October 29, 2018, which contract shall be prepared by the Director of Law, shall provide for the furnishing of the professional services described in the proposal, for a fee set forth in the rate schedule identified in the proposal but not to exceed \$100,000 for the initial one-year term and for any optional

renewal year, and shall contain such additional provisions as the Director of Law deems necessary to protect and benefit the public interest.

Be it further resolved that the employment of the following sub-consultants is approved:

<u>SUB CONSULTANT</u>	<u>CSB/MBE/FBE</u>	<u>Amount</u>	<u>Percent</u>
CGB Tech Solutions	CSB	\$15,000	15%
Analytical Solutions by Kline (ASK)	CSB	\$15,000	15%
Recess Creative	CSB	\$15,000	15%

Yeas: Acting Director Curtis, Directors Dumas, Davis, Kennedy, Cox, Gordon, McGrath, Menesse, West, Ebersole, McNamara, and Acting Director Scott.

Nays: None.  
Absent: Mayor Jackson.

**Resolution No. 71-19.**

By Director Dumas.  
Be it resolved by the Board of Control of the City of Cleveland that under the authority of Ordinance No. 668-18, passed by the Council of the City of Cleveland on May 21, 2018, CDW Government, LLC is selected from a list of firms determined after a full and complete canvass by the Director of Finance, as the firm to be employed by contract for a term of 1 year, with 2 one-year options to renew, to supplement the regularly employed staff of the Division of Information Technology & Services to perform the professional services related to Network, Telecommunication and Data Center Support.

Be it further resolved that the Director of Finance is authorized to enter into contract with CDW Government, LLC, based on its proposal dated October 29, 2018, which contract shall be prepared by the Director of Law, shall provide for the furnishing of the professional services described in the proposal, for a fee

set forth in the rate schedule identified in the proposal but not to exceed \$75,000 for the initial one-year term and for any optional renewal year, and shall contain such additional provisions as the Director of Law deems necessary to protect and benefit the public interest.

Be it further resolved that the employment of the following sub-consultants is approved:

<u>SUB CONSULTANT</u>	<u>CSB/MBE/FBE</u>	<u>Amount</u>	<u>Percent</u>
Liquid PC	N/A		
TBD	TBD		
Aespa Tech, LLC	CSB	\$35,000.00	46.7%

Yeas: Acting Director Curtis, Directors Dumas, Davis, Kennedy, Cox, Gordon, McGrath, Menesse, West, Ebersole, McNamara, and Acting Director Scott.

Nays: None.  
Absent: Mayor Jackson.

**Resolution No. 72-19.**

By Director Dumas.  
Be it resolved by the Board of Control of the City of Cleveland that under the authority of Ordinance No. 668-18, passed by the Council of the City of Cleveland on May 21, 2018, Power Engineers, Inc. is selected from a list of firms determined after a full and complete canvass by the Director of Finance as the firm to be employed by contract for a term of 1 year, with 2 one-year options to renew, to supplement the regularly employed staff of the Division of Information Technology & Services to perform the professional services necessary to enhance the City's City-Works software.

Be it further resolved that the Director of Finance is authorized to enter into contract with Power Engineer, Inc. based on its proposal dated October 29, 2018, which contract shall be prepared by the Director of Law, shall provide for the furnishing of the professional services described in the proposal, for a fee

set forth in the rate schedule identified in the proposal but not to exceed \$100,000 for the initial one-year term and for any optional renewal year, and shall contain such additional provisions as the Director of Law deems necessary to protect and benefit the public interest.

Yeas: Acting Director Curtis, Directors Dumas, Davis, Kennedy, Cox, Gordon, McGrath, Menesse, West, Ebersole, McNamara, and Acting Director Scott.

Nays: None.  
Absent: Mayor Jackson.

**Resolution No. 73-19.**

By Director Dumas.

Be it resolved by the Board of Control of the City of Cleveland that under the authority of Ordinance No. 668-18, passed by the Council of the City of Cleveland on May 21, 2018, 22nd Century Technologies, Inc. is selected from a list of firms determined after a full and complete canvass by the Director of Finance as the firm to be employed by contract for a term of 1 year, with 2 one-year options to renew to supplement the regularly employed staff of the Division of Information Technology & Services to perform the professional services related to Application Services and Support.

Be it further resolved that the Director of Finance is authorized to enter into contract with 22nd Century Technologies, Inc., based on its proposal dated October 29, 2018, which contract shall be prepared by the Director of Law, shall provide for the furnishing of the professional services described in the proposal, for a fee set forth in the rate schedule identified in the proposal but not to exceed \$75,000 for the initial one-year term and for any optional renewal year, and shall contain such additional provisions as the Director of Law deems necessary to protect and benefit the public interest.

Be it further resolved that the employment of the following subconsultant is approved:

<u>SUB CONSULTANT</u>	<u>CSB/MBE/FBE</u>	<u>Percent</u>
<u>Amount</u>		

On Technology Partners	CSB	
TBD	TBD	

Yeas: Acting Director Curtis, Directors Dumas, Davis, Kennedy, Cox, Gordon, McGrath, Menesse, West, Ebersole, McNamara, and Acting Director Scott.

Nays: None.  
Absent: Mayor Jackson.

**Resolution No. 74-19.**

By Director Dumas.

Whereas, under the authority of Ordinance No. 183-18, passed May 14, 2018, by the Council of the City of Cleveland, the Director of Finance ("Director") is authorized to employ by contract one or more professional energy consultants for consulting services including, but not limited to, energy procurement and management, for a period up to three years, with two one-year options to renew; now, therefore,

Be it resolved by the Board of Control of the City of Cleveland that, under the authority of Ordinance No. 183-18, passed May 14, 2018, by Cleveland City Council, Amerex Brokers, LLC, dba Amerex

Energy Services, is selected upon nomination of the Director of Finance from a list of firms determined after a full and complete canvass by the Director as the consultant to be employed by contract to provide consulting services for the purchase of electricity and/or natural gas for all City buildings.

Be it further resolved that the Director of Finance is authorized to enter into a written contract with Amerex Brokers, LLC, dba Amerex Energy Services ("Agency"), based on its October 3, 2018 proposal, for the above-mentioned consulting services for the purchase of electricity and natural gas for all City Buildings for two years beginning upon execution of a contract, with two one-year options to renew, which contract shall be prepared by the Director of Law, shall include such additional provisions as that Director considers necessary to benefit and protect the public interest and shall provide that the fees for services to be performed under the contract authorized, as stated in the Agency's proposal, shall be:

Consulting Services FEE

Energy	\$0.30 per MWH and
Procurement	\$0.05 per Mcf for
Services	period of January
	1, 2019 to December
	31, 2019 and \$0.25
	per MWH and \$0.05
	per Mcf for period
	of January 1, 2020
	to December 31,
	2020.

Yeas: Acting Director Curtis, Directors Dumas, Davis, Kennedy, Cox, Gordon, McGrath, Menesse, West, Ebersole, McNamara, and Acting Director Scott.

Nays: None.  
Absent: Mayor Jackson.

**Resolution No. 75-19.**

By Director Dumas.

Resolved, by the Board of Control of the City of Cleveland that the bid of Erie Materials Inc., for an estimated quantity of building construction materials, equipment, supplies and services, Group A, Item 3, for the various divisions of City government, for a period of two years beginning with the date of execution of a contract, with an option to renew for one additional year exercisable by the Director of Finance, received on January 30, 2019, under the authority of Ordinance No. 1358-18, passed by Cleveland City Council on November 19, 2018, which on the basis of the estimated quantity would amount to \$2,191,300.00, is affirmed and approved as the lowest and best bid, and the Director of Finance is requested to enter into a requirement contract for the labor and materials necessary for the specified items.

The requirement contract shall further provide that the Contractor shall furnish all the City's requirements for such labor and materials, whether more or less than the estimated quantity, as may be ordered under delivery orders separately certified to the contract.

Be it further resolved by the Board of Control of the City of Cleveland that the employment of the following subcontractor by Erie Materials Inc. for the above mentioned service is approved:

SUBCONTRACTOR

As if Ventures  
(CSB) — TBD — 0.0%

Yeas: Acting Director Curtis, Directors Dumas, Davis, Kennedy, Cox, Gordon, McGrath, Menesse, West, Ebersole, McNamara, and Acting Director Scott.

Nays: None.  
Absent: Mayor Jackson.

**Resolution No. 76-19.**

By Director Dumas.

Resolved, by the Board of Control of the City of Cleveland that the bid of Interstate Safety & Service Co., Inc., for an estimated quantity of building construction materials, equipment, supplies and services, Group A, Items 1A-B, 2 and 19, for the various divisions of City government, for a period of two years beginning with the date of execution of a contract, with an option to renew for one additional year exercisable by the Director of Finance, received on January 30, 2019, under the authority of Ordinance No. 1358-18, passed by Cleveland City Council on November 19, 2018, which on the basis of the estimated quantity would amount to \$54,500.00, is affirmed and approved as the lowest and best bid, and the Director of Finance is requested to enter into a requirement contract for the labor and materials necessary for the specified items.

The requirement contract shall further provide that the Contractor shall furnish all the City's requirements for such labor and materials, whether more or less than the estimated quantity, as may be ordered under delivery orders separately certified to the contract.

Be it further resolved by the Board of Control of the City of Cleveland that the employment of the following subcontractor by Interstate Safety & Service Co., Inc. for the above mentioned service is approved.

Yeas: Acting Director Curtis, Directors Dumas, Davis, Kennedy, Cox, Gordon, McGrath, Menesse, West, Ebersole, McNamara, and Acting Director Scott.

Nays: None.  
Absent: Mayor Jackson.

**Resolution No. 77-19.**

By Director Dumas.

Resolved, by the Board of Control of the City of Cleveland that all bids received on February 6, 2019, for an estimated quantity of building construction materials, equipment and supplies, Group A, Items 4-6b, 9, 11a-11b, 13a-13b, and 14a-14b, for the various divisions of City government, Department of Finance, under the authority of Ordinance No. 1358-18 passed November 19, 2019, are rejected.

Yeas: Acting Director Curtis, Directors Dumas, Davis, Kennedy, Cox, Gordon, McGrath, Menesse, West, Ebersole, McNamara, and Acting Director Scott.

Nays: None.  
Absent: Mayor Jackson.

**Resolution No. 78-19.**

By Director Dumas.

Resolved, by the Board of Control of the City of Cleveland that the bid of W.B. Mason Co., Inc., for an estimated quantity of office supplies,

furniture, equipment and related appurtenances, including installation and training, Groups A- all items, Group B- all items, Group C- all items, and Group D- all items, for the various divisions of City government, for a period of two years beginning with the date of execution of a contract, with two one-year options to renew exercisable by the Director of Finance, received on January 24, 2019, under the authority of Ordinance No. 1359-18, passed by Cleveland City Council on November 19, 2018, which on the basis of the estimated quantity would amount to \$96,227.00, is affirmed and approved as the lowest and best bid, and the Director of Finance is requested to enter into a requirement contract for the labor and materials necessary for the specified items.

The requirement contract shall further provide that the Contractor shall furnish all the City's requirements for such labor and materials, whether more or less than the estimated quantity, as may be ordered under delivery orders separately certified to the contract.

Be it further resolved by the Board of Control of the City of Cleveland that the employment of the following subcontractor by W. B. Mason, Inc. for the above mentioned service is approved:

**SUBCONTRACTOR**

Quality Ribbons & Supplies  
(CSB) — \$19,250.66 — 20.0%

Yeas: Acting Director Curtis, Directors Dumas, Davis, Kennedy, Cox, Gordon, McGrath, Menesse, West, Ebersole, McNamara, and Acting Director Scott.

Nays: None.  
Absent: Mayor Jackson.

**Resolution No. 79-19.**

By Director Davis.

Be it resolved by the Board of Control of the City of Cleveland that the employment of the following subcontractor by J.W. Didado Electric, under Contract No. PI2017-57 for the public improvement of the Southern Transmission Line Construction Project for the Division of Cleveland Public Power, Department of Public Utilities is approved:

<u>Subcontractor</u>	<u>Work</u>	<u>Percentage</u>
Solar Testing Laboratories (CSB)	\$120,000.00	.006%

Yeas: Acting Director Curtis, Directors Dumas, Davis, Kennedy, Cox, Gordon, McGrath, Menesse, West, Ebersole, McNamara, and Acting Director Scott.

Nays: None.  
Absent: Mayor Jackson.

**Resolution No. 80-19.**

By Director Davis.

Whereas, Board of Control Resolution No. 59-19, adopted February 20, 2019, amended Resolution No. 520-18, adopted December 19, 2018, authorizing the Director of Public Utilities to enter into contract with Leff Electric Company, Inc. for an estimated quantity of various PVC and FRE Ductline Materials by

adding certain other items of such materials; and

Whereas, Resolution No. 59-19 incompletely identified all additional items of PVC and FRE Ductline materials to be approved from Leff Electric because the original lowest and best bid for those items became unacceptable; now, therefore,

Be it resolved by the Board of Control of the City of Cleveland that, Resolution No. 59-19, adopted by this Board on February 20, 2019, amending Resolution No. 520-18, adopted December 19, 2018, authorizing the Director of Public Utilities to enter into contract with Leff Electric Company, Inc. for an estimated quantity of various PVC and FRE Ductline Materials is further amended by adding the following items: Groups S, T, U and V (all items in each Group).

Be it further resolved that all other terms of Resolution No. 520-18, as amended by Resolution No. 59-19, not expressly amended herein shall remain unchanged and in full force and effect.

Yeas: Acting Director Curtis, Directors Dumas, Davis, Kennedy, Cox, Gordon, McGrath, Menesse, West, Ebersole, McNamara, and Acting Director Scott.

Nays: None.  
Absent: Mayor Jackson.

**Resolution No. 81-19.**

By Director Spronz.

Whereas, on September 12, 2018, the City of Cleveland entered into Contract No. PI2018\*037 with Cook Paving and Construction Company, Inc. for the public improvement of the 2018 Parks Public Improvements, for the Office of Capital Projects, in the aggregate amount of \$876,931.38; and

Whereas, Cook Paving and Construction Company, Inc. has requested the City's consent to add an additional firm as subcontractor under Contract No. PI2018\*037 for which C.O. Section 185.36 requires previous written consent of the Board of Control; now, therefore,

Be it resolved by the Board of Control of the City of Cleveland that the employment of the following sub-contractor by Cook Paving and Construction Company, Inc., under City of Cleveland Contract No. PI2018\*037 for the 2018 Parks Public Improvements entered into on September 12, 2018, is approved.

Newcomer Concrete Services, Inc.  
N/A — \$16,200.00 — 0.0%

Yeas: Acting Director Curtis, Directors Dumas, Davis, Kennedy, Cox, Gordon, McGrath, Menesse, West, Ebersole, McNamara, and Acting Director Scott.

Nays: None.  
Absent: Mayor Jackson.

**Resolution No. 82-19.**

By Director Spronz.

Whereas, under the authority of Ordinance No. 732-14 passed by the Council of the City of Cleveland on June 9, 2014 and Resolution No. 326-17 adopted by this Board of Control on June 28, 2017, the City, through its Director of Capital Projects, entered into City Contract No. PS2017\*199 with ThenDesign Architecture, LTD. to perform the architectural/engineering services

necessary for the new Ward 1 Recreation Center at Frederick Douglass Park; and

Whereas, the City requires additional architectural/engineering services to design a proposed lap pool and recreation pool as bid alternates under Contract No. PS2017\*199 in the amount of \$308,865.46; and

Whereas, ThenDesign Architecture LTD. has proposed by its August 9, 2018 letter to perform the above-mentioned additional services; now, therefore,

Be it resolved by the Board of Control of the City of Cleveland that, the City, through its Director of Capital Projects, is authorized to enter into a first modification to Contract No. PS2017-199 with ThenDesign Architecture, LLC. for additional architectural/engineering services for an additional amount not to exceed \$308,865.46, thereby increasing the total compensation under the contract to \$833,115.46.

Be it further resolved that the employment of the following sub-consultants for the services to be performed under the above-authorized first modification are approved:

I.A. Lewin, PE and Associates  
CSB — \$21,000.00 — 6.79%

Karpinski Engineering  
N/A — \$55,000.00 — 0.00%

Water Technology Inc.  
N/A — \$83,000.00 — 0.00%

Yeas: Acting Director Curtis, Directors Dumas, Davis, Kennedy, Cox, Gordon, McGrath, Menesse, West, Ebersole, McNamara, and Acting Director Scott.

Nays: None.  
Absent: Mayor Jackson.

**Resolution No. 83-19.**

By Director McGrath.

Whereas, Ordinance No. 1115-18, passed by the Cleveland City Council October 15, 2018, provided that, upon the concurrence of this Board of Control, the Division of Correction is discontinued; and

Whereas, Sections 77 and 79 of the Charter of the City of Cleveland require the concurrence of this Board of Control prior to establishing and discontinuing a department and division; now therefore,

Be it resolved by the Board of Control of the City of Cleveland that this Board of Control concurs in the discontinuance of the Division of Correction, according to the terms and conditions set forth in Ordinance No. 1115-18, passed by Cleveland City Council October 15, 2018.

Be it further resolved that the discontinuance of the Division of Correction shall take effect October 15, 2018.

Be it further resolved that the Secretary of the Board of Control is instructed to file a certified copy of this resolution with the Clerk of Council immediately upon the adoption of this resolution for attachment to Ordinance No. 1115-18.

Yeas: Acting Director Curtis, Directors Dumas, Davis, Kennedy, Cox, Gordon, McGrath, Menesse, West, Ebersole, McNamara, and Acting Director Scott.

Nays: None.  
Absent: Mayor Jackson.

**Resolution No. 84-19.**

By Director McGrath.

Whereas, under the authority of Ordinance No. 532-17, passed by the Cleveland City Council June 5 2017, the Director of Public Safety ("Director") entered into City Contract No. CT 6003 PS 2017 - 194 with Intergraph Corporation D/B/A Hexagon Safety & Infrastructure ("Contractor") for professional services necessary to acquire one or more software licenses to implement the Fire Records Management System for the Division of Fire, Department of Public Safety; and

Whereas, under the authority of Section 181.102 C.O., the City intends to enter into an agreement with Intergraph Corporation D/B/A Hexagon Safety & Infrastructure to obtain professional software licenses, maintenance and technical support services necessary to maintain the Fire Records Management System for a period of 12 months beginning October 1, 2018; now therefore,

Be it resolved by the Board of Control of the City of Cleveland that under Division (e) of C.O. Section 181.102, the compensation to be paid for software licenses, maintenance and technical support services to be performed under the above-mentioned prospective agreement with Intergraph Corporation D/B/A Hexagon Safety & Infrastructure is fixed at an amount not to exceed \$100,300.00.

Yeas: Acting Director Curtis, Directors Dumas, Davis, Kennedy, Cox, Gordon, McGrath, Menesse, West, Ebersole, McNamara, and Acting Director Scott.

Nays: None.

Absent: Mayor Jackson.

**Resolution No. 85-19.**

By Director McGrath.

Whereas, under the authority of Ordinance No. 152-16, passed by the Cleveland City Council March 21, 2016, the Director of Public Safety ("Director") entered into City Contract No. CT 6001 PS 2016 - 165 with Intergraph Corporation D/B/A Hexagon Safety & Infrastructure ("Contractor") for professional services necessary to acquire one or more software licenses to implement the Computer Aided Dispatch upgrade, and to provide implementation and project management services needed to upgrade and implement the CAD upgrade, for the Division of Police, Department of Public Safety; and

Whereas, under the authority of Ordinance No. 131-17, passed by the Cleveland City Council March 6, 2017, the Director of Public Safety entered into an amendment to Contract No. CT 6001 PS 2016-165 to obtain additional services needed to implement the Computer Aided Dispatch System Upgrade Project; and

Whereas, under the authority of Ordinance No. 1434-17, passed by the Cleveland City Council December 4, 2017, the Director of Public Safety entered into an amendment to Contract No. CT 6001 PS 2016-165 to obtain additional services needed to implement the Computer Aided Dispatch System Upgrade Project; and authorizing contracts to implement the Computer Aided Dispatch System Upgrade, as required by the Department of Justice Consent Decree; and

Whereas, under the authority of Section 181.102 C.O., the City intends to enter into an agreement with Intergraph Corporation D/B/A Hexagon Safety & Infrastructure to obtain professional software licenses, maintenance and technical support services necessary to maintain the Computer Aided Dispatch System for a period of 12 months beginning March 1, 2019; now therefore,

Be it resolved by the Board of Control of the City of Cleveland that under division (e) of C.O. Section 181.102, the compensation to be paid for software licenses, maintenance and technical support services to be performed under the above-mentioned prospective agreement with Intergraph Corporation D/B/A Hexagon Safety & Infrastructure is fixed at an amount not to exceed \$516,745.84.

Yeas: Acting Director Curtis, Directors Dumas, Davis, Kennedy, Cox, Gordon, McGrath, Menesse, West, Ebersole, McNamara, and Acting Director Scott.

Nays: None.

Absent: Mayor Jackson.

**Resolution No. 86-19.**

By Director Menesse.

Whereas, under Ordinance No. 2076-76 passed October 25, 1976, the City is conducting a Land Reutilization Program ("Program") according to the provisions of Chapter 5722 of the Ohio Revised Code; and

Whereas, under the Program, the City has acquired Permanent Parcel No. 004-19-170 located at 2445 West 4th Street; and

Whereas, Section 183.021 of the Codified Ordinances of Cleveland, Ohio, 1976 authorizes the Commissioner of Purchases and Supplies, when directed by the Director of Community Development and when certain specified conditions have been met, to sell Land Reutilization Program parcels; and

Whereas, Melissa Yahel Velloff & Mendo Velloff have proposed to the City to purchase and develop the parcel for yard expansion; and

Whereas, the following conditions exist:

1. The member of Council from Ward 3 has either approved the proposed sale or has not disapproved or requested a hold of the proposed sale within 45 days of notification of it;

2. The proposed purchasers of the parcel are neither tax delinquent nor in violation of the Building and Housing Code; now, therefore,

Be it resolved by the Board of Control of the City of Cleveland that under Section 183.021 of the Codified Ordinances of Cleveland, Ohio, 1976, the Commissioner of Purchases and Supplies is authorized, when directed by the Director of Community Development, and the Mayor is requested, to execute an Official Deed for and on behalf of the City of Cleveland, with Melissa Yahel Velloff & Mendo Velloff for the sale and development of Permanent Parcel No. 004-19-170 located at 2445 West 4th Street, according to the Land Reutilization Program in such manner as best carries out the intent of the program.

Be it further resolved that the consideration for the sale of the parcel shall be \$7,000.00, which amount is determined to be not less than the

fair market value of the parcel for uses according to the Program.

Yeas: Acting Director Curtis, Directors Dumas, Davis, Kennedy, Cox, Gordon, McGrath, Menesse, West, Ebersole, McNamara, and Acting Director Scott.

Nays: None.

Absent: Mayor Jackson.

JEFFREY B. MARKS,  
Secretary

**CIVIL SERVICE NOTICES**

**General Information**

Application blanks and information, regarding minimum entrance qualifications, scope of examination, and suggested reference materials may be obtained at the office of the Civil Service Commission, Room 119, City Hall, East 6th Street, and Lakeside Avenue.

Application blanks must be properly filled out on the official form prescribed by the Civil Service Commission and filed at the office of the commission not later than the final closing date slated in the examination announcement.

**EXAMINATION RESULTS:** Each applicant whether passing or failing will be notified of the results of the examination as soon as the commission has graded the papers. Thereafter, eligible lists will be established which will consist of the names of those candidates who have been successful in all parts of the examination.

**PHYSICAL EXAMINATION:** All candidates for original entrance positions who are successful in other parts of the examinations must submit to a physical examination.

ROBERT BENNETT,  
President

**CIVIL SERVICE NOTICE**

**ANNOUNCEMENTS — 2019  
Filing Beginning 3/15/2019**

Annou- cement No.	Exam Method	Classi- fication	Exam Type
22	WR	Animal Care Worker	Open
23	EE	Assistant Plan Examiner	Open
24	EE	Contract & Monitoring Specialist	Open
25	EE	Inspector of Weights & Measures	Open
26	EE	Photographer	Open
27	WR	Plumber	Open
28	WR/TY	Secretary	Open
29	WE	Water Hydraulic Unit Leader	Open

**PROOF OF CITY RESIDENCY**

Any applicant wishing to receive residency credit will be asked to show that he/she is a bona fide resident of the City of Cleveland. The following list gives examples of items that an applicant may present **at the time of filing**. The Civil Service Commission requires a minimum of three items from at least three **different** categories, where applicable. All items must be **current**. Please note that presentation of these items does not constitute conclusive proof of bona fide residency. Acceptable categories include, but are not limited to, the following:

Lease - from rental agency.

Lease - from independent party. Must include copy of cancelled check or money order receipts for previous rent and/or security deposit, and fully executed; otherwise, it is unacceptable.

Utility bills bearing the property address **and** your name.

Post Office change of address form properly date stamped.

Official documents relating to home ownership including deed, purchase agreement, or insurance policy.

Bank statements (Within last three months).

School registration of children.

Car insurance documents.

Car registration **or** Driver's License **or** Ohio I.D. (**One only**).

Loans and credit card statements (Within last three months).

Rental contracts (e.g.: furniture, tools, car, etc.).

Current bills not listed above (Within last three months).

The following are examples of **unacceptable** categories of proof:

Library cards.

Voter registration cards.

Birth certificates.

Notarized letters or affidavits.

Social Security card.

Rental receipts from independent party without cancelled checks or money order receipt.

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APPROVED C.S.C. MINUTES  
ANNOUNCEMENT NO. 22

**ANIMAL CARE WORKER (OPEN)**

Public notice is hereby given by the Civil Service Commission of Cleveland, Ohio, of an open competitive examination for the above classification.

**FILING OF APPLICATION:**

Application must be made electronically through the City of Cleveland's web site:  
[www.governmentjobs.com/careers/cleveland](http://www.governmentjobs.com/careers/cleveland)

No other form or method of application will be accepted. Absolutely no paper applications will be accepted.

THE ELECTRONIC APPLICATION PERIOD IS FROM 12:01 A.M. ON FRIDAY, MARCH 15, 2019 UNTIL 11:59 PM. ON THURSDAY, MARCH 28, 2019. NOTE: APPLICATIONS WILL NOT BE ACCEPTED AFTER 11:59 PM ON THURSDAY, MARCH 28, 2019.

**THE CIVIL SERVICE COMMISSION'S POLICY IS THAT NO LATE FILING WILL BE ALLOWED.**

**IMPORTANT NOTE:** At the time of submitting an application, copies of the following items are required to be uploaded as attachments to that application:

1. Proof of Education (as provided herein);
  2. DD-214 or other materials to prove veteran's status (as described herein) only required if the applicant is seeking veteran's preference points
  3. Proof of Residency (as described herein), which is only required if the applicant is seeking residency credit for the examination
  4. A valid Driver's License (as provided herein)
- \*These items should be uploaded under the "Attachments" tab in your application.

**NOTE:** ONCE YOU SUBMIT YOUR APPLICATION, FURTHER CHANGES TO THAT APPLICATION WILL NOT BE PERMITTED. All additional attachments, correspondence, notifications, and certifications will be made with applicants via email. Any updates of email or your online profile must be made at: [CS@city.cleveland.oh.us](mailto:CS@city.cleveland.oh.us).

**NOTE: YOU ARE NOT APPLYING FOR AN IMMEDIATE JOB OPENING. YOU ARE APPLYING TO TAKE AN EXAMINATION WHICH WILL BE USED TO CREATE AN ELIGIBLE LIST FOR THIS JOB CLASSIFICATION. THAT LIST WILL BE USED FOR FUTURE HIRES IN THIS JOB CLASSIFICATION.**

**SALARY:** The prevailing salary for this position as established by Ordinance of the Council of the City of Cleveland is \$15.00 - \$17.26 per Hour.

**EXAMINATION INFORMATION**

**TYPE: WRITTEN EXAMINATION:** Applicants will be notified by of the time, date, and place of the exams via email.

**NOTE:** All copies of diplomas, licenses, certificates, resumes and any other required documents must be uploaded and included with your Application when it is submitted. Applications without the required documents will be rejected.

**Duties:**

This position is responsible for daily kennel and shelter cleaning, ensuring shelter animals are properly cared for, assisting with adopter meets, and other duties as assigned. Ensures the Division of Animal Care and Control's (DACC's) high quality standards are maintained. Cleans and disinfects multiple animal kennels, food and water bowls, and enrichment toys. Also cleans all outside areas as well as public areas. Scans dogs for microchips and implants them in dogs that have not been microchipped. Ensures that photographs are taken of newly impounded animals. Assists

with assessing dog's temperament as needed. Feeds, grooms, exercises, walks, and engages in enrichment activities as well as socialization of all shelter animals. Interacts with DACC clients to introduce adoptable animal as well as other meets, as needed. Promotes adoptions through visitor education. Documents animal identification. Updates animal walking boards, divisional spreadsheet, and record management systems. Assists with animal euthanasia as needed. Drives Divisional vehicles. Performs other job-related duties as assigned. **Follows all operations and safety policies and safe work practices. Attends and participates in operations and safety training classes and demonstrates competence (demonstration of competence may be determined by exam.) Wears and properly utilizes safety equipment in accordance with Divisional policy at all times.**

**Minimum Qualifications:**

A High School Diploma or GED is required. A valid State of Ohio Driver's License is required. Must become euthanasia certified within six months of the date of hire. Must be able to lift and handle animals of all sizes. Animal welfare experience is preferred.

**NOTE:** Minimum qualifications must be met as of the last day of the filing period unless otherwise stated.

**NOTE:** THE CIVIL SERVICE COMMISSION RESERVES THE RIGHT TO REVIEW AND EVALUATE ANY AND ALL INFORMATION CONTAINED IN THE APPLICATION OR RESUME. LACK OF HONESTY WILL RESULT IN IMMEDIATE REMOVAL FROM THE ELIGIBLE LIST.

**Any applicant that willfully provides any false document, statement, or certification in regard to any test will be terminated from all processing, removed from any eligible list, and may face possible criminal prosecution.**

**RESIDENCY CREDIT**

In accordance with the Charter of the City of Cleveland: A person who has had as his/her primary residence in the City of Cleveland **for at least one year at the time of filing a Civil Service application**, and desires to take an entry-level Civil Service examination, shall, if a passing grade on the written examination is attained, have ten (10) points added to his/her **passing** score.

In order to receive residency credit, applicants must present **the originals OR LEGIBLE COPIES** of 4 different proofs of residency from ONE YEAR AGO\* and 4 different proofs of residency that are CURRENT\*\* (A total of EIGHT documents) for verification **at the time of filing**. "Different" means that an applicant can provide (for example) a bank statement from a year ago, and a current statement for the same bank account, but cannot provide multiple statements from the same account for different months to satisfy the 4 proofs requirement.

Such proofs include:

- > Driver's License
- > Bank Statements
- > Utility Bills

- > Mortgage or Lease Agreement
- > Bills from creditors not listed above
- > Other Postmarked mail such as magazines with name and mailing label attached, organization newsletters, medical/dental bills, voter registration card, or motor vehicle registration
- > Insurance Statement (Home insurance, rental insurance, car insurance or other insurance documents).

**\* "ONE YEAR AGO" SHALL BE ONE YEAR PREVIOUS TO DATE OF FILING.** For example, if you are filing for the examination in March of 2019 you must present 4 different documents dated **January, February and/or March of 2018.**

**\*\* "CURRENT" SHALL BE WITH IN THE LAST THREE MONTHS.** For example, if you are filing for the examination in March of 2019 you must present 4 different documents dated **January, February and/or March of 2019.**

**NOTE: IF CREDITORS ARE PAID ONLINE, A COPY OF BILL IS TO BE PRINTED SHOWING THE ADDRESS OF THE APPLICANT. THE BILL MUST HAVE THE DATE VISIBLE.**

**NOTE:** Applicants who are under the age of 25 who do not have sufficient bills or items in their own name may provide one or more proof documents bearing their own name and Cleveland address, and supplement it with the additional required proofs from a spouse or blood relative with whom they reside; provided that such other person also provides a notarized statement that the applicant has resided with them at that address for more than a year prior to the date of application and provides the missing documentation in their own name with their Cleveland address.

VETERANS' PREFERENCE

Veterans' preference will be awarded, when applicable, to eligible veterans in accordance with Civil Service Rules 4.40E, 4.40F and 4.40G. Proof of active service or a DD Form 214, must be presented to the Commission **at the time of filing** application for the examination in which credit is sought in order to qualify for veterans' credit. If the applicant has received an honorable discharge or a general discharge under honorable conditions that applicant shall receive an additional five (5) points added to their raw score on the examination.

**THE COMMISSION WILL NOT ENTERTAIN APPEALS FOR VETERANS' PREFERENCE OR RESIDENCY CREDIT AFTER THE APPLICANT HAS FILED HIS/HER APPLICATION. THE DECISION OF THE COMMISSION IS FINAL.**

AN EQUAL OPPORTUNITY EMPLOYER

APPROVED C.S.C. MINUTES  
ANNOUNCEMENT NO. 23

ASSISTANT PLAN EXAMINER (OPEN)

Public notice is hereby given by the Civil Service Commission of Cleveland, Ohio, of an open competitive examination for the above classification.

FILING OF APPLICATION:

Application must be made electronically through the City of Cleveland's web site: [www.governmentjobs.com/careers/cleveland](http://www.governmentjobs.com/careers/cleveland)

No other form or method of application will be accepted. Absolutely no paper applications will be accepted.

THE ELECTRONIC APPLICATION PERIOD IS FROM 12:01 A.M. ON FRIDAY, MARCH 15, 2019 UNTIL 11:59 PM. ON THURSDAY, MARCH 28, 2019. NOTE: APPLICATIONS WILL NOT BE ACCEPTED AFTER 11:59 PM ON THURSDAY, MARCH 28, 2019.

**THE CIVIL SERVICE COMMISSION'S POLICY IS THAT NO LATE FILING WILL BE ALLOWED.**

**IMPORTANT NOTE:** At the time of submitting an application, copies of the following items are required to be uploaded as attachments to that application:

1. Proof of Education (as provided herein);
  2. A valid Driver's License (as provided herein);
  3. DD-214 or other materials to prove veteran's status (as described herein) only required if the applicant is seeking veteran's preference points;
  4. Any other certificate, diploma, license, resume, etc.
- \*These items should be uploaded under the "Attachments" tab in your application.

**NOTE:** ONCE YOU SUBMIT YOUR APPLICATION, FURTHER CHANGES TO THAT APPLICATION WILL NOT BE PERMITTED. All additional attachments, correspondence, notifications, and certifications will be made with applicants via email. Any updates of email or your online profile must be made at: [CS@city.cleveland.oh.us](mailto:CS@city.cleveland.oh.us).

**NOTE: YOU ARE NOT APPLYING FOR AN IMMEDIATE JOB OPENING. YOU ARE APPLYING TO TAKE AN EXAMINATION WHICH WILL BE USED TO CREATE AN ELIGIBLE LIST FOR THIS JOB CLASSIFICATION. THAT LIST WILL BE USED FOR FUTURE HIRES IN THIS JOB CLASSIFICATION.**

**SALARY:** The prevailing salary for this position as established by Ordinance of the Council of the City of Cleveland is \$16.29 - \$25.49 per Hour.

EXAMINATION INFORMATION

**TYPE: EXPERIENCE EVALUATION:** Applicant's grade will be determined based on Education and Experience found in Resume and Application.

**NOTE:** All copies of diplomas, licenses, certificates, resumes and any other required documents must be uploaded and included with your Application when it is submitted. Applications without the required documents will be rejected.

**Duties:**

Under general supervision, assists the Plan Examiner. Assists in the examination of applications for building permits and plans for proposed

structures. Insures compliance with zoning requirements and the requirements of laws, ordinances, rules and regulations. Assists in the issuance of building permits. Performs related duties as required. **TYPICAL TASKS:** Checks building applications for conformity to zoning requirements, fire district requirements, building code requirements, and for conformity with the laws, ordinances, rules and regulations. Affixes signature of approval on building permits. Calculates charges for permits. Answers questions regarding building permits. Prepares reports concerning investigations and other matters. Checks complaints. Checks engineering and construction details on plans for proposed structures. Answers telephone. Keeps records. **Follows all operations and safety policies and safe work practices. Attends and participates in operations and safety training classes and demonstrates competence (demonstration of competence may be determined by exam.) Wears and properly utilizes safety equipment in accordance with Divisional policy at all times.**

**Minimum Qualifications**

A High School Diploma or GED is required. Two years of full time paid experience Reading and Understanding Construction Drawing, Zoning Maps, and Related Codes is required. Must be able to lift and carry 30 pounds. A valid State of Ohio Driver's License is required.

**NOTE:** Minimum qualifications must be met as of the last day of the filing period unless otherwise stated.

**NOTE:** THE CIVIL SERVICE COMMISSION RESERVES THE RIGHT TO REVIEW AND EVALUATE ANY AND ALL INFORMATION CONTAINED IN THE APPLICATION OR RESUME. LACK OF HONESTY WILL RESULT IN IMMEDIATE REMOVAL FROM THE ELIGIBLE LIST.

**Any applicant that willfully provides any false document, statement, or certification in regard to any test will be terminated from all processing, removed from any eligible list, and may face possible criminal prosecution.**

VETERANS' PREFERENCE

Veterans' preference will be awarded, when applicable, to eligible veterans in accordance with Civil Service Rules 4.40E, 4.40F and 4.40G. Proof of active service or a DD Form 214, must be presented to the Commission **at the time of filing** application for the examination in which credit is sought in order to qualify for veterans' credit. If the applicant has received an honorable discharge or a general discharge under honorable conditions that applicant shall receive an additional five (5) points added to their raw score on the examination.

**THE COMMISSION WILL NOT ENTERTAIN APPEALS FOR VETERANS' PREFERENCE OR RESIDENCY CREDIT AFTER THE APPLICANT HAS FILED HIS/HER APPLICATION. THE DECISION OF THE COMMISSION IS FINAL.**

AN EQUAL OPPORTUNITY EMPLOYER

APPROVED C.S.C. MINUTES  
ANNOUNCEMENT NO. 24

CONTRACT & MONITORING SPECIALIST (OPEN)

Public notice is hereby given by the Civil Service Commission of Cleveland, Ohio, of an open competitive examination for the above classification.

FILING OF APPLICATION:

Application must be made electronically through the City of Cleveland's web site:  
[www.governmentjobs.com/careers/cleveland](http://www.governmentjobs.com/careers/cleveland)

No other form or method of application will be accepted. Absolutely no paper applications will be accepted.

THE ELECTRONIC APPLICATION PERIOD IS FROM 12:01 A.M. ON FRIDAY, MARCH 15, 2019 UNTIL 11:59 PM, ON THURSDAY, MARCH 28, 2019. NOTE: APPLICATIONS WILL NOT BE ACCEPTED AFTER 11:59 PM ON THURSDAY, MARCH 28, 2019.

**THE CIVIL SERVICE COMMISSION'S POLICY IS THAT NO LATE FILING WILL BE ALLOWED.**

**IMPORTANT NOTE: At the time of submitting an application,** copies of the following items are required to be uploaded as attachments to that application:

1. Proof of Education (as provided herein);
  2. A valid Driver's License (as provided herein);
  3. DD-214 or other materials to prove veteran's status (as described herein) only required if the applicant is seeking veteran's preference points;
  4. Any other certificate, diploma, license, resume, etc.
- \*These items should be uploaded under the "Attachments" tab in your application.

**NOTE: ONCE YOU SUBMIT YOUR APPLICATION, FURTHER CHANGES TO THAT APPLICATION WILL NOT BE PERMITTED.** All additional attachments, correspondence, notifications, and certifications will be made with applicants via email. Any updates of email or your online profile must be made at: [CS@city.cleveland.oh.us](mailto:CS@city.cleveland.oh.us).

**NOTE: YOU ARE NOT APPLYING FOR AN IMMEDIATE JOB OPENING. YOU ARE APPLYING TO TAKE AN EXAMINATION WHICH WILL BE USED TO CREATE AN ELIGIBLE LIST FOR THIS JOB CLASSIFICATION. THAT LIST WILL BE USED FOR FUTURE HIRES IN THIS JOB CLASSIFICATION.**

**SALARY:** The prevailing salary for this position as established by Ordinance of the Council of the City of Cleveland is \$10.00 - \$26.98 per Hour.

EXAMINATION INFORMATION

**TYPE: EXPERIENCE EVALUATION:** Applicant's grade will be determined based on Education and Experience found in Resume and Application.

**NOTE:** All copies of diplomas, licenses, certificates, resumes and any

other required documents must be uploaded and included with your Application when it is submitted. Applications without the required documents will be rejected.

**Duties:**

Assists in the review and evaluation of third party proposals for funding, preparation of third party contracts (including review and finalization of budgets, goals, scope of services, and performance measures as applicable), monitoring of program performance, and the review and processing of monthly payment requests for all third party agency programs assigned to the Contract Administration Section. Conducts site visits of third party agencies and evaluates the financial condition of third party agencies. Provides technical assistance on HUD regulations, reporting requirements, and contract compliance. Analyzes and processes program performance data and prepares reports where required. Advises third party agencies in accounting procedures and the preparation of financial data based on HUD and City regulations and requirements. Performs other duties as assigned by the Contract Administration Manager and Assistant Manager. **Follows all operations and safety policies and safe work practices. Attends and participates in operations and safety training classes and demonstrates competence (demonstration of competence may be determined by exam.) Wears and properly utilizes safety equipment in accordance with Divisional policy at all times.**

**Minimum Qualifications**

A High School Diploma or GED is required. A Bachelor's Degree in Social Work, Business or Public Administration, Management, Accounting, Urban Studies, or other related field is required. One year of full time paid experience in the evaluation of financial reports and proposals for funding, and monitoring performance of third party non-profit agencies programs and/or projects is required. (Substitution: Two years of experience may substitute for each year of college education lacking; A Master's Degree in Social Work, Business Administration, Management, Accounting, Urban Studies, or other related field may substitute for experience.) Must have excellent writing, analytical, and communication skills. A valid State of Ohio Driver's License is required. Must own or have access to a properly insured vehicle. The following are preferred: A working knowledge of federal and state rules, regulations as well as Community Development Block Grants or other federal programs; Extensive knowledge of Microsoft Office Suites, Accounting, and Financial software products; An understanding of social services and the community development industry.

**NOTE:** Minimum qualifications must be met as of the last day of the filing period unless otherwise stated.

**NOTE: THE CIVIL SERVICE COMMISSION RESERVES THE RIGHT TO REVIEW AND EVALUATE ANY AND ALL INFORMATION CONTAINED IN THE APPLICATION OR RESUME. LACK OF HONESTY WILL**

RESULT IN IMMEDIATE REMOVAL FROM THE ELIGIBLE LIST.

**Any applicant that willfully provides any false document, statement, or certification in regard to any test will be terminated from all processing, removed from any eligible list, and may face possible criminal prosecution.**

VETERANS' PREFERENCE

Veterans' preference will be awarded, when applicable, to eligible veterans in accordance with Civil Service Rules 4.40E, 4.40F and 4.40G. Proof of active service or a DD Form 214, must be presented to the Commission **at the time of filing** application for the examination in which credit is sought in order to qualify for veterans' credit. If the applicant has received an honorable discharge or a general discharge under honorable conditions that applicant shall receive an additional five (5) points added to their raw score on the examination.

**THE COMMISSION WILL NOT ENTERTAIN APPEALS FOR VETERANS' PREFERENCE OR RESIDENCY CREDIT AFTER THE APPLICANT HAS FILED HIS/HER APPLICATION. THE DECISION OF THE COMMISSION IS FINAL.**

AN EQUAL OPPORTUNITY EMPLOYER

APPROVED C.S.C. MINUTES  
ANNOUNCEMENT NO. 25

INSPECTOR OF WEIGHTS & MEASURES (OPEN)

Public notice is hereby given by the Civil Service Commission of Cleveland, Ohio, of an open competitive examination for the above classification.

FILING OF APPLICATION:

Application must be made electronically through the City of Cleveland's web site:  
[www.governmentjobs.com/careers/cleveland](http://www.governmentjobs.com/careers/cleveland)

No other form or method of application will be accepted. Absolutely no paper applications will be accepted.

THE ELECTRONIC APPLICATION PERIOD IS FROM 12:01 A.M. ON FRIDAY, MARCH 15, 2019 UNTIL 11:59 PM, ON THURSDAY, MARCH 28, 2019. NOTE: APPLICATIONS WILL NOT BE ACCEPTED AFTER 11:59 PM ON THURSDAY, MARCH 28, 2019.

**THE CIVIL SERVICE COMMISSION'S POLICY IS THAT NO LATE FILING WILL BE ALLOWED.**

**IMPORTANT NOTE: At the time of submitting an application,** copies of the following items are required to be uploaded as attachments to that application:

1. Proof of Education (as provided herein);
2. A valid Driver's License (as provided herein);
3. DD-214 or other materials to prove veteran's status (as described herein) only required if the applicant is seeking veteran's preference points;
4. Any other certificate, diploma, license, resume, etc.



\*These items should be uploaded under the "Attachments" tab in your application.

**NOTE: ONCE YOU SUBMIT YOUR APPLICATION, FURTHER CHANGES TO THAT APPLICATION WILL NOT BE PERMITTED.** All additional attachments, correspondence, notifications, and certifications will be made with applicants via email. Any updates of email or your online profile must be made at: [CS@city.cleveland.oh.us](mailto:CS@city.cleveland.oh.us).

**NOTE: YOU ARE NOT APPLYING FOR AN IMMEDIATE JOB OPENING. YOU ARE APPLYING TO TAKE AN EXAMINATION WHICH WILL BE USED TO CREATE AN ELIGIBLE LIST FOR THIS JOB CLASSIFICATION. THAT LIST WILL BE USED FOR FUTURE HIRES IN THIS JOB CLASSIFICATION.**

**SALARY:** The prevailing salary for this position as established by Ordinance of the Council of the City of Cleveland is \$14.28 - \$20.20 per Hour.

EXAMINATION INFORMATION

**TYPE: EXPERIENCE EVALUATION:** Applicant's grade will be determined based on Education and Experience found in Resume and Application.

**NOTE:** All copies of diplomas, licenses, certificates, resumes and any other required documents must be uploaded and included with your Application when it is submitted. Applications without the required documents will be rejected.

**Duties:**

Under supervision, inspects and tests commercial weighing and measuring devices and verifies the declared weights and volumes of goods and commodities. Performs related duties as required. **TYPICAL TASKS:** Performs inspections on commercial weighing and measuring devices such as but not limited to: gas pump meters, scales, timing devices, and retail scanner systems. Approves or disapproves inspected weighing and measuring devices. Inspects packages and commodities sold or offered for sale by weight, measure, or count. Investigates consumer complaints. Enforces national, state, and local laws, ordinances, and rules & regulations relating to weights and measures. Accurately records all inspection results for each device. **Follows all operations and safety policies and safe work practices. Attends and participates in operations and safety training classes and demonstrates competence (demonstration of competence may be determined by exam.) Wears and properly utilizes safety equipment in accordance with Divisional policy at all times.**

**Minimum Qualifications**

A High School Diploma is required. A valid State of Ohio Driver's License is required. Must own or have access to properly registered and insured motor vehicle. Must have good computer skills and excellent math skills in the areas of units of measure, using whole numbers and common weight, and be able to read and add to applicable data and tables. Must be able to

work in inclement weather or unfavorable circumstances (e.g.: fumes, odors, chemicals, dust, loud noises, etc.). Must complete the Ohio Department of Agriculture's Weights and Measures Home Study Course within 18 months of the date of hire and maintain the state minimum training requirements. Following the passage of the state minimum certification, must pass three additional certification courses within the next six years with a minimum of one certification course being passed every two years.

**NOTE:** Minimum qualifications must be met as of the last day of the filing period unless otherwise stated.

**NOTE: THE CIVIL SERVICE COMMISSION RESERVES THE RIGHT TO REVIEW AND EVALUATE ANY AND ALL INFORMATION CONTAINED IN THE APPLICATION OR RESUME. LACK OF HONESTY WILL RESULT IN IMMEDIATE REMOVAL FROM THE ELIGIBLE LIST.**

**Any applicant that willfully provides any false document, statement, or certification in regard to any test will be terminated from all processing, removed from any eligible list, and may face possible criminal prosecution.**

VETERANS' PREFERENCE

Veterans' preference will be awarded, when applicable, to eligible veterans in accordance with Civil Service Rules 4.40E, 4.40F and 4.40G. Proof of active service or a DD Form 214, must be presented to the Commission at the time of filing application for the examination in which credit is sought in order to qualify for veterans' credit. If the applicant has received an honorable discharge or a general discharge under honorable conditions that applicant shall receive an additional five (5) points added to their raw score on the examination.

**THE COMMISSION WILL NOT ENTERTAIN APPEALS FOR VETERANS' PREFERENCE OR RESIDENCY CREDIT AFTER THE APPLICANT HAS FILED HIS/HER APPLICATION. THE DECISION OF THE COMMISSION IS FINAL.**

AN EQUAL OPPORTUNITY EMPLOYER

APPROVED C.S.C. MINUTES  
ANNOUNCEMENT NO. 26

PHOTOGRAPHER (OPEN)

Public notice is hereby given by the Civil Service Commission of Cleveland, Ohio, of an open competitive examination for the above classification.

FILING OF APPLICATION:

Application must be made electronically through the City of Cleveland's web site: [www.governmentjobs.com/careers/cleveland](http://www.governmentjobs.com/careers/cleveland)

No other form or method of application will be accepted. Absolutely no paper applications will be accepted.

THE ELECTRONIC APPLICATION PERIOD IS FROM 12:01 A.M. ON FRIDAY, MARCH 15, 2019 UNTIL 11:59 PM. ON THURSDAY, MARCH 28, 2019.

NOTE: APPLICATIONS WILL NOT BE ACCEPTED AFTER 11:59 PM ON THURSDAY, MARCH 28, 2019.

**THE CIVIL SERVICE COMMISSION'S POLICY IS THAT NO LATE FILING WILL BE ALLOWED.**

**IMPORTANT NOTE: At the time of submitting an application, copies of the following items are required to be uploaded as attachments to that application:**

1. Proof of Education (as provided herein);
2. A valid Driver's License (as provided herein);
3. DD-214 or other materials to prove veteran's status (as described herein) only required if the applicant is seeking veteran's preference points;
4. Any other certificate, diploma, license, resume, etc.

\*These items should be uploaded under the "Attachments" tab in your application.

**NOTE: ONCE YOU SUBMIT YOUR APPLICATION, FURTHER CHANGES TO THAT APPLICATION WILL NOT BE PERMITTED.** All additional attachments, correspondence, notifications, and certifications will be made with applicants via email. Any updates of email or your online profile must be made at: [CS@city.cleveland.oh.us](mailto:CS@city.cleveland.oh.us).

**NOTE: YOU ARE NOT APPLYING FOR AN IMMEDIATE JOB OPENING. YOU ARE APPLYING TO TAKE AN EXAMINATION WHICH WILL BE USED TO CREATE AN ELIGIBLE LIST FOR THIS JOB CLASSIFICATION. THAT LIST WILL BE USED FOR FUTURE HIRES IN THIS JOB CLASSIFICATION.**

**SALARY:** The prevailing salary for this position as established by Ordinance of the Council of the City of Cleveland is \$10.00 - \$24.25 per Hour.

EXAMINATION INFORMATION

**TYPE: EXPERIENCE EVALUATION:** Applicant's grade will be determined based on Education and Experience found in Resume and Application.

**NOTE:** All copies of diplomas, licenses, certificates, resumes and any other required documents must be uploaded and included with your Application when it is submitted. Applications without the required documents will be rejected.

**Duties:**

Under the direction of the Chief Photographer, serves as a photographer for city-sponsored events, projects, press conferences, and other events/items as assigned using digital cameras. Digitally processes and prints photos as directed. Operates digital imaging software (e.g.: Adobe Photoshop). Performs other job-related duties as assigned. **Follows all operations and safety policies and safe work practices. Attends and participates in operations and safety training classes and demonstrates competence (demonstration of competence may be determined by exam.) Wears and properly utilizes safety equipment in accordance with Divisional policy at all times.**

**Minimum Qualifications**

A High School Diploma or GED is required. A Bachelor's Degree from a four year accredited college or university is required. Three years of full time paid photographic experience is required. (Substitution: One year of experience may substitute for each year of college education lacking.) A valid State of Ohio Driver's License is required. Must be able to lift and carry a minimum of 30 pounds.

**NOTE:** Minimum qualifications must be met as of the last day of the filing period unless otherwise stated.

**NOTE:** THE CIVIL SERVICE COMMISSION RESERVES THE RIGHT TO REVIEW AND EVALUATE ANY AND ALL INFORMATION CONTAINED IN THE APPLICATION OR RESUME. LACK OF HONESTY WILL RESULT IN IMMEDIATE REMOVAL FROM THE ELIGIBLE LIST.

**Any applicant that willfully provides any false document, statement, or certification in regard to any test will be terminated from all processing, removed from any eligible list, and may face possible criminal prosecution.**

VETERANS' PREFERENCE

Veterans' preference will be awarded, when applicable, to eligible veterans in accordance with Civil Service Rules 4.40E, 4.40F and 4.40G. Proof of active service or a DD Form 214, must be presented to the Commission **at the time of filing** application for the examination in which credit is sought in order to qualify for veterans' credit. If the applicant has received an honorable discharge or a general discharge under honorable conditions that applicant shall receive an additional five (5) points added to their raw score on the examination.

**THE COMMISSION WILL NOT ENTERTAIN APPEALS FOR VETERANS' PREFERENCE OR RESIDENCY CREDIT AFTER THE APPLICANT HAS FILED HIS/HER APPLICATION. THE DECISION OF THE COMMISSION IS FINAL.**

AN EQUAL OPPORTUNITY EMPLOYER

APPROVED C.S.C. MINUTES  
ANNOUNCEMENT NO. 27

PLUMBER (OPEN)

Public notice is hereby given by the Civil Service Commission of Cleveland, Ohio, of an open competitive examination for the above classification.

FILING OF APPLICATION:

Application must be made electronically through the City of Cleveland's web site: [www.governmentjobs.com/careers/cleveland](http://www.governmentjobs.com/careers/cleveland)

No other form or method of application will be accepted. Absolutely no paper applications will be accepted.

THE ELECTRONIC APPLICATION PERIOD IS FROM 12:01 A.M. ON FRIDAY, MARCH 15, 2019 UNTIL 11:59 PM. ON THURSDAY, MARCH 28, 2019.

NOTE: APPLICATIONS WILL NOT BE ACCEPTED AFTER 11:59 PM ON THURSDAY, MARCH 28, 2019.

**THE CIVIL SERVICE COMMISSION'S POLICY IS THAT NO LATE FILING WILL BE ALLOWED.**

**IMPORTANT NOTE:** At the time of submitting an application, copies of the following items are required to be uploaded as attachments to that application:

1. Proof of Education (as provided herein);
2. A copy of a Journeyman Plumber's License; and
3. DD-214 or other materials to prove veteran's status (as described herein) only required if the applicant is seeking veteran's preference points.

**NOTE:** ONCE YOU SUBMIT YOUR APPLICATION, FURTHER CHANGES TO THAT APPLICATION WILL NOT BE PERMITTED. All additional attachments, correspondence, notifications, and certifications will be made with applicants via email. Any updates of email or your online profile must be made at: [CS@city.cleveland.oh.us](http://CS@city.cleveland.oh.us).

**NOTE: YOU ARE NOT APPLYING FOR AN IMMEDIATE JOB OPENING. YOU ARE APPLYING TO TAKE AN EXAMINATION WHICH WILL BE USED TO CREATE AN ELIGIBLE LIST FOR THIS JOB CLASSIFICATION. THAT LIST WILL BE USED FOR FUTURE HIRES IN THIS JOB CLASSIFICATION.**

**SALARY:** The prevailing salary for this position as established by Ordinance of the Council of the City of Cleveland is \$49.64 - \$62.05 per Hour.

EXAMINATION INFORMATION

**TYPE: WRITTEN EXAMINATION:** Applicants will be notified of the time, date, and place of the examination.

**NOTE:** All copies of diplomas, licenses, certificates, resumes and any other required documents must be uploaded and included with your Application when it is submitted. Applications without the required documents will be rejected.

**Duties:**

Under supervision, installs, maintains, and repairs piping systems and fixtures other than those for steam under high pressure. Performs related duties as required. **TYPICAL TASKS:** Installs hot and cold water lines and piping, low pressure steam lines and piping, oil lines and piping, and gas lines and piping. Constructs and installs pipe railings. Installs sewer connections. Installs and replaces tubing in condensers, hot water heaters, tanks, and other equipment. Installs, replaces, or repairs valves, thermostats, and other fittings. Connects, replaces, or repairs wash basins, toilets, hot water heaters, boilers, hot water tanks, pumps, and other fixtures and equipment. Packs pumps and valves. Cleans sewer connections and other piping. Taps water and sewer mains and laterals. Tightens and tests joints. Cuts, threads, and fits pipe. **Follows all operations and safety**

**policies and safe work practices. Attends and participates in operations and safety training classes and demonstrates competence (demonstration of competence may be determined by exam.) Wears and properly utilizes safety equipment in accordance with Divisional policy at all times.**

**Minimum Qualifications**

A High School Diploma or GED is required. A valid State of Ohio Driver's License is required. Must have completed a Plumber Apprenticeship program or equivalent and have a Journeyman Plumber's License. Must be able to lift and carry 50 pounds.

**NOTE:** Minimum qualifications must be met as of the last day of the filing period unless otherwise stated.

**NOTE:** THE CIVIL SERVICE COMMISSION RESERVES THE RIGHT TO REVIEW AND EVALUATE ANY AND ALL INFORMATION CONTAINED IN THE APPLICATION OR RESUME. LACK OF HONESTY WILL RESULT IN IMMEDIATE REMOVAL FROM THE ELIGIBLE LIST.

**Any applicant that willfully provides any false document, statement, or certification in regard to any test will be terminated from all processing, removed from any eligible list, and may face possible criminal prosecution.**

VETERANS' PREFERENCE

Veterans' preference will be awarded, when applicable, to eligible veterans in accordance with Civil Service Rules 4.40E, 4.40F and 4.40G. Proof of active service or a DD Form 214, must be presented to the Commission **at the time of filing** application for the examination in which credit is sought in order to qualify for veterans' credit. If the applicant has received an honorable discharge or a general discharge under honorable conditions that applicant shall receive an additional five (5) points added to their raw score on the examination.

**THE COMMISSION WILL NOT ENTERTAIN APPEALS FOR VETERANS' PREFERENCE OR RESIDENCY CREDIT AFTER THE APPLICANT HAS FILED HIS/HER APPLICATION. THE DECISION OF THE COMMISSION IS FINAL.**

ANYONE WHO WISHES TO REQUEST AN ACCOMMODATION MUST DO SO **AT THE TIME OF FILING.** THE COMMISSION WILL CONTACT THE INDIVIDUAL CONCERNING SUCH ACCOMMODATION PRIOR TO THE EXAMINATION. THE COMMISSION MAY REFUSE TO PROVIDE SUCH ACCOMMODATION IF IT IS NOT REASONABLE OR WOULD CONSTITUTE AN UNDUE HARDSHIP. CURRENT (WITHIN ONE YEAR) DOCUMENTATION SUPPORTING THE NEED FOR THE REQUESTED ACCOMMODATION IS REQUIRED. SUCH DOCUMENTATION SHOULD BE SUBMITTED AT THE TIME OF FILING.

AN EQUAL OPPORTUNITY EMPLOYER

APPROVED C.S.C. MINUTES  
ANNOUNCEMENT NO. 28

SECRETARY (OPEN)

Public notice is hereby given by the Civil Service Commission of Cleveland, Ohio, of an open competitive examination for the above classification.

FILING OF APPLICATION:

Application must be made electronically through the City of Cleveland's web site:  
[www.governmentjobs.com/careers/cleveland](http://www.governmentjobs.com/careers/cleveland)

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**THE CIVIL SERVICE COMMISSION'S POLICY IS THAT NO LATE FILING WILL BE ALLOWED.**

**IMPORTANT NOTE: At the time of submitting an application,** copies of the following items are required to be uploaded as attachments to that application:

1. Proof of Education (as provided herein); and
2. DD-214 or other materials to prove veteran's status (as described herein) only required if the applicant is seeking veteran's preference points.

**NOTE:** All correspondence, notifications, and certifications will be made with applicants via email. Any updates of email or your online profile must be made at: [CS@city.cleveland.oh.us](mailto:CS@city.cleveland.oh.us).

**NOTE: YOU ARE NOT APPLYING FOR AN IMMEDIATE JOB OPENING. YOU ARE APPLYING TO TAKE AN EXAMINATION WHICH WILL BE USED TO CREATE AN ELIGIBLE LIST FOR THIS JOB CLASSIFICATION. THAT LIST WILL BE USED FOR FUTURE HIRES IN THIS JOB CLASSIFICATION.**

**SALARY:** The prevailing salary for this position as established by Ordinance of the Council of the City of Cleveland is \$10.00 - \$19.34 per year.

EXAMINATION INFORMATION

**TYPE: WRITTEN TEST:** 100 % of Final Grade.

**TYPING TEST:** This portion is Pass/Fail and will be utilized to determine if candidates meet this minimum qualification. Applicants will be notified of the time, date, and place of the exams.

**NOTE: CANDIDATES MUST BE ABLE TO TYPE 45 WPM (Gross words per minute minus errors). FAILURE TO OBTAIN 45 WPM MEANS THAT THE CANDIDATE WILL RECEIVE A FINAL GRADE OF ZERO**

**NOTE:** All copies of diplomas, licenses, certificates, resumes and any other required documents must be uploaded and included with your Application when it is submitted. Applications without the required documents will be rejected.

**Duties:**

Under the immediate supervisor's direction, is responsible for performing various office and clerical work including: the typing and filing of reports, requisitions, invoices and office memos; the keeping of personnel records, etc.; and other duties as required by the supervisor. **Follows all operations and safety policies and safe work practices. Attends and participates in operations and safety training classes and demonstrates competence (demonstration of competence may be determined by exam.) Wears and properly utilizes safety equipment in accordance with Divisional policy at all times.**

**Minimum Qualifications:**

A High School Diploma or G.E.D. is required. Three years of full time paid secretarial experience is required, five years is preferred. Should have good customer service, verbal and written communication, and computer skills. Secretarial training is preferred. Must be proficient in computer and software skills (Microsoft Office Suites). Must be able to type at least 45 words per minute.

**NOTE:** Minimum qualifications must be met as of the last day of the filing period unless otherwise stated.

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**Any applicant that willfully provides any false document, statement, or certification in regard to any test will be terminated from all processing, removed from any eligible list, and may face possible criminal prosecution.**

VETERANS' PREFERENCE

Veterans' preference will be awarded, when applicable, to eligible veterans in accordance with Civil Service Rules 4.40E, 4.40F and 4.40G. Proof of active service or a DD Form 214, must be presented to the Commission at the time of filing application for the examination in which credit is sought in order to qualify for veterans' credit. If the applicant has received an honorable discharge or a general discharge under honorable conditions that applicant shall receive an additional five (5) points added to their raw score on the examination.

**THE COMMISSION WILL NOT ENTERTAIN APPEALS FOR VETERANS' PREFERENCE OR RESIDENCY CREDIT AFTER THE APPLICANT HAS FILED HIS/HER APPLICATION. THE DECISION OF THE COMMISSION IS FINAL.**

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AN EQUAL OPPORTUNITY EMPLOYER

APPROVED C.S.C. MINUTES  
ANNOUNCEMENT NO. 29

WATER HYDRAULIC UNIT  
LEADER (OPEN)

Public notice is hereby given by the Civil Service Commission of Cleveland, Ohio, of an open competitive examination for the above classification.

FILING OF APPLICATION:

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[www.governmentjobs.com/careers/cleveland](http://www.governmentjobs.com/careers/cleveland)

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2. Driver's License (as provided herein); and
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**SALARY:** The prevailing salary for this position as established by Ordinance of the Council of the City of Cleveland is \$22.11 - \$23.53 per Hour.

#### EXAMINATION INFORMATION

**TYPE: WRITTEN EXAMINATION:** Applicants will be notified of the time, date, and place of the examination.

**NOTE:** All copies of diplomas, licenses, certificates, resumes and any other required documents must be uploaded and included with your Application when it is submitted. Applications without the required documents will be rejected.

#### **Duties:**

Under general supervision, supervises, instructs, and assists a hydraulic crew to perform various field tasks, including office or shop activities as needed. Reads maps and instructions. Assigns duties to crew members. Operates and/or repairs both large and small valves. Operates essential tools, equipment, and machines. Adjusts and repairs repair control valves. Calculates and interprets hydraulic equations. Performs hydraulic tests and collects data for engineering analysis. Reads maps and utilizes GIS System. Performs fireflow and C-Factor tests and enters data into a PC. Installs flow instruments. Reads manometers, meters, and pressure gauges. Utilizes Correlator and Sound Amplifier in leak detection. Sets up the programmable data loggers and downloads data using a PC or a hand held unit. Reads and write reports. Reports information to supervisors. Directs water main disinfections (chlorination) and directs flushing and sampling operations. Drives assigned vehicle, up to 26,000 pounds. Performs other job-related duties as required. **Follows all operations and safety policies and safe work practices. Attends and participates in operations and safety training classes and demonstrates competence (demonstration of competence may be determined by exam.) Wears and properly utilizes safety equipment in accordance with Divisional policy at all times.**

#### **Minimum Qualifications**

A High School Diploma or GED is required. Three years of full time paid experience in water distribution infrastructure maintenance, installation, and/or inspection is required. A valid State of Ohio Driver's License is required. An Ohio Environmental Protection Agency (OEPA) Distribution Class I License is required within 24 months of the date of hire. OEPA Distribution Class II license is preferred. Must be able to lift and carry a minimum of 75 pounds. Must be able to work in confined spaces and in all types of weather. Must be able to lift and carry a minimum of 75 pounds. Must be able to work in confined spaces and in all types of weather.

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AND ALL INFORMATION CONTAINED IN THE APPLICATION OR RESUME. LACK OF HONESTY WILL RESULT IN IMMEDIATE REMOVAL FROM THE ELIGIBLE LIST.

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#### VETERANS' PREFERENCE

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#### AN EQUAL OPPORTUNITY EMPLOYER

ROBERT BENNETT,  
President

March 13, 2019

### **SCHEDULE OF THE BOARD OF ZONING APPEALS**

**MONDAY, MARCH 25, 2019**

**9:30 A.M.**

**Calendar No. 19-029:** 12021 Lorain Avenue (Ward 11)

Linda J. Kihm Trustee, owner, and Barbara Crompton proposes to change use from carry-out restaurant to dining restaurant in a C2 Local Retail Business District. The owner appeals for relief from the strict application of Section 349.04 (f) of the Cleveland Codified Ordinances which states that 6 parking spaces are required and no parking spaces for the restaurant are proposed. (Filed February 20, 2019)

**Calendar No. 19-030:** 2304 Broadview Road (Ward 12)

Barry Post, owner, proposes to install a 40' x 8' shipping container

for materials and tool storage in a C2 Local Retail Business District. The owner appeals for relief from the strict application of the following sections of the Cleveland Codified Ordinances:

1. Section 343.01(b) which states that a shipping container for storage is not permitted in a Local Retail Business district.
2. Section 355.05(b) which states that a ten foot minimum setback is required on the rear third of a corner lot in a Local Retail Business District. (Filed February 22, 2019)

**Calendar No. 19-032:** 7200 Brookpark Road (Ward 13)

M & G Equities, owner, proposes to erect/install four free standing signs and seven wall signs in a C3 Semi-Industry District. The owner appeals for relief from the strict application of Sections 350.15(b) and 350.20 (b) which state that 299.5 square feet total are permitted for wall signage and the appellant is proposing 1,032.5 square feet; the code sections also state that 188 total square feet are permitted for pole signs on each driveway if not less than 500 feet from each other measured along property lines or if less than 500 feet but not more than 300 feet if less than 12 feet in height; the appellant is proposing four free standing signs with 372.5 square feet and #10 and #11 are within 300 feet of each other. (Filed February 25, 2019)

#### **POSTPONED FROM FEBRUARY 25, 2019**

**Calendar No. 18-239:** 3547 East 49th Street (Ward 12)

Number Three Grace LLC., owner, proposes to establish use as a used truck sales lot on two parcels (to be consolidated) in a B3 Residence Industry District. The owner appeals for relief from the strict application of the following sections of the Cleveland Codified Ordinances:

1. Section 342.02 which states that the use of the property in Residence Industry zoning district for second hand truck sales lot is not permitted but is first permitted in Semi-Industry zoning district per Section 345.03(c)(1).

2. Section 345.02(e) which states that adequate off street parking of trucks in is required to be screened from the streets or not nearer than fifty (50) feet to streets.

3. Section 345.02(f) which states that in a Residence Industry District, entrance and exit to any building or premises are from a street designated as a major thoroughfare on the general plan adopted by the City Planning Commission or, if the premises in question does not abut such street, than from any street approved by the Board of Zoning Appeals if it finds the probable volume and type of traffic to such premises will not change materially the existing character of such streets nor be detrimental to the adjoining or adjacent residential area. No such designation has been made by the City Planning Commission, BZA review and approval as noted is required.

4. Section 347.11(b) which states that all open areas of permanent use open sales lots that are intended either for display or for use as vehicular areas, shall be surfaced

with asphalt, Portland cement, brick, paving block, or other dustless hard-surfaces, impervious all weather material approval by the Commissioner of Building and Housing. Gravel lot is proposed.

5. Section 347.11(c) which states that all permanent use open sales lots shall be graded for proper drainage. Storm water runoff shall be discharged into the City storm sewers or in another manner approved by the Director of Public Service. Water shall not be permitted to drain across public sidewalks or onto abutting lots. No grading or drainage plan submitted, no drains proposed on site plan.

6. Section 349.07(a) which states that accessory off street parking areas are required to be paved and drained and a gravel parking area proposed. No parking space striping shown on plan.

7. Section 349.08 which states that where five (5) or more accessory off-street parking spaces are provided, and are located on a lot that adjoins a building containing dwelling units, such parking spaces shall be screened from a building containing dwelling units, by an opaque wall, a uniformly painted fence of fire-resistant material or a strip of land at least four (4) feet wide and densely planted with shrubs that form a dense screen year round. No screening from adjoining lot containing dwelling unit(s) is proposed.

8. Section 349.05(a) which states that no parking space shall be located within ten (10) feet of any wall of a residential building or structure if such wall contains a ground floor opening designed to provide light or ventilation for such building or structure. (Filed October 19, 2018-Testimony Taken)

Fourth postponement was made at the request of the Board to allow for time for Building and Housing to review revised plans.

NOTE: Regarding submittal of Revised Plan:

- 4, 5, and 6 may be deleted if applicant submits plan for proposed paving and drainage that is stamped/sealed by a professional engineer.
- Item 7 may be deleted if an adequate landscape plan is submitted.
- Item 8 is now in apparent compliance.

**Calendar No. 18-283:** 1575 Merwin Avenue (Ward 3)

Target Industries Inc., owner, proposes to re-establish use as a lounge with entertainment in a B3 General Industry District. The owner appeals for relief from the strict application of the following sections of the Cleveland Codified Ordinances:

1. Section 349.04(e) which states that one for each 6 seats or total parking area equal to 3 times the gross floor area, whichever is greater; is required. No accessory off-street parking is provided.

2. Section 347.12(a)(2) which states that no such use shall be established within five hundred (500) feet of another such use. In this case the proposed use is within 500 feet of the Hustler Club at 1101 Center Street.

3. Section 359.02 which states that a non-conforming use of a building

or premises which has been discontinued shall not hereafter be returned to such non-conforming use. (Filed December 11, 2018 - No Testimony)

Second and third postponements made at the request of the City for further review. First postponement made at the request of the Councilman to allow for a meeting between him and the appellant.

**REPORT OF THE BOARD OF ZONING APPEALS**

**MONDAY MARCH 11, 2019**

At the meeting of the Board of Zoning Appeals on Monday, March 11, 2019 the following appeals were scheduled for hearing before the Board and;

The following appeals were **APPROVED:**

**Calendar No. 19-019:** 506 Literary Avenue

City of Cleveland, owner, and Gertz Building Co., prospective purchaser proposes to erect a 2,940 square foot, 3 story, two family dwelling on a 2,500 square foot lot in a B1 Multi-Family Residential District.

**Calendar No. 19-022:** 1633 Auburn Avenue

Ohio Awning Equity, LLC, owner, proposes to erect a 95 unit apartment building with a small bakery on the ground floor in a G2 Local Retail Business District.

**Calendar No. 19-023:** 6114 Francis Avenue

Elizabeth Baptist Church appealed for a use variance to establish a group home, a homeless shelter, within a B1 Two-Family District.

The following appeals were **DENIED:**

None.

The following appeals were **WITHDRAWN:**

None.

The following appeal was **DISMISSED:**

**Division of the Environment Violation Notice**

**Calendar No. 19-020:** 3918 East 147th Street

Q.L. & B. LLC., owner, appeals under the authority of Section 76-6(b) of the Charter of the City of Cleveland and Section 329.02(d) of the Cleveland Codified Ordinances from the decision of the Division of the Environment to issue Violation Notice on February 1, 2019 regarding failure to comply with Section 211.02.

The following cases were **POSTPONED:**

**Calendar 18-221:** Brian Meisterics 3629 Rocky River Drive. Postponed to April 15, 2019.

**Calendar 19-021:** 2481 Tremont LLC. 2481 Tremont Street. Postponed to April 8, 2019.

No cases from Monday, March 4, 2019 were adopted and approved on Monday, March 11, 2019.

**REPORT OF THE BOARD OF BUILDING STANDARDS AND BUILDING APPEALS**

Re: Report of the Meeting of March 6, 2019

As required by the provisions of Section 3103.20(2) of the Codified Ordinances of the City of Cleveland, Ohio 1976, the following brief of action of the subject meeting is given for publication in the City Record:

\* \* \*

**Docket A-289-18.**

RE: Appeal of Sheko Miguel Poteete, Owner of the One Dwelling Unit Single Family Residence One Story Frame property, located on the premises known as 3289 East 132nd Street from a CONDEMNATION ORDER — MAIN STRUCTURE, dated September 24, 2018 of the Director of the Department of Building and Housing, requiring compliance with the Codified Ordinances of the City of Cleveland and the Ohio Building Code (OBC).

BE IT RESOLVED, a motion is in order to find that the CONDEMNATION order was properly issued based upon the violation notice list and photographic evidence, the appellant is not present, and the request for additional time is DENIED and the property is REMANDED to the Department of Building and Housing for supervision and any required further action. Motion so in order. Motioned by Mr. Maschke and seconded by Mr. Gallagher.

Yeas: Messrs. Denk, Gallagher, Maschke. Nays: None. Absent: Messrs. Saab, Bradley.

\* \* \*

**Docket A-295-18.**

RE: Appeal of Frederick A. Eri-son, Sr., Owner of the One Dwelling Unit Single-Family Residence Two Story Frame Property, located on the premises known as 3949 East 55th Street from a NOTICE OF VIOLATION — EXTERIOR MAINTENANCE, dated October 22, 2018 of the Director of the Department of Building and Housing, requiring compliance with the Codified Ordinances of the City of Cleveland and the Ohio Building Code (OBC).

BE IT RESOLVED, a motion is in order at this time to grant the Appellant until March 20, 2019 to arrange with the Department of Building & Housing for an inspection and until April 15, 2019 to obtain all permits, to abate all other violations; failure to meet either date REMANDS the property immediately to the Department of Building and Housing; therefore, an Emergency Resolution was issued to the Appellant on March 6, 2019, in order to expedite the permit issuance process; therefore, the Board hereby WAIVES the Eight (8) day waiting period for adoption of the Resolution; the property is REMANDED to the Department of

Building and Housing for supervision and any required further action. Motion so in order. Motioned by Mr. Maschke and seconded by Mr. Gallagher.

Yeas: Messrs. Denk, Gallagher, Maschke. Nays: None. Absent: Messrs. Saab, Bradley.

\* \* \*

**Docket A-296-18.**

RE: Appeal of Wilma White, Owner of the Two Dwelling Units Two-Family Two and Half Story Wood Frame Siding Masonry Veneer Property, located on the premises known as 2257 East 81st Street appeals from a NOTICE OF VIOLATION — EXTERIOR MAINTENANCE, dated October 25, 2018 of the Director of the Department of Building and Housing, requiring compliance with the Codified Ordinances of the City of Cleveland and the Ohio Building Code (OBC).

BE IT RESOLVED, a motion is in order at this time to GRANT the Appellant until September 1, 2019 to complete abatement of the violations; the property is REMANDED to the Department of Building and Housing for supervision and any required further action. Motion so in order. Motioned by Mr. Maschke and seconded by Mr. Gallagher.

Yeas: Messrs. Denk, Gallagher, Maschke. Nays: None. Absent: Messrs. Saab, Bradley.

\* \* \*

**Docket A-297-18.**

RE: Appeal of Harris Moses III, Owner of the Two Dwelling Units Two-Family Residence Two and Half Story Wood Frame Siding Masonry Veneer Property, located on the premises known as 1764 Burgess Road from a NOTICE OF VIOLATION — EXTERIOR MAINTENANCE, dated October 22, 2018 of the Director of the Department of Building and Housing, requiring compliance with the Codified Ordinances of the City of Cleveland and the Ohio Building Code (OBC).

BE IT RESOLVED, a motion is in order at this time to GRANT the Appellant until April 1, 2019 to clean up the grounds of the property and until September 1, 2019 to complete abatement of the violations; the property is REMANDED to the Department of Building and Housing for supervision and any required further action. Motion so in order. Motioned by Mr. Gallagher and seconded by Mr. Maschke.

Yeas: Messrs. Denk, Gallagher, Maschke. Nays: None. Absent: Messrs. Saab, Bradley.

\* \* \*

**Docket A-298-18.**

RE: Appeal of Michelle Moore Owner of the Three Dwelling Units Three-Family Residence Two Story Frame Property, located on the premises known as 3625 Newark Avenue from a NOTICE OF VIOLATION — CONDEMNATION ORDER — MAIN STRUCTURE, dated September 26, 2018 of the Director of the Department of Building and Housing, requiring compliance with the Codified Ordinances of the City of Cleveland and the Ohio Building Code (OBC).

BE IT RESOLVED, a motion is in order to DENY the Appellant's

appeal request for additional time and to REMAND the property to the Department of Building and Housing for supervision and any required further action. Motion so in order. Motioned by Mr. Gallagher and seconded by Mr. Maschke.

Yeas: Messrs. Denk, Gallagher, Maschke. Nays: None. Absent: Messrs. Saab, Bradley.

\* \* \*

**Docket A-299-18.**

RE: Appeal of 4139 Newark Avenue, Owner of the One Dwelling Unit Single-Family Residence Two and Half Story Frame Property, located on the premises know as 4139 Newark Avenue appeals from a NOTICE OF VIOLATION — EXTERIOR MAINTENANCE, dated October 18, 2018 of the Director of the Department of Building and Housing, requiring compliance with the Codified Ordinances of the City of Cleveland and the Ohio Building Code (OBC).

BE IT RESOLVED, a motion is in order at this time to grant the Appellant until September 1, 2019 to complete abatement of all violations on the property; the blockage is to remain until it's permanently replaced; the property is REMANDED at this time to the Department of Building and Housing for supervision and any required further action. Motion so in order. Motioned by Mr. Maschke and seconded by Mr. Gallagher.

Yeas: Messrs. Denk, Gallagher, Maschke. Nays: None. Absent: Messrs. Saab, Bradley.

\* \* \*

**Docket A-300-18.**

RE: Appeal of Family First Holdings LLC, Owner of the One Dwelling Unit Single-Family Residence Two and Half Story Frame Property, located on the premises know as 11818 Imperial Avenue appeals from CONDEMNATION ORDER — MAIN STRUCTURE AND GARAGE, dated October 22, 2018 of the Director of the Department of Building and Housing, requiring compliance with the Codified Ordinances of the City of Cleveland and the Ohio Building Code (OBC).

BE IT RESOLVED, a motion is in order at this time to grant the Appellant until March 20, 2019 to obtain permits and until September 1, 2019 to complete abatement of all violations on the property; the property is REMANDED at this time to the Department of Building and Housing for supervision and any required further action. Motion so in order. Motioned by Mr. Maschke and seconded by Mr. Gallagher.

Yeas: Messrs. Denk, Gallagher, Maschke. Nays: None. Absent: Messrs. Saab, Bradley.

\* \* \*

**Docket A-301-18.**

RE: Appeal of Earnest Properties, LLC, Owner of the R-2 Residential-Non-Transient; Apartments (Shared Egress) Two Story Masonry Walls/Wood Frame Property, located on the premises known as 3424 Poe Avenue appeals from NOTICE OF VIOLATION — INTERIOR/EXTERIOR MAINTENANCE,

dated October 29, 2018 of the Director of the Department of Building and Housing, requiring compliance with the Codified Ordinances of the City of Cleveland and the Ohio Building Code (OBC).

BE IT RESOLVED, a motion is in order at this time to grant the Appellant until April 1, 2019 to obtain permits and until May 1, 2019 to complete abatement of all violations on the property; the property is REMANDED at this time to the Department of Building and Housing for supervision and any required further action. Motion so in order. Motioned by Mr. Maschke and seconded by Mr. Gallagher.

Yeas: Messrs. Denk, Gallagher, Maschke. Nays: None. Absent: Messrs. Saab, Bradley.

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**Docket A-302-18.**

RE: Appeal of Ernest King, Owner of the M Mercantile-Retail Shops, Carry-Out Food Shops One Story Masonry Frame Property, located on the premises known as 3066 East 116th Street appeals from a CONDEMNATION ORDER — MAIN STRUCTURE, dated November 26, 2018 of the Director of the Department of Building and Housing, requiring compliance with the Codified Ordinances of the City of Cleveland and the Ohio Building Code (OBC).

BE IT RESOLVED, a motion is in order to DENY the Appellant's appeal request for additional time based upon testimony of the inspector and photographic evidence of the deterioration of the property. Appellant was not present; the property is REMANDED to the Department of Building and Housing for supervision and any required further action. Motion so in order. Motioned by Mr. Gallagher and seconded by Mr. Maschke.

Yeas: Messrs. Denk, Gallagher, Maschke. Nays: None. Absent: Messrs. Saab, Bradley.

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**Docket A-303-18.**

RE: Appeal of S.R. Sophisticated Industries (1985) LTD, Owner of the R-2 Residential-Non transient; Apartment (Shared Egress) Two Story Frame Property, located on the premises known as 3801 Muriel Avenue appeals from a NOTICE OF VIOLATION — EXTERIOR MAINTENANCE, dated October 19, 2018 of the Director of the Department of Building and Housing, requiring compliance with the Codified Ordinances of the City of Cleveland and the Ohio Building Code (OBC).

BE IT RESOLVED, a motion is in order that it is a LATE appeal and the Docket is REMANDED at this time to the Department of Building and Housing for supervision and any required further action. Motion so in order. Motioned by Mr. Maschke and seconded by Mr. Gallagher

Yeas: Messrs. Denk, Gallagher, Maschke. Nays: None. Absent: Messrs. Saab, Bradley.

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**Docket A-304-18.**

RE: Appeal of SWJ Real Estate Properties 2 LLC, Owner of the Two Dwelling Units Two-Family Residence Two Story Frame Property,

located on the premises known as 3010 Trowbridge Avenue Down appeals from a NOTICE OF VIOLATION — INTERIOR MAINTENANCE, dated November 7, 2018 of the Director of the Department of Building and Housing, requiring compliance with the Codified Ordinances of the City of Cleveland and the Ohio Building Code (OBC).

Docket A-304-18 has been WITHDRAWN; per the Appellant request.

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**Docket A-305-18.**

RE: Appeal of Joe Matta, Owner of the Three Dwelling Units Three-Family Residence Two Story Frame Property, located on the premises known as 3196 West 44th Street appeals from a NOTICE OF VIOLATION — INTERIOR/EXTERIOR MAINTENANCE, dated November 12, 2018 of the Director of the Department of Building and Housing, requiring compliance with the Codified Ordinances of the City of Cleveland and the Ohio Building Code (OBC).

Docket A-305-18 has been WITHDRAWN; per the Appellant request.

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**Docket A-306-18.**

RE: Appeal of Jeffrey Weaver, Owner of the One Story Garage-Detached; Wood Frame Property, located on the premises known as 13607 Leroy Avenue appeals from a NOTICE OF VIOLATION — EXTERIOR MAINTENANCE, dated November 11, 2018 of the Director of the Department of Building and Housing, requiring compliance with the Codified Ordinances of the City of Cleveland and the Ohio Building Code (OBC).

Docket A-306-18 has been POSTPONED; to be rescheduled for May 15, 2019.

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**Docket A-307-18.**

RE: Appeal of APPS Properties LLC, Owner of the Two Dwelling Units Two-family Residence Two Story Frame Property, located on the premises known as 4064 East 57th Street appeals from a NOTICE OF VIOLATION — EXTERIOR MAINTENANCE, dated November 6, 2018 of the Director of the Department of Building and Housing, requiring compliance with the Codified Ordinances of the City of Cleveland and the Ohio Building Code (OBC).

Docket A-306-18 has been POSTPONED; to be rescheduled for March 20, 2019.

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**Docket A-309-18.**

RE: Appeal of Sudhaker Makham, Owner of the One Dwelling Unit Single-Family Residence Two Story Frame Property, located on the premises known as 3824 West 36th Street appeals from a NOTICE OF VIOLATION — INTERIOR MAINTENANCE, dated October 19, 2018 of the Director of the Department of Building and Housing, requiring compliance with the Codified Ordinances of the City of Cleveland and the Ohio Building Code (OBC).

Docket A-309-18 has been WITHDRAWN; per the Appellant request.

**Docket A-310-18.**

RE: Appeal of Sherree Ray-Dillions, Owner of the One Dwelling Unit Single-Family Residence Two and Half Story Frame Property, located on the premises known as 1545 East 122nd Street from a NOTICE OF VIOLATION — CONDEMNATION-MAIN STRUCTURE, dated February 11, 2011 of the Director of the Department of Building and Housing, requiring compliance with the Codified Ordinances of the City of Cleveland and the Ohio Building Code (OBC).

BE IT RESOLVED, a motion is in order at this time to grant the Appellant until April 1, 2019 to obtain permits and until October 1, 2019 to complete abatement of violations on the property; the property is REMANDED at this time to the Department of Building and Housing for supervision and any required further action. Motion so in order. Motioned by Mr. Maschke and seconded by Mr. Gallagher.

Yeas: Messrs. Denk, Gallagher, Maschke. Nays: None. Absent: Messrs. Saab, Bradley.

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**Docket A-313-18.**

RE: Appeal of Hayde Pagan, Owner of the One Dwelling Unit Single-Family Residence One and Half Story Frame Property, located on the premises known as 1936 West 47th Street appeals from a NOTICE OF VIOLATION — LEAD VIOLATION, dated November 20, 2018 of the Director of the Department of Building and Housing, requiring compliance with the Codified Ordinances of the City of Cleveland and the Ohio Building Code (OBC).

Docket A-313-18 has been WITHDRAWN; per the Appellant request.

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**Docket A-314-18.**

RE: Appeal of Marilyn K. Gardner, Owner of the 1DU Single Family Residence Two Story Frame Property, located on the premises known as 4465 Brooks Road appeals from NOTICE OF VIOLATION — FIRE DAMAGE, dated November 29, 2018 of the Director of the Department of Building and Housing, requiring compliance with the Codified Ordinances of the City of Cleveland and the Ohio Building Code (OBC).

BE IT RESOLVED, a motion is in order at this time to grant the Appellant until April 15, 2019 to obtain permits and until October 1, 2019 to complete abatement of all violations on the property; the property is REMANDED at this time to the Department of Building and Housing for supervision and any required further action. Motion so in order. Motioned by Mr. Maschke and seconded by Mr. Gallagher.

Yeas: Messrs. Denk, Gallagher, Maschke. Nays: None. Absent: Messrs. Saab, Bradley.

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**Docket A-312-18 & Docket A-40-19.**

RE: Appeal of Freddie & Lois Briskey, Owner of the 1 Story Frame Property, and The Third Estimate Corporation, Contracted by the Freddie & Lois Briskey located on the premises known as 2308 Belvoir

Boulevard from a NOTICE OF VIOLATION — POOR WORKMANSHIP, dated November 27, 2018 of the Director of the Department of Building and Housing, requiring compliance with the Codified Ordinances of the City of Cleveland and the Ohio Building Code (OBC).

BE IT RESOLVED, a motion is in order to find that based upon the testimony presented, that the POOR WORKMANSHIP-ROOFING be REMANDED back to the Department of Building and Housing and that Mr. and Mrs. Briskey are NOT responsible for the leaks based upon the testimony presented and that the VIOLATION notice is UPHeld based upon testimony presented; the property is REMANDED at this time to the Department of Building and Housing for supervision and any required further action. Motion so in order. Motioned by Mr. Maschke and seconded by Mr. Gallagher.

Yeas: Messrs. Denk, Gallagher, Maschke. Nays: None. Absent: Messrs. Saab, Bradley.

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**APPROVAL OF RESOLUTIONS:**

Separate motions were entered by Mr. Gallagher for Approval and Adoption of the Resolutions as presented by the Secretary for the following Dockets respectively, subject to the Codified Ordinances of the City of Cleveland and the Ohio Building Code (OBC):

- A-256-18 — Full House USA
  - A-273-18 — Lemos Venture Partners 201k/Horizon Trust
  - A-278-18 — Borivoj Podravac
  - A-282-18 — 1250 Riverbed LLC
  - A-285-18 — 9219 Clifton LLC
  - A-286-18 — William Craig
  - A-287-18 — Affordable Residential & Commercial Properties
  - A-290-18 — Linda Jones
  - A-291-18 — Arthur Petrauskis-Map Partnership
  - A-292-18 — Kristina Zsiamond
  - A-293-18 — 4755 Pearl Rd. LLC
- Yeas: Messrs. Denk, Gallagher, Maschke. Nays: None. Absent: Messrs. Saab, Bradley.

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**APPROVAL OF MINUTES:**

Separate motions were entered by Mr. Maschke and seconded by Mr. Gallagher for Approval and Adoption of the Minutes as presented by the Secretary, subject to the Codified Ordinances of the City of Cleveland and the Ohio Building Code (OBC):

March 6, 2019

Yeas: Messrs. Denk, Gallagher, Maschke. Nays: None. Absent: Messrs. Saab, Bradley.

\* \* \*

JOSEPH F. DENK  
Chairman

**PUBLIC NOTICE**

NONE

**NOTICE OF PUBLIC HEARING**

**Notice of Public Hearing  
By the Council Committee  
On Development, Planning  
and Sustainability**

**Mercedes Cotner  
Committee Room 217  
City Hall, Cleveland, Ohio  
On Tuesday, March 19, 2019  
9:30 a.m.**

Notice is hereby given to all interested property owners that the Council Committee on Development, Planning and Sustainability will hold a public hearing in the Mercedes Cotner Committee Room 217, City Hall, Cleveland, Ohio, on Tuesday, March 19, 2019, at 9:30 a.m., to consider the following ordinances and resolutions now pending in the Council:

**Ord. No. 205-2019.**

By Council Member Polensek.  
An ordinance changing the Use, Area & Height Districts of parcels of land along East 140th Street south of Lakeshore Boulevard to Aspinwall Avenue and establishing an Urban Form Overlay District along East 140th Street (Map Change 2595).

**Ord. No. 206-2019.**

By Council Member Conwell.  
An ordinance establishing a zero (0) foot Mapped Building Setback from the property line along the eastern side of Hazel Avenue along the western frontage of 1609 Hazel Avenue (PPN 12018019), owned by the Cleveland Institute of Music (Map Change 2598).

**Ord. No. 207-2019.**

By Council Member Cleveland.  
An ordinance changing the Use, Area & Height District of a large parcel of land (PPN123-23-029A) northeast of Broadway Avenue and southwest of Hector Avenue and establishing an Urban Form Overlay District along the northeasterly frontage of Broadway Avenue (Map Change 2596).

**Ord. No. 259-2019.**

By Council Member B. Jones.  
An ordinance changing the Use, Area and Height Districts of parcels of land south west of Hough Avenue and Ansel Road and adding an Urban Form Overlay District (MC 2593).

Anthony Brancatelli, Chair  
Committee on Development,  
Planning and Sustainability

March 6, 2019 and March 13, 2019

**CITY of CLEVELAND BIDS**

**For All Departments**

**Sealed bids will be received at the office of the Commissioner of Purchases and Supplies, Room 128, City Hall, in accordance with the appended schedule, and will be opened and read in Room 128, City Hall, immediately thereafter.**

Each bid must be made in accordance with the specifications and must be submitted on the blanks supplied for the purpose, all of which may be obtained at the office of the said Commissioner of Purchases and Supplies, but no bid will be considered unless delivered to the office of the said commissioner previous to 12:00 noon (Eastern Standard Time) on the date specified in the schedule.

**187.10 Negotiated contracts; Notice required in Advertisement for Bids.**

Where invitations for bids are advertised, the following notice shall be included in the advertisement: "Pursuant to the MBE/FBE Code, each prime bidder, each minority business enterprise ("MBE") and each female business enterprise ("FBE") must be certified before doing business with the City. Therefore, any prime contractor wishing to receive credit for using an MBE or FBE should ensure that applications for certification as to MBE or FBE status compliance with the Code, affirmative action in employment and, if applicable, joint venture status, are submitted to the office of Equal Opportunity ("OEO") prior to the date of bid opening or submission of proposals or as specified by the Director. Failure to comply with the business enterprise code or with representations made on these forms may result in cancellation of the contract or other civil or criminal penalties."

**FRIDAY, MARCH 29, 2019**

**File No. 24-19 — Fy17 AFG-Driving Simulator**, for the Division of Fire, Department of Public Safety, as authorized by Ordinance No. 1325-18, passed by the Council of the City of Cleveland, November 26, 2018.

THERE WILL BE A **NON-MANDATORY** PRE-BID MEETING, THURSDAY, MARCH 14, 2019 AT 1:00 P.M. DISTRIBUTION AND CLEVELAND FIRE TRAINING ACADEMY, 3201 LAKESIDE AVENUE, CLEVELAND, OHIO 44114.

NOTE: BID MUST BE DELIVERED AT THE OFFICE OF THE COMMISSIONER OF PURCHASES AND SUPPLIES, CLEVELAND CITY HALL, 601 LAKESIDE AVENUE, ROOM 128, CLEVELAND, OHIO 44114 BEFORE 12 O'CLOCK NOON (EASTERN TIME).

**File No. 25-19 — Labor and Materials Necessary to Inspect, Test, Maintain Bucket and Derrick Trucks**, for the Division of Cleveland Public Power, Department of Public Utilities, as authorized by Ordinance No. 1178-18, passed by the Council of the City of Cleveland, October 29, 2018.

THERE WILL BE A **NON-MANDATORY** PRE-BID MEETING, FRIDAY, MARCH 15, 2019 AT 10:30 A.M. DISTRIBUTION AND CLEVELAND PUBLIC POWER, 1300 LAKESIDE AVENUE, CLEVELAND, OHIO 44114, CONFERENCE ROOM A.

NOTE: BID MUST BE DELIVERED AT THE OFFICE OF THE COMMISSIONER OF PURCHASES AND SUPPLIES, CLEVELAND CITY HALL, 601 LAKESIDE AVENUE, ROOM 128, CLEVELAND, OHIO 44114 BEFORE 12 O'CLOCK NOON (EASTERN TIME).

March 6, 2019 and March 13, 2019

**WEDNESDAY, APRIL 3, 2019**

**File No. 26-19 — 2019 Tree Trimming Services**, for the Division of Cleveland Public Power, Department of Public Utilities, as authorized by Ordinance No. 1178-18, passed by the Council of the City of Cleveland, October 29, 2018.

THERE WILL BE A **NON-MANDATORY** PRE-BID MEETING, MONDAY, MARCH 18, 2019 AT 10:30 A.M. DISTRIBUTION AND CLEVELAND PUBLIC POWER, 1300 LAKESIDE AVENUE, CLEVELAND, OHIO 44114, CONFERENCE ROOM A.

NOTE: BID MUST BE DELIVERED AT THE OFFICE OF THE COMMISSIONER OF PURCHASES AND SUPPLIES, CLEVELAND CITY HALL, 601 LAKESIDE AVENUE, ROOM 128, CLEVELAND, OHIO 44114 BEFORE 12 O'CLOCK NOON (EASTERN TIME).

March 6, 2019 and March 13, 2019

**THURSDAY, APRIL 4, 2019**

**File No. 27-19 — Labor and Material to Clean Insulators, Bushings and Lighting Arrestors**, for the Division of Cleveland Public Power, Department of Public Utilities, as authorized by Ordinance No. 1180-18, passed by the Council of the City of Cleveland, October 29, 2018.

THERE WILL BE A **NON-MANDATORY** PRE-BID MEETING, TUESDAY, MARCH 19, 2019 AT 10:30 A.M. DISTRIBUTION AND CLEVELAND PUBLIC POWER, 1300 LAKESIDE AVENUE, CLEVELAND, OHIO 44114, CONFERENCE ROOM A.

NOTE: BID MUST BE DELIVERED AT THE OFFICE OF THE COMMISSIONER OF PURCHASES AND SUPPLIES, CLEVELAND CITY HALL, 601 LAKESIDE AVENUE, ROOM 128, CLEVELAND, OHIO 44114 BEFORE 12 O'CLOCK NOON (EASTERN TIME).

March 6, 2019 and March 13, 2019

**WEDNESDAY, APRIL 10, 2019**

**File No. 28-19 — Work Boat**, for the Division of Water, Department of Public Utilities, as authorized by Ordinance No. 1365-18, passed by the Council of the City of Cleveland, November 26, 2018.

THERE WILL BE A **NON-MANDATORY** PRE-BID MEETING, THURSDAY, MARCH 21, 2019 AT 10:00 A.M. CARL B. STOKES PUBLIC UTILITIES BUILDINGS, 1201 LAKESIDE AVENUE, CLEVELAND, OHIO 44114, 2ND FLOOR ATRIUM CONFERENCE ROOM.

NOTE: BID MUST BE DELIVERED AT THE OFFICE OF THE COMMISSIONER OF PURCHASES AND SUPPLIES, CLEVELAND CITY HALL, 601 LAKESIDE AVENUE, ROOM 128, CLEVELAND, OHIO 44114 BEFORE 12 O'CLOCK NOON (EASTERN TIME).

**File No. 29-19 — Sodium Hypochlorite Solutions**, for the Division of Water, Department of Public Utilities, as authorized by Section 129.24 of the Codified Ordinances of Cleveland, Ohio, 1976.



THERE WILL BE A **NON-MANDATORY PRE-BID MEETING**, THURSDAY, MARCH 21, 2019 AT 11:00A.M. CARL B. STOKES PUBLIC UTILITIES BUILDINGS, 1201 LAKESIDE AVENUE, CLEVELAND, OHIO 44114, 2ND FLOOR ATRIUM CONFERENCE ROOM.

NOTE: BID MUST BE DELIVERED AT THE OFFICE OF THE COMMISSIONER OF PURCHASES AND SUPPLIES, CLEVELAND CITY HALL, 601 LAKESIDE AVENUE, ROOM 128, CLEVELAND, OHIO 44114 BEFORE 12 O'CLOCK NOON (EASTERN TIME).

March 13, 2019 and March 20, 2019

**ADOPTED RESOLUTIONS AND ORDINANCES**

**Res. No. 216-2019.**

**By Council Member B. Jones.**

**An emergency resolution urging the Mayor of the City of Cleveland and the Superintendent of the Cleveland Municipal School District to consider developing and implementing a community-wide educational awareness initiative on human trafficking in order to educate and increase public awareness on this major public health and safety issue.**

Whereas, human trafficking is a human rights violation, especially in sex trade, slavery, and involuntary servitude, defined as the recruitment, transportation, transfer, harboring or receipt of persons, by means of threat or use of force or other forms of coercion, or abduction, or fraud, of deception, of the abuse of power or of a position of vulnerability or the giving or receiving of payments or benefits to achieve the consent of a person having control over another person for the purpose of exploitation; and

Whereas, globally and in the United States human trafficking, especially sex trafficking, disproportionately affects women and girls; and

Whereas, human trafficking also affects highly vulnerable populations to human trafficking activities including but not limited to the economically vulnerable, persons with disabilities, and runaway youth, with disproportionate vulnerability for youth who identify as gay, lesbian, bisexual, and transgender; and

Whereas, victims of human trafficking in the United States have been identified in multiple legal and illicit industries that can often expose them to physical, sexual and psychological abuse that can lead to serious and complex health and psychological consequences; and

Whereas, worldwide, human trafficking generates approximately \$36 billion each year, where \$1 dollar for every \$4 dollars circulates in the United States, where freedom is an inalienable right; and

Whereas, commercial sex trafficking includes "the recruitment, harboring, transportation, provision or obtaining of a person for the purposes of a commercial sex act; "children in "the life" are considered victims of severe forms of trafficking, and they are in our schools; and

Whereas, every year, hundreds of thousands of children, mostly girls

in early adolescence, are at risk for human trafficking whereby they are subjected to physical, verbal and sexual abuse, as well as facing social isolation, lack of care, manipulation, and severe health concerns, including HIV, and are subject to severe emotional trauma and must overcome stigmatization and post-traumatic stress, and in some states they may face the threat of a criminal record; and

Whereas, according to the 2017 Ohio State's Attorney General's Human Trafficking Commission report, authorities investigated 202 human trafficking cases in 2017 that amounted to a 50 percent increase over the previous year, and the majority of those cases involved the sex trade; and

Whereas, according to a study by the University of Toledo Human Trafficking and Social Justice Institute social media is increasingly being exploited to contact recruit and sell children for sex, and another study that was requested by the Ohio Attorney General's Human Trafficking Commission revealed how traffickers in human trafficking often target and connect with vulnerable children on the internet and social media; and

Whereas, it is vitally important to educate parents, professionals, and youth especially in middle school or teenage daughters who may be unaware about the dangers of online predatory practices used by master manipulators in human trafficking; and

Whereas, public awareness about human trafficking still needs to reach broader communities and communicate more information to the public about the nuances of this crime, and how the use of the internet and social media are becoming more popular tools that human traffickers use to target their victims; and

Whereas, there are limited studies in the United States on the profile of traffickers and their unique patterns of perpetration, as well as specific statistics on human trafficking activities and crimes that are taking place in communities across the country; and

Whereas, community educational prevention programs addressing human trafficking and re-trafficking are needed for those in health care, middle schools and high-schools, and other community venues and the law enforcement community in order to educate the public on this serious social problem to increase public awareness; and

Whereas, citizens, health and social service providers, school teachers and law enforcement officers need training and tools to identify and attend to victims of human trafficking effectively, and to become more educated and aware on how information and communications technologies are being used for human trafficking; and

Whereas, this Council encourages the development of educational presentations on human trafficking workshops at neighborhood community centers, Cleveland Public Schools and throughout all five police districts in the city of Cleveland in order to educate citizens, youth, teachers and law enforcement officers about learning how to identify victims of human trafficking as

well as knowing how to monitor internet and social media activity of teenage youth in order to safeguard them from human trafficking predators as well as becoming aware about the various resources such as local and national human trafficking hotlines, and other agencies that provide helpful information on this topic; and

Whereas, this Council encourages local law enforcement to begin collecting more specific crime data and statistics on human trafficking activities that are taking place within the city of Cleveland to thoroughly identify by category, victims, and specific human trafficking activities that are taking place in the city of Cleveland; and

Whereas, this resolution constitutes an emergency measure for the immediate preservation of public peace, property, health or safety, now, therefore,

Be it resolved by the Council of the City of Cleveland:

**Section 1.** That this Council urges the Mayor of the City of Cleveland and the Superintendent of the Cleveland Municipal School District to consider developing and implementing a community-wide educational awareness initiative on human trafficking in order to educate and increase public awareness on this major public health and safety issue.

**Section 2.** That the Council of the City of Cleveland hereby directs the Clerk of Council to transmit copies of this resolution to Mayor Frank Jackson, City of Cleveland and to Eric Gordon, Superintendent of the Cleveland Public School District.

**Section 3.** That this resolution is hereby declared to be an emergency measure and, provided it receives the affirmative vote of two-thirds of all members elected to Council, it shall take effect and be in force immediately upon its adoption and approval by the Mayor; otherwise it shall take effect and be in force from and after the earliest period allowed by law.

Adopted March 4, 2019.

Effective March 5, 2019.

**Res. No. 265-2019.**

**By Council Members McCormack and Hairston.**

**An emergency resolution supporting the appeal for an increase in state investments in public transportation.**

Whereas, currently, Ohio ranks near the bottom among states for public transportation funding; and

Whereas, for too long, Ohio has underinvested in public transportation and alternative transportation options; and

Whereas, satisfactory public transportation is an issue of equity; inadequate public transportation options make it harder for many Ohioans to go about their daily lives - get to work, attend class, or see a doctor; and

Whereas, State Representatives Skindell and Upchurch have called for an increase in state investment in public transit; and

Whereas, reinvesting in the state's infrastructure will attract business and development, connect people to jobs and services and help grow Ohio's economy; and

Whereas, public transposition is critical to short and long term economic development; and

Whereas, this resolution constitutes an emergency measure for the immediate preservation of public peace, property, health or safety, now, therefore,

Be it resolved by the Council of the City of Cleveland:

**Section 1.** That this Council hereby supports the appeal for an increase in state investments in public transportation.

**Section 2.** That the Clerk of Council is directed to transmit copies of this resolution to all members of the Ohio legislature.

**Section 3.** That this resolution is hereby declared to be an emergency measure and, provided it receives the affirmative vote of two-thirds of all the members elected to Council, it shall take effect and be in force immediately upon its adoption and approval by the Mayor; otherwise it shall take effect and be in force from and after the earliest period allowed by law.

Adopted March 4, 2019.

Effective March 5, 2019.

**Res. No. 298-2019.**  
**By Council Member Zone.**  
**An emergency resolution objecting to a New C1 Liquor Permit at 8404 Madison Avenue.**

Whereas, Council has been notified by the Division of Liquor Control of an application for a New C1 Liquor Permit at Family Dollar Stores of Ohio, Inc., DBA Family Dollar #32142, 8404 Madison Avenue, Cleveland, Ohio 44102, Permit No. 26312752050; and

Whereas, the granting of this application for a liquor permit to this high crime area, which is already saturated with other liquor outlets, is contrary to the best interests of the entire community; and

Whereas, the applicant does not qualify to be a permit holder and/or has demonstrated that he has operated his liquor business in disregard of the laws, regulations or local ordinances of this state or any other state; and

Whereas, the place for which the permit is sought has not conformed to the building, safety or health requirements of the governing body of this County or City; and

Whereas, the place for which the permit is sought is so arranged or constructed that law enforcement officers or agents of the Division of Liquor Control are prevented reasonable access to the establishment; and

Whereas, the place for which the permit is sought is so located with respect to the neighborhood that it substantially interferes with public decency, sobriety, peace or good order; and

Whereas, this objection is based on other legal grounds as set forth in Revised Code Section 4303.292; and

Whereas, this resolution constitutes an emergency measure providing for the immediate preservation of the public peace, prosperity, safety and welfare pursuant to Section 4303.26 of the Ohio Revised Code. Council's objection to said permit must be received by the Superintendent of Liquor Control within 30 days of notification; now, therefore,

Be it resolved by the Council of the City of Cleveland:

**Section 1.** That Council does hereby record its objection to a New C1 Liquor Permit at Family Dollar Stores of Ohio, Inc., DBA Family Dollar #32142, 8404 Madison Avenue, Cleveland, Ohio 44102, Permit No. 26312752050; and requests the Superintendent of Liquor Control to set a hearing for said application in accordance with provisions of Section 4303.26 of the Revised Code of Ohio.

**Section 2.** That the Clerk of Council be and she is hereby directed to transmit two certified copies of this resolution, together with two copies of a letter of objection and two copies of a letter requesting that the hearing be held in Cleveland, Cuyahoga County.

**Section 3.** That this resolution is hereby declared to be an emergency measure and, provided it receives the affirmative vote of two-thirds of all the members elected to Council, it shall take effect and be in force immediately upon its adoption and approval by the Mayor; otherwise, it shall take effect and be in force from and after the earliest period allowed by law.

Adopted March 4, 2019.

Effective March 5, 2019.

**Res. No. 299-2019.**  
**By Council Member Zone.**  
**An emergency resolution objecting to the transfer of ownership of a C1, C2 and D6 Liquor Permit to 7201 Lorain Avenue.**

Whereas, Council has been notified by the Division of Liquor Control of an application for the transfer of ownership of a C1, C2 and D6 Liquor Permit from Anila Enterprises, LLC, DBA Convenient Food Mart, 7201 Lorain Avenue, Cleveland, Ohio 44102, Permit No. 0222256 to 7205 Lorain Avenue, Inc., 7201 Lorain Avenue, Cleveland, Ohio 44102, Permit No. 8003708; and

Whereas, the granting of this application for a liquor permit to this high crime area, which is already saturated with other liquor outlets, is contrary to the best interests of the entire community; and

Whereas, the applicant does not qualify to be a permit holder and/or has demonstrated that he has operated his liquor business in disregard of the laws, regulations or local ordinances of this state or any other state; and

Whereas, the place for which the permit is sought has not conformed to the building, safety or health requirements of the governing body of this County or City; and

Whereas, the place for which the permit is sought is so arranged or constructed that law enforcement officers or agents of the Division of Liquor Control are prevented reasonable access to the establishment; and

Whereas, the place for which the permit is sought is so located with respect to the neighborhood that it substantially interferes with public decency, sobriety, peace or good order; and

Whereas, this objection is based on other legal grounds as set forth in Revised Code Section 4303.292; and

Whereas, this resolution constitutes an emergency measure providing for the immediate preservation of the public peace, prosperity, safety and welfare pursuant to Section 4303.26 of the Ohio Revised Code. Council's objection to said permit must be received by the Superintendent of Liquor Control within 30 days of notification; now, therefore,

Be it resolved by the Council of the City of Cleveland:

**Section 1.** That Council does hereby record its objection to the transfer of ownership of a C1, C2 and D6 Liquor Permit from Anila Enterprises, LLC, DBA Convenient Food Mart, 7201 Lorain Avenue, Cleveland, Ohio 44102, Permit No. 0222256 to 7205 Lorain Avenue, Inc., 7201 Lorain Avenue, Cleveland, Ohio 44102, Permit No. 8003708; and requests the Superintendent of Liquor Control to set a hearing for said application in accordance with provisions of Section 4303.26 of the Revised Code of Ohio.

**Section 2.** That the Clerk of Council be and she is hereby directed to transmit two certified copies of this resolution, together with two copies of a letter of objection and two copies of a letter requesting that the hearing be held in Cleveland, Cuyahoga County.

**Section 3.** That this resolution is hereby declared to be an emergency measure and, provided it receives the affirmative vote of two-thirds of all the members elected to Council, it shall take effect and be in force immediately upon its adoption and approval by the Mayor; otherwise, it shall take effect and be in force from and after the earliest period allowed by law.

Adopted March 4, 2019.

Effective March 5, 2019.

**Ord. No. 1472-18.**  
**By Council Members Johnson and Kelley (by departmental request).**

**An emergency ordinance authorizing the Director of Public Works to enter into an agreement with the Children's Hunger Alliance to participate in an after school meal program during the 2019-2020 school year at all City recreation centers and to reimburse the Children's Hunger Alliance for the cost of any unserved meals, for a period of one year, with a one-year option to renew, exercisable by the Director of Public Works.**

Whereas, the Ohio Department of Education has issued a grant to Children's Hunger Alliance to sponsor the Child and Adult Care Food Program; and

Whereas, under the Food Program, the Children's Hunger Alliance will provide free hot, healthy meals to be served after school to children 4-18 years of age at all City recreation centers; and

Whereas, this ordinance constitutes an emergency measure providing for the usual daily operation of a municipal department; now, therefore,

Be it ordained by the Council of the City of Cleveland:

**Section 1.** That the Director of Public Works is authorized to enter into an agreement with the Children's Hunger Alliance to participate in an after school meal program during the 2019-2020 school

year at all City recreation centers, for a period of one year, with a one-year option to renew, exercisable by the Director of Public Works.

**Section 2.** That the agreement shall include a provision which authorizes the reimbursement to the Children's Hunger Alliance for any meals ordered by the recreation centers, but not served, which is an estimated amount of \$5,000.

**Section 3.** That the cost of the agreement is approximately \$5,000 and shall be paid from Fund No. 10 SF 005, RQS 7004, RL 2018-3.

**Section 4.** That this ordinance is declared to be an emergency measure and, provided it receives the affirmative vote of two-thirds of all the members elected to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor; otherwise it shall take effect and be in force from and after the earliest period allowed by law.

Passed March 4, 2019.  
Effective March 5, 2019.

**Ord. No. 71-2019.**

**By Council Members Zone, Johnson and Kelley (by departmental request).**

**An emergency ordinance to amend the title and Sections 4 and 5 of Ordinance No. 184-18, passed March 26, 2018, relating to applying for and accepting a grant from the U.S. Department of Homeland Security for the FY 17 Port Security Grant Program; to supplement the ordinance by adding new Sections 6, 7, 8, 9, 10 and 11 to add professional services, public improvement, and standard contracts, necessary to design and install security enhancements and upgrades to various lift bridges and any other agreements; and to renumber existing Sections 6 and 7 to new Sections 12, and 13.**

Whereas, this ordinance constitutes an emergency measure providing for the usual daily operation of a municipal department; now, therefore,

Be it ordained by the Council of the City of Cleveland:

**Section 1.** That the title and Sections 4 and 5 of Ordinance No. 184-18, passed March 26, 2018 are amended to read as follows:

An emergency ordinance authorizing the Director of Public Safety to apply for and accept a grant from the U.S. Department of Homeland Security of the FY 17 Port Security Grant Program; authorizing the Director of Public Works and/or Public Safety to enter into various written standard purchase and requirement contracts needed to provide security enhancements and upgrades to various lift bridges, including labor and installation, if necessary; and determining the method of making the public improvement of installing security enhancements and upgrades to various lift bridges and professional services to design or otherwise implement the improvement; and authorizing agreements.

**Section 4.** That the Director of Public Works and/or Public Safety is authorized to make one or more written standard purchase and requirement contracts under the Charter and the Codified Ordinances of Cleveland, Ohio, 1976, for the

requirements during the grant term of the necessary items of security enhancements and upgrades to various lift bridges, including labor, materials, and installation, if necessary, to be purchased by the Commissioner of Purchases and Supplies on a unit basis for the Department of Public Safety and/or the Department of Public Works. Bids shall be taken in a manner that permits an award to be made for all items as a single contract, or by separate contract for each or any combination of the items as the Board of Control determines.

**Section 5.** That the costs of the requirement contract or contracts shall be paid from Fund No. 20 SF 568 and from the fund or funds to which are credited the grant proceeds accepted under this ordinance and the cash match and shall also be charged against the proper appropriation accounts and the Director of Finance shall certify the amount of any purchase under the contract, each of which purchases shall be made on order of the Commissioner of Purchases and Supplies by a delivery order issued against the contract or contracts and certified by the Director of Finance.

**Section 2.** That the title and Section 4 and 5 of Ordinance No. 184-18, passed March 26, 2018, are repealed.

**Section 3.** That Ordinance No. 184-18, passed March 26, 2018, is supplemented by adding new Sections 6, 7, 8, 9, 10 and 11 to read as follows:

**Section 6.** That, under Section 167 of the Charter of the City of Cleveland, this Council determines to make the public improvement of installing security enhancements and upgrades to various lift bridges (the "Improvement"), for the Departments of Public Works and/or Public Safety, by one or more contracts duly let to the lowest responsible bidder or bidders after competitive bidding on a unit basis for the Improvement.

**Section 7.** That the Directors of Public Works and/or Public Safety is authorized to enter into one or more contracts for the making of the Improvement with the lowest responsible bidder or bidders after competitive bidding on a unit basis for the Improvement, provided, however, that each separate trade and each distinct component part of the Improvement may be treated as a separate improvement, and each, or any combination, of the trades or components may be the subject of a separate contract on a unit basis.

**Section 8.** That the Directors of Public Works and/or Public Safety is authorized to apply and pay for permits, licenses, or other authorizations required by any regulatory agency or public authority to permit performance of the work authorized by this ordinance.

**Section 9.** That the Directors of Public Works and/or Public Safety is authorized to employ by contract or contracts one or more consultants or one or more firms of consultants for the purpose of supplementing the regularly employed staff of the several departments of the City of Cleveland in order to provide professional services necessary to design or otherwise implement the Improvement.

The selection of the consultants for the services shall be made by the Board of Control on the nomination of the Directors of Public

Works and/or Public Safety from a list of qualified consultants available for employment as may be determined after a full and complete canvass by the Directors of Public Works and/or Public Safety for the purpose of compiling a list. The compensation to be paid for the services shall be fixed by the Board of Control. The contract or contracts authorized shall be prepared by the Director of Law, approved by the Directors of Public Works and/or Public Safety, and certified by the Director of Finance.

**Section 10.** That the cost of the standard, public improvement and professional services contracts and other expenditures authorized shall be paid from Fund No. 20 SF 568, from the fund or funds to which are credited the grant proceeds received under this ordinance, and the cash match.

**Section 11.** That the Directors of Public Works and/or Public Safety is authorized to enter into any agreements necessary to implement the U.S. Department of Homeland Security of the FY 17 Port Security Grant Program accepted in this ordinance.

**Section 4.** That existing Sections 6 and 7 of Ordinance No. 184-18, passed March 26, 2018, are renumbered to new "Section 12" and "Section 13".

**Section 5.** That this ordinance is declared to be an emergency measure and, provided it receives the affirmative vote of two-thirds of all the members elected to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor; otherwise it shall take effect and be in force from and after the earliest period allowed by law.

Passed March 4, 2019.  
Effective March 5, 2019.

**Ord. No. 72-2019.**

**By Council Members Johnson and Kelley (by departmental request).**

**An emergency ordinance to amend Section 2 of Ordinance No. 814-18, passed July 18, 2018, relating to the purchase, lease, or lease with option to purchase, of various on-road vehicles and off-road equipment, cabs, bodies, and accessories, equipment and other aftermarket items necessary to equip the vehicles; and to supplement the ordinance by adding new Section 3a, to add an additional funding source for eligible vehicles.**

Whereas, this ordinance constitutes an emergency measure providing for the usual daily operation of a municipal department; now, therefore,

Be it ordained by the Council of the City of Cleveland:

**Section 1.** That the title and Section 2 of Ordinance No. 814-18, passed July 18, 2018, is amended to read as follows:

An emergency ordinance authorizing the purchase by one or more standard and requirement contracts for the purchase, lease, or lease with option to purchase, of various on-road vehicles and off-road equipment, cabs, bodies, and accessories, equipment and other aftermarket items necessary to equip the vehicles authorized for their intended purposes, including vehicle rehabilitation, training, and inspections, as needed, for the various divisions of Public

City government, for a period of one year; and authorizing the director to apply for and accept funding from the Northeast Ohio Regional Sewer District under the Community Cost Share Program for eligible vehicles.

**Section 2.** That the costs of the contract or contracts shall be paid from the fund or funds to which are credited the NEORS Community Cost Share Program funds authorized by this ordinance and/or shall also be charged against the proper appropriation accounts and the Director of Finance shall certify the amount of any purchase or procurement under the contract, each of which purchases or procurements shall be made on order of the Commissioner of Purchases and Supplies by a delivery order issued against the contract or contracts and certified by the Director of Finance. (RQS 7015, RL 2018-50)

**Section 2.** That existing Section 2 of Ordinance No. 814-18, passed July 18, 2018, is repealed.

**Section 3.** That Ordinance No. 814-18, passed July 18, 2018, is supplemented by adding new Section 3a to read as follows:

Section 3a. That the Director of Public Works is authorized to apply for and accept funding from the Northeast Ohio Regional Sewer District under the NEORS Community Cost Share Program to pay the cost of the Division of Water Pollution Control vehicles that are eligible under the program for reimbursement; that the Director is authorized to file all papers and execute all documents necessary to receive the funds under the program; and that the funds are appropriated for the purposes described in this ordinance.

**Section 4.** That this ordinance is declared to be an emergency measure and, provided it receives the affirmative vote of two-thirds of all the members elected to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor; otherwise it shall take effect and be in force from and after the earliest period allowed by law.

Passed March 4, 2019.  
Effective March 5, 2019.

**Ord. No. 73-2019.**  
**By Council Members Johnson and Kelley (by departmental request).**  
**An emergency ordinance authorizing the procurement by one or more requirement contracts of the rental of large capacity trucks with operators, for the Division of Streets, Department of Public Works, for a period of one year with two one-year options to renew, exercisable by the Director of Public Works.**

Whereas, this ordinance constitutes an emergency measure providing for the usual daily operation of a municipal department; now, therefore,

Be it ordained by the Council of the City of Cleveland:

**Section 1.** That the Director of Public Works is authorized to make one or more written requirement contracts under the Charter and the Codified Ordinances of Cleveland, Ohio, 1976, for the requirements for the term of one year with two one-year options to renew, exercisable by the Director of Public Works, for

the necessary items of the rental of large capacity trucks with operators in the approximate amount as procured during the preceding term, procured by the Commissioner of Purchases and Supplies upon a unit basis for the Division of Streets, Department of Public Works. Bids shall be taken in a manner that permits an award to be made for all items as a single contract, or by separate contract for each or any combination of the items as the Board of Control determines. Alternate bids for a period less than the specified term may be taken if desired by the Commissioner of Purchases and Supplies until provision is made for the requirements for the entire term.

**Section 2.** That the costs of the contract or contracts shall be charged against the proper appropriation accounts and the Director of Finance shall certify the amount of any purchase under the contract, each of which purchases shall be made on order of the Commissioner of Purchases and Supplies by a delivery order issued against the contract or contracts and certified by the Director of Finance. (RQN 7016, RL 2018-45)

**Section 3.** That under Section 108(b) of the Charter, the purchases authorized by this ordinance may be made through cooperative arrangements with other governmental agencies. The Director of Public Works may sign all documents that are necessary to make the purchases, and may enter into one or more contracts with the vendors selected through that cooperative process.

**Section 4.** That this ordinance is declared to be an emergency measure and, provided it receives the affirmative vote of two-thirds of all the members elected to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor; otherwise it shall take effect and be in force from and after the earliest period allowed by law.

Passed March 4, 2019.  
Effective March 5, 2019.

**Ord. No. 140-2019.**  
**By Council Members Johnson and Kelley (by departmental request).**

**An emergency ordinance determining the method of making the public improvement of repairing, constructing, or installing, roadways, bus pads, sidewalks, driveway aprons, curbs, brick streets, ADA compliant curb ramps, minor bridge repairs, and appurtenances, and asphalt resurfacing and asphalt crack sealing; authorizing the Director of Capital Projects to enter into one or more public improvement requirement contracts for the making of the improvement; authorizing the director to apply for and accept any gifts or grants; and authorizing any agreements, for a period not to exceed two years.**

Whereas, this ordinance constitutes an emergency measure providing for the usual daily operation of a municipal department; now, therefore,

Be it ordained by the Council of the City of Cleveland:

**Section 1.** That, under Section 167 of the Charter of the City of Cleveland, this Council determines to

make the public improvement of repairing, constructing, or installing, roadways, bus pads, sidewalks, driveway aprons, curbs, brick streets, ADA compliant curb ramps, minor bridge repairs, and appurtenances, and asphalt resurfacing and asphalt crack ealing, for the Division of Engineering and Construction, Office of Capital Projects, by one or more public improvement requirement contracts duly let to the lowest responsible bidder or bidders on a unit basis for the improvement.

**Section 2.** That, provided this Council authorizes and the City sells future bonds for the purposes that include the improvement authorized in this ordinance, the Director of Capital Projects is authorized to make one or more written requirement contracts under the Charter and the Codified Ordinances of Cleveland, Ohio, 1976, for the requirements for a period not to exceed two years for the making of the above public improvement with the lowest responsible bidder or bidders after competitive bidding on a unit basis for the improvement for a period not to exceed the specified term, purchased by the Commissioner of Purchases and Supplies on a unit basis for the Division of Engineering and Construction, Office of Capital Projects. Bids shall be taken in a manner that permits an award to be made for all items as a single contract, or by separate contract for each or any combination of the items as the Board of Control determines. Alternate bids for a period less than the specified term may be taken if desired by the Commissioner of Purchases and Supplies until provision is made for the requirements for the entire term.

**Section 3.** That the Director of Capital Projects is authorized to apply and pay for permits, licenses, or other authorizations required by any regulatory agency or public authority to permit performance of the work authorized by this ordinance.

**Section 4.** That the Director of Capital Projects is authorized to apply for and accept any gifts, grants, or other funding for this purpose from any public or private entity and that the Director is authorized to file all papers and execute all documents necessary to receive the funds; and that the funds are appropriated for the purposes described in this ordinance.

**Section 5.** That the Director of Capital Projects is authorized to accept a cash contribution from public or private entities for infrastructure restoration costs associated with relocating, rehabilitating or reconstructing utility infrastructure for the improvement.

**Section 6.** That the Director of Capital Projects is authorized to enter into any agreement or agreements that are necessary to implement the improvement.

**Section 7.** That the costs of the contract or contracts shall be paid from Fund Nos. 20 SF 520, 20 SF 528, 20 SF 534, 20 SF 540, 20 SF 546, 20 SF 554, 20 SF 563, 20 SF 568, 20 SF 574, 20 SF 579, 20 SF 586 and from the fund or funds to which are credited the proceeds of the sale of future bonds if authorized by this Council and sold by the City for a purpose which includes this

improvement, and shall also be charged against the proper appropriation accounts and the Director of Finance shall certify the amount of any purchase under the contract, each of which purchases shall be made on order of the Commissioner of Purchases and Supplies by a delivery order issued against the contract or contracts and certified by the Director of Finance. (RQS 0103, RLA 2019-1)

**Section 8.** That this ordinance is declared to be an emergency measure and, provided it receives the affirmative vote of two-thirds of all the members elected to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor; otherwise it shall take effect and be in force from and after the earliest period allowed by law.

Passed March 4, 2019.  
Effective March 5, 2019.

**Ord. No. 144-2019.**  
**By Council Members Johnson and Kelley (by departmental request).**  
**An emergency ordinance authorizing the Director of Public Works to enter into one or more concession agreements for the operation of a first-class food and beverage service in the Public Auditorium and Conference Center, for a period not to exceed three years, with two one-year options to renew, exercisable by the Director of Public Works.**

Whereas, this ordinance constitutes an emergency measure providing for the usual daily operation of a municipal department; now, therefore,

Be it ordained by the Council of the City of Cleveland:

**Section 1.** That notwithstanding any provision of the Codified Ordinances of Cleveland, Ohio, 1976, to the contrary, the Director of Public Works is authorized to enter into one or more concession agreements on the basis of competitive proposals, for the operation of a first-class food and beverage service in the Public Auditorium and Conference Center, for a period not to exceed three years, with two one-year options to renew, exercisable by the Director of Public Works. The selection of the concessionaire shall be made by the Board of Control on the nomination of the Director of Public Works.

**Section 2.** That the concession agreements authorized shall be prepared by the Director of Law.

**Section 3.** That this ordinance is declared to be an emergency measure and, provided it receives the affirmative vote of two-thirds of all the members elected to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor; otherwise it shall take effect and be in force from and after the earliest period allowed by law.

Passed March 4, 2019.  
Effective March 5, 2019.

**Ord. No. 145-2019.**  
**By Council Members Johnson and Kelley (by departmental request).**  
**An emergency ordinance authorizing the Director of Public Works to exercise the option to renew Contract No. CT 7004 PS 2018-102 with**

**The Davey Tree Expert Company to perform external landscape and maintenance of the Highland Park Golf Course.**

Whereas, under the authority of Ordinance No. 568-18, passed May 14, 2018, the Director of Public Works entered into Contract No. CT 7004 PS 2018-102 with the Davey Tree Expert Company to to perform external landscape and maintenance of the Highland Park Golf Course; and

Whereas, Ordinance No. 568-18 requires further legislation before exercising the option to renew on this contract; and

Whereas, this ordinance constitutes an emergency measure providing for the usual daily operation of a municipal department; now, therefore,

Be it ordained by the Council of the City of Cleveland:

**Section 1.** That the Director of Public Works is authorized to exercise the option to renew Contract No. CT 7004 PS 2018-102 with The Davey Tree Expert Company for professional services to perform external landscape and maintenance of the Highland Park Golf Course. This ordinance constitutes the additional legislative authority required by Ordinance No. 568-18 to exercise this option.

**Section 2.** That this ordinance is declared to be an emergency measure and, provided it receives the affirmative vote of two-thirds of all the members elected to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor; otherwise it shall take effect and be in force from and after the earliest period allowed by law.

Passed March 4, 2019.  
Effective March 5, 2019.

**Ord. No. 146-2019.**  
**By Council Members Johnson and Kelley (by departmental request).**

**An emergency ordinance authorizing the Director of Public Works to lease certain space located in the Ticket House Building at League Park to the Negro League Baseball Legends of Fame Inc. dba Baseball Heritage Museum for the purpose of storing and displaying historical baseball memorabilia relevant to League Park, for a period of up to three years with two one-year options to renew, exercisable by the Director of Public Works.**

Whereas, the City of Cleveland owns certain land and the Ticket House building at League Park, portions of which are not needed for the City's public use; and

Whereas, the Negro League Baseball Legends of Fame Inc. dba Baseball Heritage Museum has proposed to lease space in the Ticket House from the City; and

Whereas, this ordinance constitutes an emergency measure providing for the usual daily operation of a municipal department; now, therefore,

Be it ordained by the Council of the City of Cleveland:

**Section 1.** That notwithstanding and as an exception to the provisions of Chapters 181 and 183 of the Codified Ordinances of Cleveland,

Ohio, 1976, the Director of Public Works is authorized to lease to the Negro League Baseball Legends of Fame Inc. dba Baseball Heritage Museum ("Lessee"), approximately 4,000 square feet of space in the Ticket House Building at League Park, which is not needed for the City's public use.

**Section 2.** That the lease may authorize Lessee to sell museum and baseball-related merchandise to the general public. All merchandise shall be related to the Museum and its mission which is to preserve and present the history of diversity in baseball by entertaining, educating, and enlightening the visiting public about the multicultural heritage of baseball and the values it represents. Any lease agreement shall provide that the net proceeds from the sale of the merchandise will be used by the Lessee to offset Museum operating expenses.

**Section 3.** That the term of the lease authorized by this ordinance shall not exceed three years with two one-year options to renew, exercisable by the Director of Public Works.

**Section 4.** That the space authorized by this ordinance shall be leased at a rental of \$1.00 and other valuable consideration, which is determined to be fair market value, exclusive of utilities.

**Section 5.** That the lease may authorize the Lessee to make improvements to the leased premises subject to the approval of appropriate City agencies and officials.

**Section 6.** That the lease shall be prepared by the Director of Law.

**Section 7.** That the Director of Public Works, the Director of Law, and other appropriate City officials are authorized to execute any other documents and certificates, and take any other actions which may be necessary or appropriate to effect the lease authorized by this ordinance.

**Section 8.** That this ordinance is declared to be an emergency measure and, provided it receives the affirmative vote of two-thirds of all the members elected to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor; otherwise it shall take effect and be in force from and after the earliest period allowed by law.

Passed March 4, 2019.  
Effective March 5, 2019.

**Ord. No. 147-2019.**  
**By Council Members Johnson and Kelley (by departmental request).**

**An emergency ordinance authorizing the Director of Public Works to employ one or more professional consultants to provide services necessary to manage the Gateway East Garage, for a period up to three years.**

Whereas, this ordinance constitutes an emergency measure providing for the usual daily operation of a municipal department; now, therefore,

Be it ordained by the Council of the City of Cleveland:

**Section 1.** That the Director of Public Works is authorized to employ by contract or contracts one or more consultants or one or more

firms of consultants for the purpose of supplementing the regularly employed staff of the several departments of the City of Cleveland in order to provide professional services necessary to manage the Gateway East Garage for a period not to exceed three years.

The selection of the consultants for the services shall be made by the Board of Control on the nomination of the Director of Public Works from a list of qualified consultants available for employment as may be determined after a full and complete canvass by the Director of Public Works for the purpose of compiling a list. The compensation to be paid for the services shall be fixed by the Board of Control. The contract or contracts authorized shall be prepared by the Director of Law, approved by the Director of Public Works, and certified by the Director of Finance.

**Section 2.** That the cost of contract or contracts authorized shall be paid from the fund or funds to which are credited the fees collected from the operation of the Gateway East Garage.

**Section 3.** That this ordinance is declared to be an emergency measure and, provided it receives the affirmative vote of two-thirds of all the members elected to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor; otherwise it shall take effect and be in force from and after the earliest period allowed by law.

Passed March 4, 2019.  
Effective March 5, 2019.

**Ord. No. 176-2019.**  
**By Council Members Keane and Kelley (by departmental request).**

**An emergency ordinance authorizing the Director of Public Utilities to employ one or more professional consultants to provide website hosting services, for a period of three years, with two one-year options to renew, the first of which is exercisable with additional legislative authority.**

Whereas, this ordinance constitutes an emergency measure providing for the usual daily operation of a municipal department; now, therefore,

Be it ordained by the Council of the City of Cleveland:

**Section 1.** That the Director of Public Utilities is authorized to employ by contract or contracts one or more consultants or one or more firms of consultants for the purpose of supplementing the regularly employed staff of the several departments of the City of Cleveland in order to provide professional services necessary to provide website hosting services, for a period of three years, with two one-year options to renew, the first of which is exercisable with additional legislative authority.

The selection of the consultant or consultants for the services shall be made by the Board of Control on the nomination of the Director of Public Utilities from a list of qualified consultants available for employment as may be determined after a full

and complete canvass by the Director of Public Utilities for the purpose of compiling a list. The compensation to be paid for the services shall be fixed by the Board of Control. The contract or contracts authorized shall be prepared by the Director of Law, approved by the Director of Public Utilities, and certified by the Director of Finance.

**Section 2.** That the cost of the contract or contracts authorized shall be paid from Fund Nos. 52 SF 001, 54 SF 001, and 58 SF 001, and from funds appropriated in the future for this purpose, Request No. RQS 2002, RL 2019-7.

**Section 3.** That this ordinance is declared to be an emergency measure and, provided it receives the affirmative vote of two-thirds of all the members elected to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor; otherwise it shall take effect and be in force from and after the earliest period allowed by law.

Passed March 4, 2019.  
Effective March 5, 2019.

**Ord. No. 178-2019.**  
**By Council Members Brancatelli and Kelley (by departmental request).**

**An emergency ordinance authorizing the Director of Community Development to enter into one or more contracts with various housing development entities, or their designees, to implement the Housing Trust Fund Program, for costs associated with various housing activities.**

Whereas, the City of Cleveland has received a Community Development Block Grant PY 2018 and 2018 Federal HOME grant funds, from the United States Government; and

Whereas, this ordinance constitutes an emergency measure providing for the usual daily operation of a municipal department; now, therefore,

Be it ordained by the Council of the City of Cleveland:

**Section 1.** That the Director of Community Development is authorized to enter into one or more contracts with various housing development entities, or their designees, for the purpose of implementing the Housing Trust Fund Program.

**Section 2.** That eligible activities under the Housing Trust Fund Program include new construction, rehabilitation, site preparation, site acquisition, predevelopment activities and financial assistance to home buyers.

**Section 3.** That the amount allocated for the contracts shall be approximately \$3,590,794 and prior years balances, and shall be paid from Fund Nos. 19 SF 680, 19 SF 690, 19 SF 617, 19 SF 656, 19 SF 664, 14 SF 040, 14 SF 041, 14 SF 042, 14 SF 043 and 14 SF 044. Request No. RQS 8006, RL 2019-0013.

**Section 4.** That the Director of Community Development is authorized to accept monies in repayment of loans authorized in this ordinance and to deposit those monies in Fund Nos. 14 and 19 as appropriate and utilize said repayments and other

program income in a revolving fund for making additional expenditures under this program, and such funds are hereby appropriated for that purpose.

**Section 5.** That the City is authorized to accept promissory notes, naming the City of Cleveland as payee, and mortgages, naming the City of Cleveland as mortgagee, and any other security instrument executed to evidence and secure repayment of loans made under this program.

**Section 6.** That the Director of Community Development is authorized to enter into forbearance agreements with any recipient of a validly existing loan administered by the City, and to charge and accept fees to cover costs incurred in the preparation of loan documents, closing, and servicing costs. Such fees shall be deposited into Fund No. 19. The revenues generated as a result of charging fees are hereby appropriated for additional program and operating expenses for Housing Trust Fund activities.

**Section 7.** That this ordinance is declared to be an emergency measure and, provided it receives the affirmative vote of two-thirds of all the members elected to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor; otherwise it shall take effect and be in force from and after the earliest period allowed by law.

Passed March 4, 2019.  
Effective March 5, 2019.

**Ord. No. 197-2019.**  
**By Council Members Griffin, Johnson and Kelley (by departmental request).**

**An emergency ordinance to amend Section 12 of Ordinance No. 652-18, passed June 4, 2018 relating to one or more contracts with Riverstone Company for engineering services for the Hudson and Frank Road Extension Projects, and authorizing the public improvement, right-of-way acquisitions, and gift and grant contributions.**

Whereas, this ordinance constitutes an emergency measure providing for the usual daily operation of a municipal department; now, therefore,

Be it ordained by the Council of the City of Cleveland:

**Section 1.** That Section 12 of Ordinance No. 652-18, passed June 4, 2018, is amended to read as follows:

Section 12. That the cost of the contracts and property acquisition authorized shall be paid from Fund Nos. 20 SF 520, 20 SF 528, 20 SF 534, 20 SF 540, 20 SF 546, 20 SF 554, 20 SF 563, 20 SF 568, 20 SF 574, 20 SF 579, from the fund or funds to which are deposited any gifts or grants received, from the fund or funds to which are credited the proceeds from the sale of future bonds, if issued for this purpose, and from any other funds approved by the Director of Finance, and which funds are appropriated for this purpose. Request No. RQS 0103, RL 2018-19.

**Section 2.** That existing Section 12 of Ordinance No. 652-18, passed June 4, 2018, is repealed.

**Section 3.** That this ordinance is declared to be an emergency measure and, provided it receives the affirmative vote of two-thirds of all the members elected to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor; otherwise it shall take effect and be in force from and after the earliest period allowed by law.

Passed March 4, 2019.  
Effective March 5, 2019.

**Ord. No. 204-2019.**  
**By Council Members Johnson and Kelley (by departmental request).**  
**An emergency ordinance authorizing the Director of Public Works to employ one or more professional consultants to provide security services at various indoor and outdoor recreation facilities, including but not limited to, recreation centers, outdoor pools, and various surrounding play areas, for a period not to exceed one year.**

Whereas, this ordinance constitutes an emergency measure providing for the usual daily operation of a municipal department; now, therefore,

Be it ordained by the Council of the City of Cleveland:

**Section 1.** That the Director of Public Works is authorized to employ by contract or contracts one or more consultants or one or more firms of consultants for the purpose of supplementing the regularly employed staff of the several departments of the City of Cleveland in order to employ one or more professional consultants to provide security services at various indoor and outdoor recreation facilities, including but not limited to, recreation centers, outdoor pools, and various surrounding play areas, for a period not to exceed one year.

The selection of the consultants for the services shall be made by the Board of Control on the nomination of the Director of Public Works from a list of qualified consultants available for employment as may be determined after a full and complete canvass by the Director of Public Works for the purpose of compiling a list. The compensation to be paid for the services shall be fixed by the Board of Control. The contract or contracts authorized shall be prepared by the Director of Law, approved by the Director of Public Works, and certified by the Director of Finance.

**Section 2.** That the cost of the contract or contracts authorized shall be paid from Fund No. 01-7004-6380, RQS 7004, RL 2019-4.

**Section 3.** That this ordinance is declared to be an emergency measure and, provided it receives the affirmative vote of two-thirds of all the members elected to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor; otherwise it shall take effect and be in force from and after the earliest period allowed by law.

Passed March 4, 2019.  
Effective March 5, 2019.

**Ord. No. 247-2019.**  
**By Council Member Kelley (by departmental request).**

**An emergency ordinance to supplement Ordinance No. 1261-18, passed October 29, 2018, by adding new Section 2 relating to professional services to provide professional services for pre-employment background and criminal checks for the Department of Human Resources; and to renumber existing Sections 2 and 3 to new Sections 3 and 4.**

Whereas, this ordinance constitutes an emergency measure providing for the usual daily operation of a municipal department; now, therefore,

Be it ordained by the Council of the City of Cleveland:

**Section 1.** That Ordinance No. 1261-18, passed October 29, 2018, is supplemented by adding new Section 2 to read as follows:

**Section 2.** That under Section 108(b) of the Charter, the purchases authorized by this ordinance may be made through cooperative arrangements with other governmental agencies. The Director of Human Resources may sign all documents that are necessary to make the purchases, and may enter into one or more contracts with the vendors selected through that cooperative process.

**Section 2.** That existing Sections 2 and 3 of Ordinance No. 1261-18, passed October 29, 2018 are renumbered to new "Section 3" and "Section 4".

**Section 3.** That this ordinance is declared to be an emergency measure and, provided it receives the affirmative vote of two-thirds of all the members elected to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor; otherwise it shall take effect and be in force from and after the earliest period allowed by law.

Passed March 4, 2019.  
Effective March 5, 2019.

**Ord. No. 248-2019.**  
**By Council Member Kelley (by departmental request).**

**An emergency ordinance authorizing the Director of Human Resources to employ one or more professional services to administer the City's employee assistance program and to provide learning and development training to various City departments, on an as-needed basis, and for a one-year period, with two one-year options to renew, exercisable by the Director of Human Resources.**

Whereas, this ordinance constitutes an emergency measure providing for the usual daily operation of a municipal department; now, therefore,

Be it ordained by the Council of the City of Cleveland:

**Section 1.** That the Director of Human Resources is authorized to employ by contract or contracts one or more consultants or one or more firms of consultants for the purpose of supplementing the regularly employed staff of the several departments of the City of Cleveland in order to provide professional services necessary to administer the City's employee assistance program and to provide learning and development training to various City departments, on an as-needed basis, for a one-year period, with two one-year options to renew, exercisable by the Director of Human Resources.

The selection of the consultants for the services shall be made by the Board of Control on the nomination of the Director from a list of qualified consultants available for employment as may be determined after a full and complete canvass by the Director for the purpose of compiling a list. The compensation to be paid for the services shall be fixed by the Board of Control. The contract or contracts authorized shall be prepared by the Director of Law, approved by the Director of Human Resources, and certified by the Director of Finance.

**Section 2.** That the cost of the contracts shall be paid from Fund No. 01-0402-6320 and from other funds approved by the Director of Finance, RQS 0402, RLA 2019-17.

**Section 3.** That this ordinance is declared to be an emergency measure and, provided it receives the affirmative vote of two-thirds of all the members elected to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor; otherwise it shall take effect and be in force from and after the earliest period allowed by law.

Passed March 4, 2019.  
Effective March 5, 2019.

**Ord. No. 262-2019.**

**By Council Member Kelley (by departmental request).**

**An emergency ordinance approving the collective bargaining agreement with the Municipal Foremen and Laborer's Union (Chartered: Municipal, County & State Employees' Union Local 1099, AFL-CIO Laborers, Local 1099 (Supervisory and Non-Supervisory)); and to amend Sections 26 and 27 of Ordinance No. 323-15, passed March 30, 2015, as amended, relating to compensation for various classifications.**

Whereas, this ordinance constitutes an emergency measure providing for the usual daily operation of a municipal department; now, therefore,

Be it ordained by the Council of the City of Cleveland:

**Section 1.** That under division (B) of Section 4117.10 of the Revised Code, this Council approves the collective bargaining agreement with the Municipal Foremen and Laborer's Union (Chartered: Municipal, County & State Employees' Union Local 1099, AFL-CIO Laborers, Local 1099 (Supervisory and Non-Supervisory), under the terms

contained in File No. 262-2019-A, for the period from April 1, 2016 through March 31, 2019, and which provides, among other things, for an increase in the salaries and wages for members of the bargaining unit under the following schedule:

<u>Increase</u>	<u>Approximate Date of Increase</u>
0%	April 1, 2016
2%	April 1, 2017
2%	April 1, 2018

**Section 2.** That Sections 26 and 27 of Ordinance No. 323-15, passed March 30, 2015, as amended by Ordinance No. 491-15, passed May 4, 2015, are amended to read as follows:

**Section 26. Municipal Foremen and Laborer's Union (Chartered: Municipal, County & State Employees' Union Local 1099, AFL-CIO)(Non-Supervisory).** That salaries and compensation in the following classifications shall be fixed by the appointing authority in accordance with the schedule appearing after each classification:

	<b>Minimum</b>	<b>Maximum</b>
1. Accident and Safety Inspector.....	\$23.49	\$24.44
2. Arborist I.....	20.81	21.65
3. Cemeteries Maintenance Man I.....	18.86	19.62
4. Cemeteries Maintenance Man II.....	28.02	29.15
5. Cold Patch and Crack Sealing Worker.....	20.47	21.30
6. Engineering and Construction Inspector.....	22.12	23.01
7. Gardener.....	20.81	21.65
8. Ground Maintenance Man.....	18.86	19.62
9. Laborer I.....	18.86	19.62
10. Mechanical Handyman.....	19.57	20.36
11. Municipal Service Laborer.....	18.86	19.62
12. Practical Nurse.....	20.99	21.84
13. Radio Operator.....	21.28	22.14
14. Real Estate Maintenance Man.....	19.82	20.62
15. Sidewalk Inspector.....	20.42	21.25
16. Street Permit Supervisor.....	18.82	19.58
17. Street Sweeper - Waste Collection.....	18.41	19.16
18. Transfer Station Attendant.....	24.50	25.49
19. Waste Collector.....	18.86	19.62

**Section 27. Municipal Foremen and Laborer's Union (Chartered: Municipal, County & State Employees' Union Local 1099, AFL-CIO)(Supervisory)** That salaries and compensation in the following classifications shall be fixed by the appointing authority in accordance with the schedule appearing after each classification:

	<b>Minimum</b>	<b>Maximum</b>
1. Airport Field Foreman.....	\$23.32	\$24.27
2. Arborist II.....	23.68	24.63
3. Assistant Manager of Parks and Urban Forestry.....	28.31	29.46
4. Assistant Superintendent of Waste Collection.....	28.95	30.12
5. Cemetery Foreman.....	23.33	24.28
6. Cemetery Supervisor.....	26.42	27.49
7. Chief Engineering and Construction Inspector.....	28.77	29.94
8. Cold Patch and Crack Sealing Foreman.....	26.54	27.61
9. Custodial Worker Supervisor.....	21.78	22.66
10. General Construction Foreman.....	35.41	36.84
11. General Shop Foreman.....	28.97	30.14
12. Greenskeeper.....	24.13	25.10
13. Ground Maintenance Crew Foreman.....	20.18	20.99
14. Ground Maintenance Foreman.....	23.33	24.28
15. Horticulturist.....	32.55	33.86
16. Horticulturist Maintenance Foreman.....	25.88	26.93
17. Labor Foreman.....	23.32	24.27
18. Maintenance Foreman.....	22.43	23.34
19. Parking Coordinator.....	24.50	25.49
20. Set-Up Foreman.....	19.85	20.66
21. Street Maintenance Foreman.....	23.32	24.27
22. Street Maintenance General Foreman.....	28.97	30.14
23. Waste Collection Foreman.....	23.32	24.27
24. Waste Collection Foreman I.....	25.36	26.39

**Section 3.** That existing Sections 26 and 27 of Ordinance No. 323-15, passed March 30, 2015, as amended by Ordinance No. 491-15, passed May 4, 2015, are repealed.

**Section 4.** That this ordinance is declared to be an emergency measure and, provided it receives the affirmative vote of two-thirds of all the members elected to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor; otherwise it shall take effect and be in force from and after the earliest period allowed by law.

Passed March 4, 2019.  
Effective March 5, 2019.



**Ord. No. 263-2019.**

**By Council Member Kelley (by departmental request).**

**An emergency ordinance approving the collective bargaining agreement with International Union of Operating Engineers, Local 10; and to amend Section 11 of Ordinance No. 323-15, passed March 30, 2015, as amended, relating to compensation for various classifications.**

Whereas, this ordinance constitutes an emergency measure providing for the usual daily operation of a municipal department; now, therefore,

Be it ordained by the Council of the City of Cleveland:

**Section 1.** That under division (B) of Section 4117.10 of the Revised Code, this Council approves the collective bargaining agreement with International Union of Operating Engineers, Local 10, under the terms contained in File No. 263-2019-A, for the period from April 1, 2016 through March 31, 2019, and which provides, among other things, for an increase in the salaries and wages for members of the bargaining unit under the following schedule:

<u>Increase</u>	<u>Approximate Date of Increase</u>
0%	April 1, 2016
2%	April 1, 2017
2%	April 1, 2018

**Section 2.** That Section 11 of Ordinance No. 323-15, passed March 30, 2015, as amended by Ordinance No. 491-15, passed May 4, 2015 and Ordinance No. 707-16, passed July 13, 2016, is amended to read as follows:

**Section 11. International Union of Operating Engineers, Local 10.** That salaries and compensation in the following classifications shall be fixed by the appointing authority in accordance with the schedule appearing after each classification:

	<b>Minimum</b>	<b>Maximum</b>
1. Assistant Superintendent of Sewer Maintenance .....	\$27.36	\$28.47
2. Chief Radio Dispatcher-Water .....	4.78	25.79
3. Data Conversion Supervisor.....	21.73	22.60
4. Engineer of Hydraulic Surveys .....	30.47	32.22
5. Inspection Supervisor of Permits and Sales .....	26.53	27.60
6. Meter Reader Supervisor.....	24.44	25.43
7. Meter Technician Supervisor.....	26.03	28.10
8. Meter Technician Unit Leader.....	23.03	24.98
9. Sewer Construction & Maintenance Operations Supervisor .....	26.58	28.17
10. Sewer Maintenance Unit Leader.....	23.03	24.48
11. Sewer Maintenance Unit Leader Operator.....	24.16	25.65
12. Supervisor of Billing Services .....	24.46	25.45
13. Supervisor of Call Center .....	24.46	25.45
14. Supervisor of Credit and Collections .....	24.46	25.45
15. Supervisor of Meter Operations.....	24.46	25.45
16. Supervisor of Permits and Sales .....	24.46	25.45
17. Supervisor of Radio Service .....	26.38	27.45
18. Unit Supervisor.....	24.46	25.45
19. Water Hydraulic Unit Leader.....	23.03	26.23
20. Water Hydraulic Supervisor.....	26.03	28.35
21. Water Meter Department Unit Leader .....	23.53	24.48
22. Water Meter Department Supervisor.....	26.53	27.60
23. Water Pipe Repair Unit Leader .....	23.03	24.91
24. Water Pipe Repair Supervisor.....	26.58	28.62

**Section 3.** That existing Section 11 of Ordinance No. 323-15, passed March 30, 2015, as amended by Ordinance No. 491-15, passed May 4, 2015 and Ordinance No. 707-16, passed July 13, 2016, is repealed.

**Section 4.** That this ordinance is declared to be an emergency measure and, provided it receives the affirmative vote of two-thirds of all the members elected to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor; otherwise it shall take effect and be in force from and after the earliest period allowed by law.

Passed March 4, 2019.

Effective March 5, 2019.

**Ord. No. 264-2019.**

**By Council Member Kelley (by departmental request).**

**An emergency ordinance to amend Section 53 of Ordinance No. 323-15, passed March 30, 2015, as amended by Ordinance No. 1473-18, passed January 28, 2019, relating to salaries for various classifications.**

Whereas, this ordinance constitutes an emergency measure providing for the usual daily operation of a municipal department; now, therefore,

Be it ordained by the Council of the City of Cleveland:

**Section 1.** That Section 53 of Ordinance No. 323-15, passed March 30, 2015, as amended by Ordinance No. 1473-18, passed January 28, 2019, is amended to read as follows:

**Section 53. Clerk of Court Employees.**

That salaries and compensation in the following classifications shall be fixed by the appointing authority in accordance with the schedule appearing after each classification:

	<b>Minimum</b>	<b>Maximum</b>
1. Chief Deputy Clerk – Student Aide and Temp Temporary Positions.....	\$11.60	\$11.94
2. Chief Deputy Clerk – Part Time – Grade 2.....	12.00	65.00
3. Chief Deputy Clerk – Full Time – Grade 3.....	31,200.00	49,289.00
4. Chief Deputy Clerk – Full Time – Grade 4.....	32,240.00	51,171.00
5. Chief Deputy Clerk – Full Time – Grade 5.....	37,683.00	59,178.00
6. Chief Deputy Clerk – Full Time – Grade 6.....	42,387.00	67,607.00
7. Chief Deputy Clerk – Full Time – Grade 7.....	45,005.00	67,396.00
8. Chief Deputy Clerk – Full Time – Grade 8.....	46,180.00	77,600.00
9. Chief Deputy Clerk Administrative Staff.....	46,675.00	101,147.39

**Section 2.** That existing Section 53 of Ordinance No. 323-15, passed March 30, 2015, as amended by Ordinance No. 1473-18, passed January 28, 2019, is repealed.

**Section 3.** That this ordinance is declared to be an emergency measure and, provided it receives the affirmative vote of two-thirds of all the members elected to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor; otherwise it shall take effect and be in force from and after the earliest period allowed by law.

Passed March 4, 2019.  
Effective March 5, 2019.

**Ord. No. 296-2019.**  
**By Council Member McCormack.**  
**An emergency ordinance consenting and approving the issuance of a permit for the 31st Annual Run/Walk for Hunger 5KRun/Walk on May 11, 2019, managed by Hermes Sports & Events.**

Whereas, this ordinance constitutes an emergency measure providing for the usual daily operation of a municipal department; now, therefore,

Be it ordained by the Council of the City of Cleveland:

**Section 1.** That pursuant to Section 411.06 of the Codified Ordinances of Cleveland, Ohio 1976, this Council consents to and approves the holding of the 31st Annual Run/Walk for Hunger 5K Run/Walk on May 11, 2019, start at Great Lakes Science Center; Left on Erieside Avenue; Right on Alfred Lerner Way; Left on West 3rd Street; Left on Lakeside Avenue E.; Right on East 13th Street; Right on St. Clair Avenue NE; Right on West 9th Street; Right on Lakeside Avenue E.; Left on West 3rd Street; Right on Alfred Lerner Way; Left into Great Lakes Science Center and finish; provided that the applicant sponsor shall meet all the requirements of Section 411.05 of the Codified Ordinances of Cleveland, Ohio, 1976. Streets may be closed as determined by the Chief of Police and safety forces as may be necessary in order to protect the participants in the event. Said permit shall further provide that the City of Cleveland shall be fully indemnified from any and all liability resulting from the issuance of the same, to the extent and in form satisfactory to the Director of Law.

**Section 2.** That this ordinance is hereby declared to be an emergency

measure and, provided it receives the affirmative vote of two-thirds of all the members elected to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor; otherwise, it shall take effect and be in force from and after the earliest period allowed by law.

Passed March 4, 2019.  
Effective March 5, 2019.

**Ord. No. 297-2019.**  
**By Council Member Santana.**  
**An emergency ordinance amending the Title and Sections 1 and 2 of Ordinance No. 1476-18, passed December 3, 2018 as amended by Ordinance No. 110-2019, passed January 14, 2019 as it pertains to authorizing the Director of the Department of Community Development to enter into agreement with the Cleveland Restoration Society for the Heritage Home Program through the use of Wards 2, 3, 4, 5, 6, 7, 8, 10, 11, 13, 14, 15 and 17 Casino Revenue Funds.**

Whereas, this ordinance constitutes an emergency measure providing for the usual daily operation of a municipal department; now, therefore,

Be it ordained by the Council of the City of Cleveland:

**Section 1.** That the Title and Sections 1 and 2 of Ordinance No. 1476-18 passed December 3, 2018 as amended by Ordinance No. 110-19, passed January 14, 2019 are hereby amended to read as follows:

An emergency ordinance authorizing the Director of the Department of Community Development to enter into agreement with the Cleveland Restoration Society for the Heritage Home Program through the use of

Wards 2, 3, 4, 5, 6, 7, 8, 10, 11, 13, 14, 15 and 17 Casino Revenue Funds.

**Section 1.** That the Director of the Department of Community Development is hereby authorized to enter into agreement effective July 1, 2018 with the Cleveland Restoration Society for the Heritage Home Program for the public purpose of providing housing rehabilitation services to residents residing in the city of Cleveland through the use of Wards 2, 3, 4, 5, 6, 7, 8, 10, 11, 13, 14, 15 and 17 Casino Revenue Funds.

**Section 2.** That the cost of said contract shall be in an amount not to exceed \$91,500 and shall be paid from Fund No. 10 SF 188.

**Section 2.** That the Title and Sections 1 and 2 of Ordinance No. 1476-18 passed December 3, 2018 as amended by Ordinance No. 110-19, passed January 14, 2019 are hereby repealed.

**Section 3.** That this ordinance is hereby declared to be an emergency measure and, provided it receives the affirmative vote of two-thirds of all the members elected to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor; otherwise it shall take effect and be in force from and after the earliest period allowed by law.

Passed March 4, 2019.  
Effective March 5, 2019.

**COUNCIL COMMITTEE MEETINGS**

**Tuesday, March 12, 2019  
1:30 p.m.**

**Utilities Committee:** Present: Keane, Chair; Hairston, Polensek. *Authorized Absence:* Kazy, Vice Chair; Bishop, McCormack, Santana. *Pro tempore:* Kelley, Brancatelli.

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O—Ordinance; R—Resolution; F—File  
 Bold figures—Final Publication; D—Defeated; R—Reprint; T—Tabled; V—Vetoed;  
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- Amending the Title and Sections 1 and 2 of Ordinance No. 1476-18, passed December 3, 2018 as amended by Ordinance No. 110-2019, passed January 14, 2019 as it pertains to authorizing the Director of the Department of Community Development to enter into agreement with the Cleveland Restoration Society for the Heritage Home Program through the use of Wards 2, 3, 4, 5, 6, 7, 8, 10, 11, 13, 14, 15 and 17 Casino Revenue Funds. (O 297-2019) ..... **.330**
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To amend Section 53 of Ordinance No. 323-15, passed March 30, 2015, as amended by Ordinance No. 1473-18, passed January 28, 2019, relating to salaries for various classifications. (O 264-2019) .....**.329**

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Changing the Use, Area & Height Districts of parcels of land along East 140th Street south of Lakeshore Boulevard to Aspinwall Avenue and establishing an Urban Form Overlay District along East 140th Street (Map Change 2595). (O 205-2019) ..... **.320**

Changing the Use, Area and Height Districts of parcels of land south west of Hough Avenue and Ansel Road and adding an Urban Form Overlay District (MC 2593). (O 259-2019) ..... **.320**

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Determining the method of making the public improvement of repairing, constructing, or installing, roadways, bus pads, sidewalks, driveway aprons, curbs, brick streets, ADA compliant curb ramps, minor bridge repairs, and appurtenances, and asphalt resurfacing and asphalt crack sealing; authorizing the Director of Capital Projects to enter into one or more public improvement requirement contracts for the making of the improvement; authorizing the director to apply for and accept any gifts or grants; and authorizing any agreements, for a period not to exceed two years. (O 140-2019) ..... **.324**

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To amend Section 2 of Ordinance No. 814-18, passed July 18, 2018, relating to the purchase, lease, or lease with option to purchase, of various on road vehicles and off road equipment, cabs, bodies, and accessories, equipment and other aftermarket items necessary to equip the vehicles; and to supplement the ordinance by adding new Section 3a, to add an additional funding source for eligible vehicles. (O 72-2019) .....**.323**

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To amend Section 2 of Ordinance No. 814-18, passed July 18, 2018, relating to the purchase, lease, or lease with option to purchase, of various on road vehicles and off road equipment, cabs, bodies, and accessories, equipment and other aftermarket items necessary to equip the vehicles; and to supplement the ordinance by adding new Section 3a, to add an additional funding source for eligible vehicles. (O 72-2019) .....**.323**

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**Ward 05**

Amending the Title and Sections 1 and 2 of Ordinance No. 1476-18, passed December 3, 2018 as amended by Ordinance No. 110-2019, passed January 14, 2019 as it pertains to authorizing the Director of the Department of Community Development to enter into agreement with the Cleveland Restoration Society for the Heritage Home Program through the use of Wards 2, 3, 4, 5, 6, 7, 8, 10, 11, 13, 14, 15 and 17 Casino Revenue Funds. (O 297-2019) .....**.330**

Changing the Use, Area & Height District of a large parcel of land (PPN123-23-029A) northeast of Broadway Avenue and southwest of Hector Avenue and establishing an Urban Form Overlay District along the northeasterly frontage of Broadway Avenue (Map Change 2596). (O 207-2019) .....**.320**

**Ward 06**

Amending the Title and Sections 1 and 2 of Ordinance No. 1476-18, passed December 3, 2018 as amended by Ordinance No. 110-2019, passed January 14, 2019 as it pertains to authorizing the Director of the Department of Community Development to enter into agreement with the Cleveland Restoration Society for the Heritage Home Program through the use of Wards 2, 3, 4, 5, 6, 7, 8, 10, 11, 13, 14, 15 and 17 Casino Revenue Funds. (O 297-2019) .....**.330**

**Ward 07**

Amending the Title and Sections 1 and 2 of Ordinance No. 1476-18, passed December 3, 2018 as amended by Ordinance No. 110-2019, passed January 14, 2019 as it pertains to authorizing the Director of the Department of Community Development to enter into agreement with the Cleveland Restoration Society for the Heritage Home Program through the use of Wards 2, 3, 4, 5, 6, 7, 8, 10, 11, 13, 14, 15 and 17 Casino Revenue Funds. (O 297-2019) .....**.330**

Changing the Use, Area and Height Districts of parcels of land south west of Hough Avenue and Ansel Road and adding an Urban Form Overlay District (MC 2593). (O 259-2019) .....**.320**

Urging the Mayor of the City of Cleveland and the Superintendent of the Cleveland Municipal School District to consider developing and implementing a community wide educational awareness initiative on human trafficking in order to educate and increase public awareness on this major public health and safety issue. (R 216-2019) .....**.321**

**Ward 08**

Amending the Title and Sections 1 and 2 of Ordinance No. 1476-18, passed December 3, 2018 as amended by Ordinance No. 110-2019, passed January 14, 2019 as it pertains to authorizing the Director of the Department of Community Development to enter into agreement with the Cleveland Restoration Society for the Heritage Home Program through the use of Wards 2, 3, 4, 5, 6, 7, 8, 10, 11, 13, 14, 15 and 17 Casino Revenue Funds. (O 297-2019) .....**.330**

Changing the Use, Area & Height Districts of parcels of land along East 140th Street south of Lakeshore Boulevard to Aspinwall Avenue and establishing an Urban Form Overlay District along East 140th Street (Map Change 2595). (O 205-2019) .....320

**Ward 09**

Establishing a zero (0) foot Mapped Building Setback from the property line along the eastern side of Hazel Avenue along the western frontage of 1609 Hazel Avenue (PPN 120-18-019), owned by the Cleveland Institute of Music (Map Change 2598). (O 206-2019) .....320

**Ward 10**

Amending the Title and Sections 1 and 2 of Ordinance No. 1476-18, passed December 3, 2018 as amended by Ordinance No. 110-2019, passed January 14, 2019 as it pertains to authorizing the Director of the Department of Community Development to enter into agreement with the Cleveland Restoration Society for the Heritage Home Program through the use of Wards 2, 3, 4, 5, 6, 7, 8, 10, 11, 13, 14, 15 and 17 Casino Revenue Funds. (O 297-2019) .....330

**Ward 11**

Amending the Title and Sections 1 and 2 of Ordinance No. 1476-18, passed December 3, 2018 as amended by Ordinance No. 110-2019, passed January 14, 2019 as it pertains to authorizing the Director of the Department of Community Development to enter into agreement with the Cleveland Restoration Society for the Heritage Home Program through the use of Wards 2, 3, 4, 5, 6, 7, 8, 10, 11, 13, 14, 15 and 17 Casino Revenue Funds. (O 297-2019) .....330

**Ward 13**

Amending the Title and Sections 1 and 2 of Ordinance No. 1476-18, passed December 3, 2018 as amended by Ordinance No. 110-2019, passed January 14, 2019 as it pertains to authorizing the Director of the Department of Community Development to enter into agreement with the Cleveland Restoration Society for the Heritage Home Program through the use of Wards 2, 3, 4, 5, 6, 7, 8, 10, 11, 13, 14, 15 and 17 Casino Revenue Funds. (O 297-2019) .....330

**Ward 14**

Amending the Title and Sections 1 and 2 of Ordinance No. 1476-18, passed December 3, 2018 as amended by Ordinance No. 110-2019, passed January 14, 2019 as it pertains to authorizing the Director of the Department of Community Development to enter into agreement with the Cleveland Restoration Society for the Heritage Home Program through the use of Wards 2, 3, 4, 5, 6, 7, 8, 10, 11, 13, 14, 15 and 17 Casino Revenue Funds. (O 297-2019) .....330

**Ward 15**

Amending the Title and Sections 1 and 2 of Ordinance No. 1476-18, passed December 3, 2018 as amended by Ordinance No. 110-2019, passed January 14, 2019 as it pertains to authorizing the Director of the Department of Community Development to enter into agreement with the Cleveland Restoration Society for the Heritage Home Program through the use of Wards 2, 3, 4, 5, 6, 7, 8, 10, 11, 13, 14, 15 and 17 Casino Revenue Funds. (O 297-2019) .....330  
 Objecting to a New C1 Liquor Permit at 8404 Madison Avenue. (R 298-2019) .....322  
 Objecting to the transfer of ownership of a C1, C2 and D6 Liquor Permit to 7201 Lorain Avenue. (R 299-2019) .....322

**Ward 17**

Amending the Title and Sections 1 and 2 of Ordinance No. 1476-18, passed December 3, 2018 as amended by Ordinance No. 110-2019, passed January 14, 2019 as it pertains to authorizing the Director of the Department of Community Development to enter into agreement with the Cleveland Restoration Society for the Heritage Home Program through the use of Wards 2, 3, 4, 5, 6, 7, 8, 10, 11, 13, 14, 15 and 17 Casino Revenue Funds. (O 297-2019) .....330

**Zoning**

Changing the Use, Area & Height District of a large parcel of land (PPN123-23-029A) northeast of Broadway Avenue and southwest of Hector Avenue and establishing an Urban Form Overlay District along the northeasterly frontage of Broadway Avenue (Map Change 2596). (O 207-2019) .....320  
 Changing the Use, Area & Height Districts of parcels of land along East 140th Street south of Lakeshore Boulevard to Aspinwall Avenue and establishing an Urban Form Overlay District along East 140th Street (Map Change 2595). (O 205-2019) .....320  
 Changing the Use, Area and Height Districts of parcels of land south west of Hough Avenue and Ansel Road and adding an Urban Form Overlay District (MC 2593). (O 259-2019) .....320  
 Establishing a zero (0) foot Mapped Building Setback from the property line along the eastern side of Hazel Avenue along the western frontage of 1609 Hazel Avenue (PPN 120-18-019), owned by the Cleveland Institute of Music (Map Change 2598). (O 206-2019) .....320